

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03754

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL OR TOWN <u>Bethesda</u>) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | STREET ADDRESS (If rural give location) <u>7900 Kentbury Drive</u> | |
| 3. NAME OF DECEASED: (First) <u>Elizabeth</u> (Middle) <u>Massoud</u> (Last) <u>Abood</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4-11-1955</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>4-22-94</u> |
| 9. AGE last birthday <u>60</u> yrs. | | 10. BIRTHPLACE (State or foreign country): <u>Lebanon</u> | 11. CITIZEN OF WHAT COUNTRY? <u>Syria</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | |
| 13. FATHER'S NAME: <u>? Joseph</u> | | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>None</u> | |
| 17. INFORMANT & ADDRESS: <u>7900 Kentbury Dr</u> <u>Mr. Massoud Abood, Bethesda, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Crown Thrombosis</u> | | | |
| ANTECEDENT CAUSE (B) <u>Diphtheria and</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <u>Atherosclerosis</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Virus pneumonia</u> | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) INJURY OCCUR? | (County) (State) |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>4-9, 1955</u> , to <u>4-11, 1955</u> , that I last saw the deceased alive on <u>4-11, 1955</u> , and that death occurred at <u>10 P</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>Bethesda, Md</u> DATE SIGNED <u>4-11-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u> | <u>4-14-55</u> | <u>Mt. Olivet</u> | <u>Washington, D.C.</u> |
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR | ADDRESS |
| <u>4/12/55</u> | <u>Bessie M. Thompson</u> | <u>Robert A. Humphrey</u> | <u>Bethesda, Md.</u> |

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

CONFIDENTIAL

BUREAU V. S.

APR 14 1955

RECEIVED

3788

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Montgomery | MARYLAND | STATE Maryland | COUNTY Montgomery |
| CITY (If outside corporate limits, write RURAL OR TOWN) Silver Spring | LENGTH OF STAY (in this place) 9 months | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Silver Spring | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 3017 Medway Street | | STREET ADDRESS (If rural give location) 3017 Medway Street | |
| 3. NAME OF DECEASED: (Type or Print) HORACE E. ACKERMAN | | 4. DATE (Month) (Day) (Year) OF DEATH: April 3 19 55 | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | 8. DATE OF BIRTH: June 27, 1893 |
| 9. AGE last birthday: 61 yrs. | | IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Salesman - Julius Garfinkle | | 10B. KIND OF BUSINESS OR INDUSTRY: | |
| 11. BIRTHPLACE (State or foreign country): Decatur, Illinois | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME: Abram A. Ackerman | | 14. MOTHER'S MAIDEN NAME: A. Alice McKowan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) yes (If Yes, give war or dates of service) WW #1 | | 16. SOCIAL SECURITY NO. 577-05-9455 | |
| 17. INFORMANT & ADDRESS: Mr. Robert E. Ackerman 11,712 Viers Mill Rd., Silver Spring, Md. | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE 420.1 | | hours | |
| ANTECEDENT CAUSE (S) | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | 3 yrs | |
| (A) Coronary Occlusion | | 3 yrs | |
| (B) Coronary Sclerosis | | | |
| (C) Angina | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) (Minute) OF INJURY | | 21E. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from Jan, 1952 to April 3, 1955 that I last saw the deceased alive on April 3, 1955, and that death occurred at 10 ³⁰ A. M. from the causes and on the date stated above. | | | |
| SIGNATURE Dr. J. D. Wamian | | ADDRESS 2741 34th St. N.W. Washington D.C. | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | DATE THEREOF 4/6/55 | |
| NAME OF CEMETERY OR CREMATORY Arlington Nat'l. Cemetery | | LOCATION (City, town, or county) (State) Arlington, Virginia | |
| DATE REC'D BY LOCAL REGISTRAR 4-5-55 | | REGISTRAR'S SIGNATURE Frances Potter | |
| 24. FUNERAL DIRECTOR Warner & Lumley | | ADDRESS 8434 Ga. Ave. Silver Spring, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 7 1955

RECEIVED

CERTIFICATE OF DEATH

Reg. Dist. No. 223

item 12, Film 180 4-21-55 et

| | | | |
|---|---|---|----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>—</u> | COUNTY <u>471-3</u> |
| CITY (if outside corporate limits, write RURAL and give nearest town) <u>17 TOWN Takoma Park</u> | LENGTH OF STAY (in this place) <u>13 days</u> | CITY (if outside corporate limits, write RURAL and give nearest town) OR TOWN <u>District of Columbia</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>25 Washington Sanitarium & Hosp.</u> | | STREET ADDRESS (if rural give location) <u>1239 Savannah St. S.E.</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) OF DEATH: | |
| <u>Nick — Alexopoulos</u> | | <u>4-13 1955</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>Caucasian</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u> | 8. DATE OF BIRTH: <u>7-10-88</u> |
| 9. AGE last birthday: <u>66</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Retired</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>—</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Greece</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Steve Alexopoulos</u> | | 14. MOTHER'S MAIDEN NAME: <u>— unknown —</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>—</u> | |
| 17. INFORMANT & ADDRESS: <u>Hospital Records</u> | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| 420.1 IMMEDIATE CAUSE (A) <u>Coronary Occlusion</u> | | <u>Terminal Record</u> | |
| ANTECEDENT CAUSE (S): | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | |
| | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>3/30</u> , 19 <u>55</u> , to <u>4/13</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/12</u> , 19 <u>55</u> , and that death occurred at <u>12:20 A.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Robert A. Hare</u> | | ADDRESS <u>M. D. Takoma Park Md.</u> DATE SIGNED <u>4/13/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-16-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Cedarhill</u> | | LOCATION (City, town, or county) (State) <u>Suitland Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 13-1955</u> | | REGISTRAR'S SIGNATURE <u>J. William Dool</u> | |
| | | GENERAL DIRECTOR <u>J. H. Lee</u> ADDRESS <u>Soc. Wash. D.C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 15 1955

BUREAU V. B.

3787

CERTIFICATE OF DEATH

Reg. Dist. No. 516

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Montgomery | | MARYLAND | | STATE Maryland | | COUNTY Montgomery | |
| CITY (If outside corporate limits, write RURAL and give nearest town) RURAL Cabin John, Md. | | LENGTH OF STAY (in this place) Life | | CITY (If outside corporate limits, write RURAL and give nearest town) Rural Cabin John, Md. | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 6512 - 79th Place | | | | STREET ADDRESS (If rural give location) 6512 - 79th Place | | | |
| 3. NAME OF DECEASED: | | | | 4. DATE OF DEATH: | | | |
| (First) THOMAS | | (Middle) Edward | | (Last) ALLEN | | (Month) Apr. (Day) 2, (Year) 1955 | |
| 5. SEX: Male | | 6. COLOR OR RACE: White | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | | 8. DATE OF BIRTH: Aug. 22, 1890 | |
| 9. AGE last birthday: 64 yrs. | | 10. MONTHS: 7 | | 11. DAYS: 10 | | 12. HOURS: 10 | |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired): Builder | | | | 10b. KIND OF BUSINESS OR INDUSTRY: Home builder | | 11. BIRTHPLACE (State or foreign country): Montgomery Co., Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S. | | | | | | | |
| 13. FATHER'S NAME: Albert W. Allen | | | | 14. MOTHER'S MAIDEN NAME: Eliza Gray | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) No | | | | 16. SOCIAL SECURITY No.: 4-5-55 | | 17. INFORMANT & ADDRESS: Bessie V. Allen | |
| | | | | | | 6512 - 79th Pl., Cabin John, Md. | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | Interval Between Onset And Death | |
| Immediate cause (a) Circulatory Failure | | | | | | one week | |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) Metastatic Carcinoma (primary focus bladder) | | | | | | 16 mo | |
| (c) | | | | | | | |
| 11. OTHER SIGNIFICANT CONDITIONS | | | | | | | |
| Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | |
| 19a. DATE OF OPERATION: 23 Feb 1954 | | | | 19b. MAJOR FINDINGS OF OPERATION: Carcinoma of Bladder | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) | | (CITY OR TOWN) | | (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 29 Dec 1953 , to 2 April 1955 , that I last saw the deceased alive on 2 April 1955 , and that death occurred at 6:29 PM , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE Zach W Sanders | | | | DATE SIGNED 3 April 1955 | | | |
| (Degree or title) M.D. | | | | ADDRESS Cabin John, Md | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| Burial | | 4-5-55 | | Potomac Church Cemetery | | Montgomery County, Md. | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| 4/4/55 | | Bessie M. Thompson | | Robert A. Humphrey | | Bethesda, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 11 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3766

CERTIFICATE OF DEATH

03758

Reg. Dist. No. 223

| | | | |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery County</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) | OR TOWN |
| 17 TOWN <u>Takoma Park</u> | | <u>Brookville</u> | X |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium</u> | | STREET ADDRESS (If rural give location) | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) | |
| <u>Eadythe Lucille Alsop</u> | | OF DEATH: <u>April 29 19 55</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, OR DIVORCED: (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>July 9, 1891</u> |
| | | 9. AGE last birthday: <u>63</u> yrs. | IF UNDER 1 YEAR: Months Days Hours Mln. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): |
| | | | <u>MD.</u> |
| 13. FATHER'S NAME: <u>Joseph H. Bowes</u> | | 14. MOTHER'S MAIDEN NAME: <u>Elise C. Greenwell</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): | | 17. INFORMANT & ADDRESS: <u>Mr. David H. Alsop, Brookville, Md.</u> | |
| (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | INTERVAL BETWEEN ONSET AND DEATH |
| 420.1 IMMEDIATE CAUSE (A) <u>Coronary Thrombosis</u> | | | <u>4 1/2</u> hrs. |
| ANTECEDENT CAUSE (B) <u>Cardiac Infarct</u> | | | <u>4 1/2</u> hrs. |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE OIO (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW OIO INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>9/9</u> , 1950, to <u>4-29</u> , 1955 that I last saw the deceased alive on <u>4-28</u> , 1955, and that death occurred at <u>10:25 AM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>Wash. D.C.</u> DATE SIGNED <u>4-29-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| <u>Removal</u> | | <u>Cedar Hill</u> | |
| DATE THEREOF <u>May 1-1955</u> | | LOCATION (City, town, or county) (State) | |
| <u>P. George, Jr. Md.</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 29-1955</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>Co. 2401-14 St. NW. Wash. D.C.</u> | |
| REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

RECEIVED
MAY 8 1905
BUREAU V. S.

3788

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03759

CERTIFICATE OF DEATH

Reg. Dist. No. 215

Item 4, File # 82 G-10-65 et

| | | | |
|--|---|--|------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Montgomery | MARYLAND | STATE Virginia | COUNTY |
| CITY (If outside corporate limits, write RURAL and give nearest town) Bethesda Rymal | LENGTH OF STAY (in this place) 3 hrs 10 min | CITY (If outside corporate limits, write RURAL and give nearest town) Falls Church | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS U. S. Naval Hospital | | STREET ADDRESS (If rural give location) 1404 Patrick Henry Drive | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) Baby Boy ASHLOCK | | 4. DATE (Month) (Day) (Year) April 10 11 19 55 | |
| 5. SEX. Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): Single | 8. DATE OF BIRTH 4-10-55 |
| 9. AGE last birthday 3 yrs. | | 10. IF UNDER 1 YEAR: Months Days 3 10 | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): None | | 10B. KIND OF BUSINESS OR INDUSTRY: None | |
| 11. BIRTHPLACE (State or foreign country): Bethesda, Maryland | | 12. CITIZEN OF WHAT COUNTRY? US | |
| 13. FATHER'S NAME: Thomas E. ASHLOCK | | 14. MOTHER'S MAIDEN NAME: Virginia K. JEWELL | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give war or dates of service: No | | 16. SOCIAL SECURITY No. - - | |
| 17. INFORMANT & ADDRESS: Father Thomas E. ASHLOCK | | Same as above | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | 776X | |
| IMMEDIATE CAUSE (A) Prematurity - 2 1/2 lbs | | 3 hrs 10 min | |
| ANTECEDENT CAUSE (B) | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION. | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 11. Apr , 19 55 , to 11 Apr , 19 55 , that I last saw the deceased alive on 11. Apr 19 55 , and that death occurred at 12:01 A.M. from the causes and on the date stated above. | | | |
| SIGNATURE W. S. Matthews | | ADDRESS DATE SIGNED | |
| W. S. MATTHEWS LCDR MC HSN, U. S. Naval Hospital, NNMC, Bethesda, Maryland | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| Complete cremation | | 12 Apr 1955 Cedar Hill Crematory | |
| LOCATION (City, town, or county) (State) | | Prince George Co, Maryland | |
| DATE REC'D BY LOCAL REGISTRAR | | 24. FUNERAL DIRECTOR | |
| 12 Apr 1955 | | R. A. Humphrey Funeral Home | |
| REGISTRAR'S SIGNATURE W. S. Matthews | | ADDRESS 7557 Wisconsin Ave., Bethesda, Maryland | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 - 10 - 53

BUREAU A. I.

APR

REC-1

3789

CERTIFICATE OF DEATH

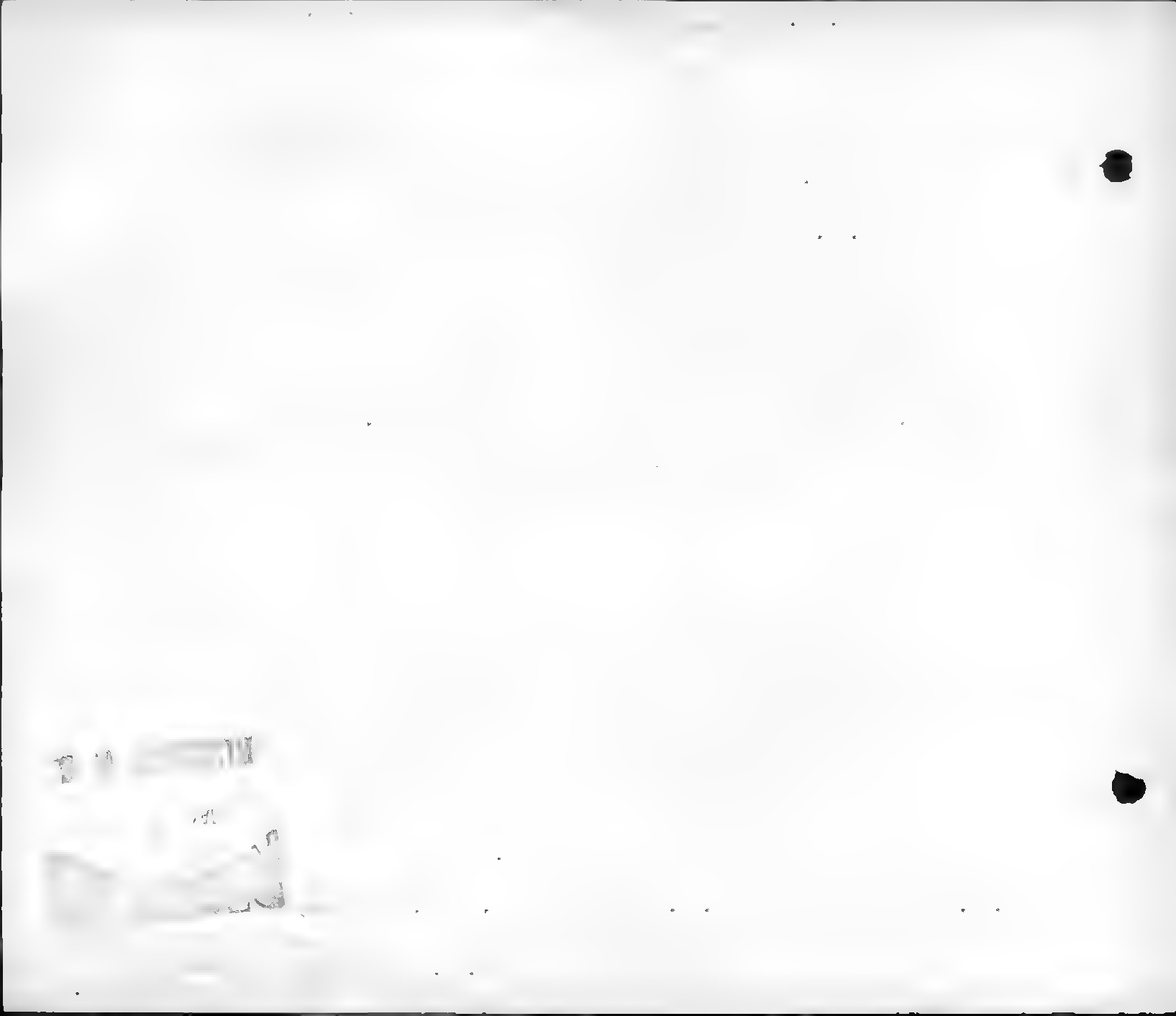
Reg. Dist. No. 215

| | | | | | | | |
|--|-----------------------------------|--|------------------------------------|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Pennsylvania</u> COUNTY | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda Rural</u> | | LENGTH OF STAY (in this place) <u>16 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockwood</u> | | <u>7-15-55</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>Route 1</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Donald Marcellus BARCLAY</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 30 1955</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8. DATE OF BIRTH <u>9-15-34</u> | 9. AGE last birthday IF UNDER 1 YEAR <u>20 yrs</u> | | IF UNDER 24 HRS. Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Mariner</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner</u> | | 11. BIRTHPLACE (State or foreign country): <u>Pennsylvania</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Frank E. BARCLAY</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Violet M. SCHROCK</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> (If Yes, give war or dates of service) <u>Korea</u> | | 16. SOCIAL SECURITY NO. <u>191-28-2711</u> | | 17. INFORMANT & ADDRESS: <u>Obtained from Official Navy records</u> | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH, | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Malignant brain tumor</u> | | | | | | <u>4 months</u> | |
| ANTECEDENT CAUSE (S) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION. <u>27 April 1955</u> | | 19B. MAJOR FINDINGS OF OPERATION <u>Large posterior fossa tumor</u> | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) <u>at work</u> | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>Rockwood, Pennsylvania</u> | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>30 Apr 1955</u> | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>14 Apr.</u> , 1955, to <u>30 Apr.</u> , 1955 that I last saw the deceased alive on <u>30 Apr.</u> , 1955, and that death occurred at <u>9:43AM</u> , from the causes and on the date stated above. | | | | | | | |
| E. P. THELEN LCDR MC USN U. S. Naval Hospital, NMHC, Bethesda, Maryland | | | | ADDRESS DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial Transit</u> | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (city, town, or county) (State) <u>Rockwood, Pennsylvania</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>30 April 1955</u> | | REGISTRAR'S SIGNATURE <u>Mary E. Parcell</u> | | 24. FUNERAL DIRECTOR <u>R. A. Humphrey Funeral Home</u> | | ADDRESS <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 1803761

3790 CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | | | | | |
|--|------------------------------|--|--|---|---|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>MARYLAND</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>OLNEY</u> | | STATE <u>MARYLAND</u> COUNTY <u>BALTIMORE</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>CLARKSBURG, MD.</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montgomery County General Hospital, Olney, Md.</u> | | LENGTH OF STAY (in this place) <u>11 hrs.</u> | | STREET ADDRESS (If rural give location) <u>1</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Edith</u> (Middle) <u>E.</u> (Last) <u>Beall</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 8, 1955</u> | | | |
| 5 SEX <u>Female</u> | 6 COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>Sept. 18, 1888</u> | 9. AGE last birthday <u>66</u> yrs. | IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> | IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u> | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>John Fletcher Burdette</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Florence Turner</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> | | | 16. SOCIAL SECURITY NO. <u>None</u> | 17. INFORMANT & ADDRESS: <u>Barry R. Beall, Clarksburg, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Acute Coronary Occlusion</u> | | | | | | 12 hours | |
| ANTECEDENT CAUSE (B) <u>Diabetes Mellitus - severe</u> | | | | | | 18 yrs | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>None</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>None</u> | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>January, 1935</u> , to <u>April 8, 1955</u> , that I last saw the deceased alive on <u>April 8, 1955</u> , and that death occurred at <u>5:10 P.M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>E. E. Anderson</u> | | ADDRESS <u>Druid Theatre Building</u> | | DATE SIGNED <u>April 8, 1955</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>Apr. 12, 1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Bethesda Meth.</u> | | LOCATION (City, town, or county) (State) <u>Browningsville, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-11-55</u> | | REGISTRAR'S SIGNATURE <u>Herbert B. Lawler</u> | | 24. FUNERAL DIRECTOR <u>Olin L. Molesworth</u> | | ADDRESS <u>Damascus, Md.</u> | |

3 2 10 10

3791

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>District of Columbia</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Bethesda Rural</u> | | LENGTH OF STAY (in this place) <u>30 minutes</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington, D.C.</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>110 Carroll Street</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: | | | |
| <u>Elizabeth Ann BERG</u> | | | | <u>April 21 1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>6-20-95</u> | |
| | | | | 9. AGE last birthday <u>59</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Mins. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u> | | 11. BIRTHPLACE (State or foreign country): <u>Connecticut</u> | |
| 13. FATHER'S NAME: <u>Benjamin T. MURPHY</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mary KELLY</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Husband Mr. William B. BERG Sr. Same as above</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Myocardial Infarction</u> | | | | | | <u>2 days.</u> | |
| ANTECEDENT CAUSE (B) DUE TO | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) DUE TO | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at home <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>21 Apr 1955</u> , to <u>21 Apr 1955</u> , that I last saw the deceased alive on <u>21 Apr 1955</u> , and that death occurred at <u>6:30 P</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>[Address]</u> DATE SIGNED <u>[Date]</u> | | | | | |
| G. I. FLITMAN LT MC USN U. S. Naval Hospital, NMC, Bethesda, Maryland | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>25 Apr 1955</u> | | <u>Arlington National Cemetery</u> | | <u>Arlington, Virginia</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>22 Apr 1955</u> | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | 24. FUNERAL DIRECTOR <u>[Signature]</u> | | ADDRESS <u>317 Pennsylvania Ave., N.W. Washington, D.C.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAY 2 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 5-14

03764

3792

The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH- COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED- STATE <u>MARYLAND</u> COUNTY <u>MONTGOMERY</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>SILVER SPRING</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>SILVER SPRING</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>8607 PINEY BRANCH ROAD</u> | | STREET ADDRESS (If rural, give location) <u>8607 PINEY BRANCH ROAD</u> | |
| 3. NAME OF DECEASED (Type or Print) | (First) <u>JAMES</u> (Middle) <u>ALBERT</u> (Last) <u>BOORMAN</u> | 4. DATE OF DEATH (Month) <u>APR</u> (Day) <u>13</u> (Year) <u>1955</u> | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>CAU</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH <u>JULY 6, 1879</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY <u>REAL ESTATE</u> | 9. AGE last birthday <u>75</u> yrs. If under 1 year (Months) (Days) (Hours) (Min.) |
| 11. BIRTHPLACE (State or foreign country) <u>WARRENTON, VIRGINIA</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>ROBERT HENRY BOORMAN</u> | | 14. MOTHER'S MAIDEN NAME <u>ELIZABETH DUVAL BRODIE</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>NONE</u> | |
| 17. INFORMANT AND ADDRESS <u>EMILIE E. BOORMAN, WIFE</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | INTERVAL BETWEEN ONSET AND DEATH |
| <u>4200</u> Immediate cause (a)..... <u>CARDIAC FAILURE</u> Antecedent cause(s) Diseases or conditions, if any, giving rise to the above cause, stating the underlying cause last (c)..... <u>ASHD</u> | | | <u>1943 ON</u> <u>12 YRS</u> |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>NONE KNOWN</u> | | | |
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | |
| 21. ACCIDENT (Specify) SUICIDE HOMICIDE | | PLACE (Home, farm, factory, street, OF office bldg., etc.) INJURY | |
| (CITY OR TOWN) | | (COUNTY) | |
| (STATE) | | | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>11 Apr., 1955</u> , to <u>13 Apr., 1955</u> , that I last saw the deceased alive on <u>11 Apr., 1955</u> , and that death occurred at <u>11:30 A.M.</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>Walter Reed Army Hosp D.C.</u> | |
| DATE THEREOF <u>13 Apr 55</u> | | NAME OF CEMETERY OR CREMATORY <u>Warrenton East Cemetery</u> | |
| LOCATION (City, town, or county) <u>Warrenton, Virginia</u> | | (State) <u>VA</u> | |
| DATE REC'D BY LOCAL REG. <u>4-14-55</u> | | REGISTRAR'S SIGNATURE <u>Frances Jetter</u> | |
| 24. FUNERAL DIRECTOR <u>Gowler</u> | | ADDRESS <u>1248-5512</u> | |

MARGIN RESERVED FOR BINDING

VS. A15

BOYD A. S.

2

11

CERTIFICATE OF DEATH

Reg. Dist. No. 217

I. PLACE OF DEATH:

COUNTY MONTGOMERY MARYLAND
CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN CLNEY LENGTH OF STAY (in this place) 1 Mon
HOSPITAL OR INSTITUTION OR STREET ADDRESS SHARON Nursing Home

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MD COUNTY PRINCE GEORGES
CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN P302-49th AVE 1614-2
STREET ADDRESS (If rural, give location) COLLEGE PARK, MD.

3. NAME OF DECEASED:

(First)

(Middle)

(Last)

MARIE A. BROWN

4. DATE OF DEATH:

(Month)

(Day)

(Year)

APRIL 8th 1955

5. SEX:

6. COLOR OR RACE:

7. SINGLE, MARRIED, WIDOWED, DIVORCED,

8. DATE OF BIRTH:

9. AGE last birthday:

IF UNDER 1 YEAR IF UNDER 24 HRS.

FEMALE WHITE WIDOWED APRIL 6/1860 95 yrs. Months Days Hours Min.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

10b. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY?

HOUSEWIFE AT HOME NEW JERSEY U.S.A

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME:

JOHN GEIGER

FREDERICA (UNKNOWN)

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY No.:

17. INFORMANT & ADDRESS:

NO NONE NONE JOHN F. GUEST-P302-49th AVE, COLLEGE PARK, MD

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

331X

Immediate cause

(a) CEREBRAL ACCIDENT

DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) advanced arteriosclerosis

DUE TO

(c)

INTERVAL BETWEEN ONSET AND DEATH

6 weeks

Years

II. OTHER SIGNIFICANT CONDITIONS:

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION:

20. AUTOPSY?

Yes ☐ No ☐

21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at work ☐ Not while at work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from July, 1954, to April 8, 1955, that I last saw the deceased alive on April 8, 1955, and that death occurred at 2:22 p.m., from the causes and on the date stated above.

SIGNATURE

(DEGREE OR TITLE) ADDRESS

DATE SIGNED

Dr. J. M. del M.D. College Park 4/8/55

23. BURIAL, CREMATION, or other disposal (Specify):

DATE THEREOF

NAME OF CEMETERY OR CREMATOR

LOCATION (City, town, or county)

(State)

Burial 4/9/1955 St. Pleasant Cem. NEWARK, N.J.

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

April 9 1955 Gertrude B. Lawler W.W. Chambers Co. - Prince George's, MD

MARGIN RESERVED FOR BINDING

VS. A15 8-51

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

S. A. RYAN

1911

MARYLAND STATE DEPARTMENT OF HEALTH
3794 CERTIFICATE OF DEATH

Reg. Dist. No. 214

1. PLACE OF DEATH: COUNTY Montgomery MARYLAND
CITY (If outside corporate limits, write RURAL and give nearest town) X Minersville LENGTH OF STAY (in this place) 4 yrs
HOSPITAL OR INSTITUTION OR STREET ADDRESS Minersville Nursing Home

2. USUAL RESIDENCE (HOME) OF DECEASED: STATE Maryland COUNTY Montgomery
CITY (If outside corporate limits, write RURAL and give nearest town) X Barnesville
STREET ADDRESS (If rural give location) 1

3. NAME OF DECEASED: (First) (Middle) (Last)
Sarah Elizabeth Brown

4. DATE OF DEATH: (Month) (Day) (Year)
Apr 22 1955

5. SEX: F 6. COLOR OR RACE: W 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Widow 8. DATE OF BIRTH: Apr 31/4/1857 9. AGE last birthday: 98 yrs. Months Days Hours Min.

10a. USUAL OCCUPATION Give kind of work done during most of working life even if retired: Housekeeper, self emp. 10b. KIND OF BUSINESS OR INDUSTRY: Maryland 11. BIRTHPLACE (State or foreign country): U.S. 12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME: John W. Brown 14. MOTHER'S MAIDEN NAME: Mary Shaver

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): None 16. SOCIAL SECURITY No.: None 17. INFORMANT & ADDRESS: H.D. Brown, Barnesville, Md

18. MEDICAL CERTIFICATION

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH
Immediate cause (a) Cerebral Thrombosis
Antecedent causes (s) (b) Hypertension
Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) A.S.C.U.D.

Interval Between Onset And Death 24 hours

11. OTHER SIGNIFICANT CONDITIONS
Conditions contributing to the death but not related to the disease or condition causing death. Fracture Hip.

19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY? Yes ☐ No ☐

21. ACCIDENT (Specify) PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE)
HOMICIDE OF INJURY
TIME (Month) (Day) (Year) (Hour) OF INJURY INJURY OCCURRED While at Work ☐ Not While At Work ☐ HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from JAN 1954 to 4/23, 1955, that I last saw the deceased alive on 1/23, 1955, and that death occurred at 10:30 P.M. from the causes and on the date stated above.

SIGNATURE Charles M. Miller, M.D. DATE SIGNED 4/23/55
(Degree or title) ADDRESS 2500 Parkland Drive, Wheaton City, Rockville, Md.

23. BURIAL, CREMATION, REMOVAL (Specify) DATE THEREOF Apr 25/55 NAME OF CEMETERY OR CREMATORY Monocacy LOCATION (City, town, or county) (State) Barnesville, Md

DATE REC'D BY LOCAL REGISTRAR 4/25/55 REGISTRAR'S SIGNATURE Charles W. Lelgren 24. FUNERAL DIRECTOR William B. Hiltz ADDRESS Barnesville, Md

BONNARD V. S.

3795

CERTIFICATE OF DEATH

Reg. Dist. No. 217..

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Howard</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u> | LENGTH OF STAY (in this place) <u>4 wks -</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Dayton</u> | <u>13X-2</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Brooke Grove Chronic Hospital</u> | | STREET ADDRESS (If rural give location) | |
| 3. NAME OF DECEASED: (First) <u>Everett</u> (Middle) <u>Burroughs</u> (Last) | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Apr</u> <u>17</u> <u>1953</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8. DATE OF BIRTH: <u>Jan. 22 - 1873</u> |
| 9. AGE last birthday <u>82</u> yrs. | | 10. AGE last birthday (If under 1 year, Months Days Hours Min.) | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Farmer</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Norbeck - Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>M.S.A.</u> | |
| 13. FATHER'S NAME: <u>George W. Burroughs</u> | | 14. MOTHER'S MAIDEN NAME: <u>America Beckworth</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT & ADDRESS: <u>Pts. Admission Record</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>adenocarcinoma of the stomach</u> | | <u>6 months</u> | |
| ANTECEDENT CAUSE (B) <u>metastases to retroperitoneal glands</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory of INJURY street, office bldg., etc) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>3-21, 1953</u> , to <u>4-17, 1953</u> , that I last saw the deceased alive on <u>Apr-16, 1953</u> , and that death occurred at <u>1:55 AM</u> , from the causes and on the date stated above. | | | |
| 23. SIGNATURE <u>William K. Ziegler</u> M.D. | | DATE SIGNED <u>4-18-53</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-18-53</u> | | REGISTRAR'S SIGNATURE <u>Estelle B. Lawler</u> | |
| 24. FUNERAL DIRECTOR | | ADDRESS | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

50 51

2000

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3795

03768

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 217

Reg. Dist.

| | | | | | | | |
|--|--------------------------------|--|-----------------------------------|--|-----------------|---|------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>md</u> | | COUNTY <u>Monty</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN <u>Germantown (rural)</u> | | | |
| TOWN <u>Olney</u> | | <u>18 hrs</u> | | STREET ADDRESS (If rural, give location) <u>Rt. 1</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Monty. Co Gen Hosp</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE OF DEATH (Month) (Day) (Year) | | | |
| <u>Oscar William Burroughs</u> | | | | <u>Apr 24 1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u> | 8. DATE OF BIRTH: <u>10-21-91</u> | 9. AGE last birthday: <u>63</u> yrs. | IF UNDER 1 YEAR | | IF UNDER 24 HRS. |
| | | | | Months | | Days | Hours |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Labour</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>County Roads</u> | | 11. BIRTHPLACE (State or foreign country): <u>md.</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | | | | |
| 13. FATHER'S NAME: <u>George E. Burroughs</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Barbara O. Peter</u> | | | |
| 15. WAS DISEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY No.: <u>Hoof Records</u> | | | |
| 17. INFORMANT & ADDRESS: <u>Hoof Records</u> | | | | | | | |

| | | | | | |
|--|--|---|--|--|--|
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | |
| Immediate cause | | (a) <u>Cerebral hemorrhage</u> | | <u>19 hrs.</u> | |
| DUE TO | | | | | |
| Antecedent cause(s) | | (b) <u>Fracture of skull</u> | | | |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last | | DUE TO (c) | | | |
| 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Reported to have been under influence of alcohol</u> | | | | | |
| 19a. DATE OF OPERATION: | | 19b. MAJOR FINDING OF OPERATION: | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) <u>Home</u> | | 21c. (City or town) (County) (State) <u>Germantown - Rt. 1. Monty md</u> | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>4-23-55 - 7:00 P.M.</u> | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? <u>Fell down steps at home</u> | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | |
| SIGNATURE <u>Frank J. Broschart</u> | | M. D. | | DATE SIGNED <u>4-24-55</u> | |
| 23. BURIAL, CREMATION REMOVAL (Specify): | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | |
| | | <u>April 27, 1955</u> | | <u>St. Mary's</u> | |
| DATE REC'D BY LOCAL REG. <u>4-26-55</u> | | REGISTRAR'S SIGNATURE <u>Gertrude B. Lawler</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>1749</u> | |



3797

CERTIFICATE OF DEATH

Reg. Dist. No. 216...

| | | | | | | | |
|---|--------------------------------|--|--|---|---|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Md.</u> | | COUNTY <u>Prince Georges</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Bethesda</u> | | LENGTH OF STAY (in this place) <u>4 hrs.</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Hyattsville</u> <u>16-15-2</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>Franklin Ave. + Riggs Road</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Pearl Rake Bushong</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 20 1955</u> | | | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u> | 8. DATE OF BIRTH: <u>July 10, 1877</u> | 9. AGE last birthday: <u>77</u> yrs. | IF UNDER 1 YEAR: Months <u>9</u> Days <u>10</u> | IF UNDER 24 HRS.: Hours <u>10</u> Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Louisville, Kentucky</u> | |
| 13. FATHER'S NAME: <u>(unk) Rake</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Elmira (unk)</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT'S ADDRESS: <u>Wm. A. Bushong 729 S. Barton St., Arlington, Va.</u> | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE <u>45000</u> | | | | | | <u>to m</u> | |
| ANTECEDENT CAUSE (S) | | | | | | <u>?</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH: <u>Bronchial Pneumonia</u> | | | | | | <u>3-4d</u> | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, of INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>12 Apr, 1955</u> to <u>20 April, 1955</u> that I last saw the deceased alive on <u>19 April, 1955</u> , and that death occurred at <u>3:10 AM</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>William D. And.</u> | | | | ADDRESS <u>M. D. Schen Spring</u> | | DATE SIGNED <u>4/20/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-22-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Union Cem</u> | | LOCATION (City, town, or county) (State) <u>Leesburg Va.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/21/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Hooters</u> | | 24. FUNERAL DIRECTOR <u>Gas. T. Ryan Inc.</u> | | ADDRESS <u>Wash. D.C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

Franklin Ave + 100 ft. S. E.
100 ft. S. E.

100 ft. S. E.

(100 ft.)

(100 ft.)

Franklin Ave + 100 ft. S. E.

Apr 10, 1955

5.17

3793

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03740

CERTIFICATE OF DEATH

Reg. Dist. No. 226

Item 2, Film 180 4-21-55 et

1. PLACE OF DEATH:

COUNTY

CITY (If outside corporate limits, write OR and give nearest town)

TOWN

HOSPITAL OR INSTITUTION OR STREET ADDRESS

MARYLAND

LENGTH OF STAY (in this place)

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN

STREET ADDRESS

Carroll County, Maryland

Westminster

Bond St.

3. NAME OF DECEASED: (Type or Print)

5. SEX:

6. COLOR OR RACE:

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

8. DATE OF BIRTH:

4. DATE OF DEATH:

9. AGE last birthday: If under 1 year, If under 24 hrs.

10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired.

10b. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME:

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give year or dates of service

16. SOCIAL SECURITY No.:

17. INFORMANT & ADDRESS:

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

Immediate cause

(a) DUE TO

Antecedent causes (s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) DUE TO

(c) DUE TO

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION:

19b. MAJOR FINDINGS OF OPERATION

Interval Between Onset And Death

13 hrs

13 hrs

21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work Not While at Work

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Nov. 11, 1943, to April 8, 1953, that I last saw the deceased

alive on April 7, 1953, and that death occurred at 7 A.M. from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

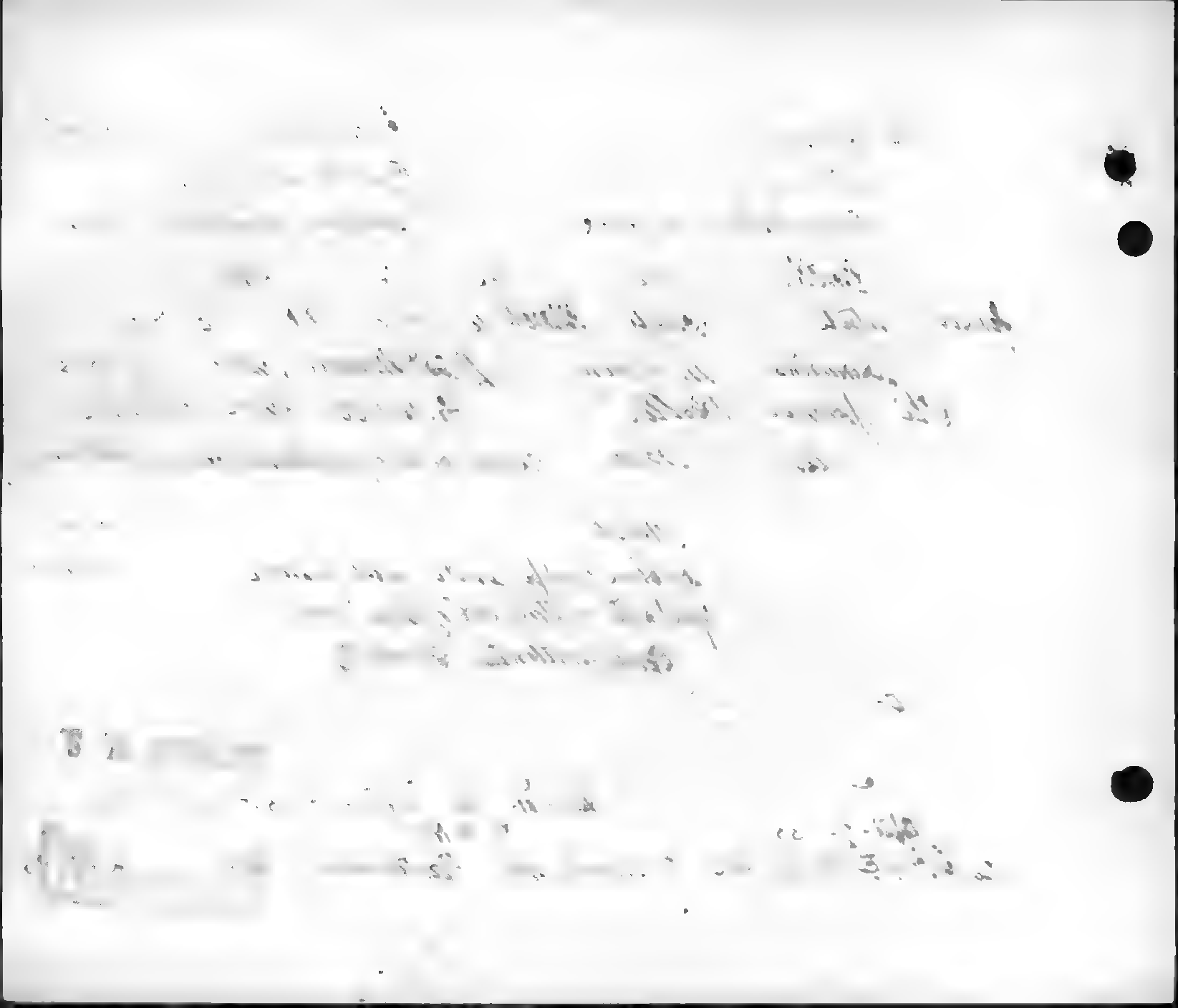
24. FUNERAL DIRECTOR

ADDRESS

MARGIN RESERVED FOR ENDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct are is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3799

MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

03771

CERTIFICATE OF DEATH

Reg. Dist. No. 216

Item 9, File 2190 4-27-55 et

| | | | |
|---|---------------------------|---|-----------------------------------|
| 1. PLACE OF DEATH: COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED: STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>X</u> TOWN <u>Chevy Chase</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Chevy Chase</u> <u>X</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00 1890 Chevy Chase Blvd</u> | | STREET ADDRESS (If rural, give location) <u>4890 Chevy Chase Blvd.</u> | |
| 3. NAME OF DECEASED (Type or Print) (First) <u>JOSEPH</u> (Middle) <u>B.</u> (Last) <u>BYRNES</u> | | 4. DATE OF DEATH (Month) (Day) (Year) <u>April 20, 1955</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>WIDOWED</u> | 8. DATE OF BIRTH <u>3/31/1899</u> |
| 9. AGE last birthday <u>55</u> yrs. <u>56</u> yrs. | | 10. AGE last birthday If under 1 year If under 24 hrs. <u>12</u> Months <u>19</u> Days <u>19</u> Hours <u>19</u> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Structural Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) <u>Rhode Island</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John C. Byrnes</u> | | 14. MOTHER'S MAIDEN NAME <u>Deliah Brady</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>Yes W. W. I</u> | | 16. SOCIAL SECURITY No. | |
| 17. INFORMANT AND ADDRESS <u>Mary C. Byrnes - Same Item #2</u> | | 18. MEDICAL CERTIFICATION | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH <u>157X Immediate cause</u> Antecedent cause(s) Diseases or conditions, if any, giving rise to the above cause, stating the underlying cause last (a) <u>Acute Respiratory Failure</u> (b) <u>Generalized Carcinomatosis</u> (c) <u>Carcinoma of Pancreas</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>4 hrs</u> <u>1 Month</u> <u>2 Months</u> | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>None</u> | | 19. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 19a. DATE OF OPERATION <u>3-9-55</u> | | 19b. MAJOR FINDINGS OF OPERATION <u>Carcinoma of Pancreas & Generalized Metastases</u> | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <u>SUICIDE</u> | | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY <u>Home</u> | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u>m.</u> | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Nov</u> , 19 <u>54</u> , to <u>April 20</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>April 20</u> , 19 <u>55</u> , and that death occurred at <u>5:00 P.</u> m., from the causes and on the date stated above. | | | |
| SIGNATURE <u>Charles B. Shadson</u> | | ADDRESS <u>1801 Eye St. N.W. D.C.</u> | |
| DATE SIGNED | | | |
| 23. BURIAL CREMATION REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>4/23/1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>St. Rose</u> | | LOCATION (City, town, or county) (State) <u>Cloppers Maryland</u> | |
| DATE REC'D BY LOCAL REG. <u>4/22/55</u> | | REGISTRAR'S SIGNATURE <u>Robert A. Humphrey</u> | |
| 24. FUNERAL DIRECTOR <u>Robert A. Humphrey</u> | | ADDRESS <u>Bethesda, Md.</u> | |

RECEIVED V. S.

12 1955

RECEIVED

CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Virginia</u> | COUNTY <u>Arlington</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>X</u> | LENGTH OF STAY (in this place) <u>9 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>221. Rolfe</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Brooke Grove Church Hosp.</u> | | STREET ADDRESS (If rural, give location) | |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH | |
| (First) <u>Ludwig</u> | (Middle) | (Last) <u>Caminita, Sr.</u> | (Day) <u>18</u> (Month) <u>Apr.</u> (Year) <u>1955</u> |
| 5. SEX: <u>M</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed unknown</u> | 8. DATE OF BIRTH: <u>77 yrs.</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Retired</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>News Editor</u> | 11. BIRTHPLACE (State or foreign country): <u>Italy</u> |
| 13. FATHER'S NAME: <u>Vincent Caminita</u> | | 14. MOTHER'S MAIDEN NAME: <u>Joan Pizzo</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>If Yes, give war or dates of service)</u> | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT & ADDRESS: <u>Ludwig Caminita, Jr. Wash. D.C.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Hypostatic pneumonia and congestive failure</u> | | | <u>3 days</u> |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic Heart Disease</u> | | | <u>years</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. <u>(9049)</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH <u>Old silicosis (30-50 yrs). Hip fracture (at his own residence)</u> | | | |
| 19A. DATE OF OPERATION: <u>29 Mar 55</u> | 19B. MAJOR FINDINGS OF OPERATION: <u>fractured left hip - intertrochanteric - open repair</u> | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>1940</u> 19. , to <u>18 April 1955</u> that I last saw the deceased alive on <u>17 April 1955</u> , and that death occurred at <u>8:55 M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Richard B Castell</u> | | DATE SIGNED <u>18 April 55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u> | DATE THEREOF <u>April 18, 1955</u> | NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Crematory</u> | LOCATION (City, town, or county) (State) <u>Wash. D.C.</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>4-18-55</u> | REGISTRAR'S SIGNATURE <u>Bertrude B Lawe</u> | 24. FUNERAL DIRECTOR <u>B Darmansky & Son Wash D.C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

1971

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3872

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|----------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH. | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>MONTGOMERY</u> MARYLAND | | STATE <u>DISTRICT COLUMBIA</u> COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>KEESINGTON</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>3000 McComa Ave</u> | | STREET ADDRESS (If rural give location) | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>FREDERICK</u> <u>CHAPENTER</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>APRIL</u> <u>8</u> <u>1955</u> | |
| 5. SEX: <u>M</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widowed</u> | 8. DATE OF BIRTH: <u>June 14 1866</u> |
| 9. AGE last birthday <u>88</u> yrs. | | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Proprietor</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>New York</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>George D Carpenter</u> | | 14. MOTHER'S MAIDEN NAME: <u>Lydia Higley</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT & ADDRESS: | | | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| 450.0 IMMEDIATE CAUSE (A) <u>Congestive Heart Failure</u> | | | <u>1 month</u> |
| ANTECEDENT CAUSE (B) <u>Arteriosclerosis</u> | | | <u>yr.</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Sexility</u> | | | <u>yr.</u> |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. HOW DID INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 22. I hereby certify that I attended the deceased from <u>11/19/55</u> , to <u>4/8</u> , 19 <u>55</u> that I last saw the deceased alive on <u>4/8</u> , 19 <u>55</u> , and that death occurred at <u>8 A</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>[Signature]</u> | | DATE SIGNED <u>4/18/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | |
| NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | |
| 24. FUNERAL DIRECTOR | | ADDRESS | |



100-1

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MARYLAND STATE DEPARTMENT OF HEALTH

03775

3872

CERTIFICATE OF DEATH

FOR MEDICAL EXAMINERS

Reg. Dist. No. 214

| | | | |
|--|----------------------------------|--|---|
| 1. PLACE OF DEATH- COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED- STATE Maryland COUNTY Montgomery | |
| CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Silver Spring | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Silver Spring | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 9112 Flower Ave. | | STREET ADDRESS (If rural, give location) 9112 Flower Avenue | |
| 3. NAME OF DECEASED (Type or Print) | (First) Vincent | (Middle) J. | (Last) Cascio |
| 4. DATE OF DEATH | (Month) April | (Day) 19 | (Year) 19 55 |
| 5. SEX Male | 6. COLOR OR RACE white | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH 10/25/54 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE last birthday yrs. 5 Months 24 Days 24 |
| 11. BIRTHPLACE (State or foreign country) Washington, D. C. | | 12. CITIZEN OF WHAT Country? U.S.A. | |
| 13. FATHER'S NAME Manuel F. Cascio | | 14. MOTHER'S MAIDEN NAME Angela A. Conglone | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY No. | |
| 17. INFORMANT AND ADDRESS Mr. Manuel F. Cascio, 9112 Flower Ave. | | 18. MEDICAL CERTIFICATION Silver Spring, Md. | |

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

| | | |
|---|---|---|
| 762.0 Immediate cause | (a) atelectasis of both lungs | Interval between Onset and Death life |
| Antecedent cause(s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last | (b) moderate upper Respiratory infection | 1 wk |
| (c) | | |

11. OTHER SIGNIFICANT CONDITIONS
Conditions contributing to the death but not related to the disease or condition causing death.

| | | |
|--|---|---|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | HOW DID INJURY OCCUR? |

22. I certify that I took charge of the remains described above, held an Autopsy ☒ Inspection ☐ Inquiry ☐ thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes ☒ accident ☐ suicide ☐ homicide ☐ undetermined ☐.

SIGNATURE (Degree or title) ADDRESS DATE SIGNED

| | | | |
|--|---|---|--|
| 23. BURIAL, CREMATION REMOVAL (Specify) Burial | DATE THEREOF 4/21/55 | NAME OF CEMETERY OR CREMATORY Cedar Hill Cemetery | LOCATION (City, town, or county) (State) Prince George County, Md. |
| DATE REC'D BY LOCAL REG. | REGISTRAR'S SIGNATURE James J. Brozant M.D. | 24. FUNERAL DIRECTOR Wanner & Sons | ADDRESS 8434 Ga. Ave. Silver Spring, Md. |

7U 74794 JV

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. AIR FORCE

1965 10 15

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03776
3767
CERTIFICATE OF DEATH
Reg. Dist. No. 223

| | | | |
|---|--|--|----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park, Md.</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eventide Nursing Home</u> | MARYLAND LENGTH OF STAY (in this place) | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town, OR TOWN <u>Bethesda</u> STREET ADDRESS (If rural give location) <u>6817 Fairfax Rd.</u> | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) OF DEATH | |
| (First) (Middle) (Last) <u>Lucy Page Smith Chambliss</u> | | <u>April 19 1955</u> | |
| 5. SEX | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH |
| <u>female</u> | <u>white</u> | <u>widowed</u> | <u>4/22/75</u> |
| 9. AGE last birthday | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | |
| <u>79 yrs.</u> | | <u>Housewife</u> | |
| 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| <u>Knoxville, Tenn.</u> | | | |
| 13. FATHER'S NAME: | | 14. MOTHER'S MAIDEN NAME: | |
| <u>Bathurst Lee Smith</u> | | <u>Bell Stover</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| | | | |
| 17. INFORMANT & ADDRESS: | | | |
| <u>Bathurst Chambliss</u> | | <u>6817 Fairfax Rd. Bethesda, Md.</u> | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Cardiac failure</u> | | | <u>24 hrs.</u> |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic heart disease</u> | | | <u>20 yrs.</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Carcinoma of the Cecum</u> | | | <u>2 yrs.</u> |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>December, 1947</u> to <u>April 19, 1955</u> , that I last saw the deceased alive on <u>April 18, 1955</u> , and that death occurred at <u>3:10 PM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>Joseph P. McCarthy, Jr.</u> | | DATE SIGNED <u>April 19, 1955</u> | |
| ADDRESS <u>3001 Q St N.W., Wash. D.C.</u> | | M.D. <u>3001 Q St N.W., Wash. D.C.</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>burial</u> | | DATE THEREOF <u>4/21/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Rock Creek Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Washington, D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 19, 1955</u> | | REGISTRAR'S SIGNATURE <u>F. W. ...</u> | |
| 24. FUNERAL DIRECTOR <u>...</u> | | ADDRESS <u>2901 14th St. N.W., Washington, D.C.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

NOV 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3893 CERTIFICATE OF DEATH

11377316
Reg. Dist. No.

| | | | |
|---|--------------------------------|---|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <i>Montgomery</i> | MARYLAND | STATE <i>Md.</i> | COUNTY <i>Montgomery</i> |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>Cherry Chase</i> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>Cherry Chase</i> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural give location) | |
| | | <i>5700-Cedar Parkway</i> | |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH: | |
| (Type or Print) <i>Alexander John Cleland</i> | (First) (Middle) (Last) | (Month) (Day) (Year) | |
| 5. SEX: <i>M</i> | 6. COLOR OR RACE: <i>W</i> | 7. SINGLE MARRIED, WIDOWED, DIVORCED, (Specify): <i>Married</i> | 8. DATE OF BIRTH: <i>Aug 7, 1885</i> |
| | | 9. AGE last birthday: <i>69</i> yrs. | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, or if retired, state occupation | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| <i>First Vice President Buckley International</i> | | <i>Chic. Ill.</i> | |
| 13. FATHER'S NAME: <i>John Cleland</i> | | 14. MOTHER'S MAIDEN NAME: <i>Eck</i> | |
| 11. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | 12. CITIZEN OF WHAT COUNTRY? | |
| <i>No</i> | | <i>U.S.</i> | |
| 16. SOCIAL SECURITY No.: <i>336-09-9749</i> | | 17. INFORMANT & ADDRESS: <i>John Cleland Jr 3681-Upton St. N.W.</i> | |

| | | |
|---|--------------------------------------|----------------------------------|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| <i>203X Immediate cause</i> | | |
| (a) <i>Multiple Myeloma</i> | | |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. | (b) <i>Terminal bronchopneumonia</i> | |
| | (c) | <i>4 days</i> |

| | | | |
|---|---|---|------------------|
| 11. OTHER SIGNIFICANT CONDITIONS | | 20. AUTOPSY? | |
| Conditions contributing to the death but not related to the disease or condition causing death. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 19a. DATE OF OPERATION: <i>Jan 11 1955</i> | 19b. MAJOR FINDINGS OF OPERATION: <i>Myeloma of lower cervical vertebrae</i> | | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | PLACE (Home, farm, factory, street, office bldg., etc.) | (CITY OR TOWN) | (COUNTY) (STATE) |
| | INJURY | | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | HOW DID INJURY OCCUR? | |

| | |
|---|--|
| 22. I hereby certify that I attended the deceased from <i>1945</i> , to <i>April 2, 1955</i> , that I last saw the deceased alive on <i>April 2, 1955</i> , and that death occurred at <i>4:40 a.m.</i> from the causes and on the date stated above. | |
| SIGNATURE <i>Stewart G. Bluff</i> | DATE SIGNED <i>April 2 1955</i> |
| ADDRESS <i>M. R. 3921 Ingomar St. Wash DC</i> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | DATE THEREOF |
| <i>Burial</i> | <i>4/5/55</i> |
| NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <i>FT. Lincoln</i> | <i>Prince Georges Co. Md</i> |
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE |
| <i>4/4/55</i> | <i>Bessie M. Thompson</i> |
| 24. FUNERAL DIRECTOR | ADDRESS |
| <i>SH. Hines Co</i> | <i>2901-14th St. N.W. Wash. D.C.</i> |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. A. 1910

1910

3804 CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | |
| TOWN <u>Bethesda</u> | | | | TOWN <u>Silver Spring</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>Box 641</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Mary Elizabeth Connors</u> | | | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April 12 1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | | 8. DATE OF BIRTH: <u>March 17, 1880</u> | |
| 9. AGE last birthday: <u>75</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Supervisor Bureau of Engraving</u> | | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME: <u>Connors</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>unknown</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes WW I</u> | | | | 16. SOCIAL SECURITY NO. <u>578-05-6581-A</u> | | 17. INFORMANT & ADDRESS: <u>Mrs. J.W. Wrathall Box 1041 Garboe Ave., Silver Spring, Md.</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <u>539.1</u> | | | | | | | |
| ANTECEDENT CAUSE (S) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | | | | |
| (A) <u>Massive Intracerebral hemorrhage</u> | | | | | | <u>30 mins</u> | |
| (B) <u>Rupture of fresh esophago-gastric and duodenal ulcers</u> | | | | | | <u>2 hours</u> | |
| (C) <u>Stenosis of cardiac end of esophagus</u> | | | | | | <u>2 months</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Hypertension</u> | | | | | | <u>2 years</u> | |
| 19A. DATE OF OPERATION: <u>4/12/55</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Esophageal ulceration</u> | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>April 4, 1955</u> to <u>April 12, 1955</u> , that I last saw the deceased alive on <u>April 12, 1955</u> , and that death occurred at <u>7:45 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>James A. Roberts</u> | | ADDRESS <u>M.D. 4907 Geo. Ave. Silver Spring, Md.</u> | | DATE SIGNED <u>4/13/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>4/16/55</u> | | <u>Ft. Lincoln Cemetery</u> | | <u>Prince Geo. County, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/18/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Wanner E. Pumphrey</u> | | ADDRESS <u>8434 Georgia Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

ORIGINAL M-1

AFM

10-1-50

3805

CERTIFICATE OF DEATH

Reg. Dist. No. 217

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| | | | | | | | |
|---|--|---|--|---|--|--|--|
| 1 PLACE OF DEATH | | | | 2 USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Montgomery</u> - MARYLAND | | CITY (If outside corporate limits, write RURAL and give nearest town) | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN <u>Olney</u> | | LENGTH OF STAY (in this place) <u>2 days</u> | | OR TOWN <u>Silver Spring</u> | | (If rural give location) | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Brooke Grove Chronic Hospital</u> | | STREET ADDRESS <u>10403 Huntley Ave.</u> | | | | | |
| 3 NAME OF DECEASED: (First) <u>Stella</u> (Middle) <u>ADA</u> (Last) <u>Conwell</u> | | | | 4 DATE (Month) (Day) (Year) OF DEATH <u>Apr. 12 1955</u> | | | |
| 5 SEX <u>Female</u> | | 6 COLOR OR RACE <u>White</u> | | 7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u> | | 8 DATE OF BIRTH <u>Nov. 10 - 1877</u> | |
| 9 AGE last birthday <u>77</u> yrs | | 10 UNDER 1 YEAR Months Days Hours Min. | | 11 BIRTHPLACE (State or foreign country): <u>Pickens Co. S.C.</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 10A USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife on home</u> | | | | 10B KIND OF BUSINESS OR INDUSTRY: <u>on home</u> | | | |
| 13 FATHER'S NAME <u>William Greenfields</u> | | | | 14 MOTHER'S MAIDEN NAME <u>Martha Mullinex</u> | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <u>No</u> | | | | 16 SOCIAL SECURITY NO. <u>-</u> | | | |
| 17 INFORMANT & ADDRESS <u>O.E. Conwell Lanham Md</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Coronary occlusion</u> | | | | | | <u>1 day</u> | |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic heart dis.</u> | | | | | | <u>5+ yrs.</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Bronchial Pneumonia unresorbed 2 weeks</u> | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A DATE OF OPERATION | | 19B MAJOR FINDINGS OF OPERATION | | | | | |
| | | | | | | | |
| 21A ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | | 21C WHERE DID INJURY OCCUR? (City or town) (County) (State) | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21D TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E INJURY OCCURRED White <input type="checkbox"/> Not white <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | | 21F HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>12 May 48</u> , to <u>12 April 1955</u> that I last saw the deceased alive on <u>Apr. 12, 1955</u> , and that death occurred at <u>9:20 P.M.</u> from the cause and on the date stated above. | | | | | | | |
| SIGNATURE <u>Chas. R. Lawrence</u> | | ADDRESS <u>5522 Eastern Ave. Md.</u> | | DATE <u>15 May 55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/15/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Fort Lincoln Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Colmar Manor, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 14, 1955</u> | | REGISTRAR'S SIGNATURE <u>Esther B. Lawler</u> | | 24 FUNERAL DIRECTOR <u>Gasch-Sone</u> | | ADDRESS <u>Hyattsville, Md.</u> | |

U. S. AIR FORCE

APR 22 1954



3806

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03780

CERTIFICATE OF DEATH

Reg. Dist. No. 216

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL and give nearest town) _____
 TOWN Bethesda LENGTH OF STAY (in this place) 9 days
 HOSPITAL OR INSTITUTION OR STREET ADDRESS The Clinical Center Natl. Institutes of Health

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Worcester
 CITY (If outside corporate limits, write RURAL and give nearest town) _____
 OR TOWN Snow Hill
 STREET ADDRESS _____ (If rural give location) _____

3. NAME OF DECEASED:

(First) Machree (Middle) A. (Last) Corddry

4. DATE (Month) (Day) (Year)
 OF DEATH: April 17 1955

5 SEX: 7 FF

6. COLOR OR RACE: W

7 SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): Widowed

8. DATE OF BIRTH: December 12, 1892

9. AGE last birthday 62 yrs. 17 Months 17 Days 17 Hours 17 Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): _____

10B. KIND OF BUSINESS OR INDUSTRY: _____

11. BIRTHPLACE (State or foreign country): West Virginia

12. CITIZEN OF WHAT COUNTRY? U.S.A.

13. FATHER'S NAME:

George Ray

14. MOTHER'S MAIDEN NAME:

Elizabeth Reay

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) No (If Yes, give war or dates of service) _____

16. SOCIAL SECURITY NO. Not stated

17. INFORMANT & ADDRESS:

The medical record, The Clinical Center

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

710.0
IMMEDIATE CAUSE

(A) Interstitial Pulmonary Edema
DUE TO

24 hr

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(B) Dermatomyositis
DUE TO

3 mo

(C)

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☒ NO ☐

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Apr. 8, 1955, to Apr. 17, 1955, that I last saw the deceased alive on Apr. 17, 1955, and that death occurred at M, from the causes and on the date stated above.
 SIGNATURE B. Challen MD ADDRESS The Clinical Center DATE SIGNED _____
M.D. Natl. Institutes of Health

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

Burial

4-22-55

Whitecat Methodist

Snow Hill Md.

Md.

4/18/55

Bessie M. Thompson

Don Lee Sons

2004 1/2 rd Nesh

200

RECEIVED A. L.

APR 1 1953

16

3768

CERTIFICATE OF DEATH

Reg. Dist. No 223

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | STATE <u>Ohio</u> COUNTY <u>Montgomery</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Vernon</u> | |
| TOWN <u>Takoma Park</u> | | LENGTH OF STAY (in this place) <u>2 days 8 hrs</u> | | OR TOWN <u>Mt. Vernon</u> | | STREET ADDRESS (If rural give location) <u>Rt. 2</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium & Hosp.</u> | | | | | | | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Darla Jeanne Corder</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 19 1955</u> | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u> | | 8. DATE OF BIRTH <u>5-25-31</u> | |
| 9. AGE last birthday <u>18</u> yrs | | 10. UNDER 1 YEAR Months Days Hours Min. | | 11. BIRTHPLACE (State or foreign country): <u>Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): <u>Student</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | | |
| 13. FATHER'S NAME <u>Frank Corder</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Lily Schar</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u> | | | | 16. SOCIAL SECURITY NO. <u>if Yes, give war or dates of service</u> | | | |
| 17. INFORMATION & ADDRESS <u>Washington Sanitarium & Hosp. 11 cords</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| 200.2 IMMEDIATE CAUSE | | | | (A) <u>Metastatic tumor of brain with convulsions</u> → <u>24 hrs.</u> | | | |
| ANTECEDENT CAUSE (B): | | | | (B) <u>Malignant lymphoma right ovary</u> <u>few months</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | (C) | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>Mar. 14, 1955</u> | | | | 19B. MAJOR FINDINGS OF OPERATION <u>Large ovarian tumor - rt. ovary. Small tumor left ovary</u> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>Mar 14, 1955</u> to <u>Apr 19, 1955</u> that I last saw the deceased alive on <u>Apr 19, 1955</u> , and that death occurred at <u>10:50 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>James H. Calvert, M.D.</u> | | | | ADDRESS <u>M. 7894 Magnolia Ave S.W. Rd. 4-19-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial - Takoma Park</u> | | | | DATE THEREOF <u>Apr 22 1955</u> | | | |
| NAME OF CEMETERY OR CREMATORY <u>Moundview Cemetery</u> | | | | LOCATION (City, town, or county) (State) <u>Mt. Vernon, Ohio</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-20-1955</u> | | | | REGISTRAR'S SIGNATURE <u>J. McHugh Nodd</u> | | | |
| FURNERAL DIRECTOR <u>James H. Calvert</u> | | | | ADDRESS <u>254 Carroll St NW Takoma Park 12, DC</u> | | | |

INVESTIGATION

Case No. 10

10/10/10

3807

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03782

CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | |
|---|--------------------------------|--|-----------------------|
| 1. PLACE OF DEATH. | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>New York</u> | COUNTY <u>Seneca</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR | |
| TOWN <u>Olney</u> | Hours <u>4 52 min</u> | TOWN <u>Geneva</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural give location) | |
| <u>Montgomery County General Hospital, Inc.</u> | | <u>71 State Street</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) | |
| <u>Anne Crews</u> | | OF DEATH: <u>April 27 1955</u> | |
| 5. SEX. | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH |
| <u>Female</u> | <u>White</u> | <u>Single</u> | <u>April 27, 1955</u> |
| 9. AGE last birthday | | IF UNDER 1 YEAR | IF UNDER 24 HRS. |
| | | Months | Days |
| | | Hours | Min. |
| | | <u>4</u> | <u>52</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY. | |
| <u>Newborn</u> | | | |
| 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| <u>Maryland</u> | | <u>U.S.A.</u> | |
| 13. FATHER'S NAME: | | 14. MOTHER'S MAIDEN NAME: | |
| <u>James Robert Crews</u> | | <u>Elizabeth Jean Lebrecht</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No. | |
| | | | |
| 17. INFORMANT & ADDRESS: | | | |
| <u>Mother</u> | | | |

| | | |
|--|--|---|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| (A) IMMEDIATE CAUSE | | |
| (B) ANTECEDENT CAUSE (S) | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | |
| (C) CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | |
| 19A. DATE OF OPERATION: | | 20. AUTOPSY? |
| 19B. MAJOR FINDINGS OF OPERATION | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. HOW DID INJURY OCCUR? |
| 21E. TIME (Month) (Day) (Year) (Hour) | | 21F. INJURY OCCURRED |
| 21G. TIME (Month) (Day) (Year) (Hour) | | 21H. INJURY OCCURRED |
| 21I. TIME (Month) (Day) (Year) (Hour) | | 21J. INJURY OCCURRED |

| | |
|---|--|
| 22. I hereby certify that I attended the deceased from <u>4/27/55</u> , 19 <u>55</u> , to <u>4/27/55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/27/55</u> , 19 <u>55</u> , and that death occurred at <u>6:40 PM</u> , from the causes and on the date stated above. | |
| SIGNATURE | DATE SIGNED |
| <u>Jack Schumacher</u> | <u>4/27/55</u> |
| ADDRESS | |
| <u>M. D. Gaithersburg, Md</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF |
| <u>Burial</u> | <u>4-29-55</u> |
| NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>AL Home</u> | <u>Clayton Md.</u> |
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE |
| <u>4-30-55</u> | <u>Gertrude B. Lawler</u> |
| 24. FUNERAL DIRECTOR | ADDRESS |
| <u>Edward B. Gashner</u> | <u>Gaithersburg, Md.</u> |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 - 10 - 53

045301210

U.S. AIR FORCE

1955

1955

3808

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | |
|---|--|--|--|
| 1 PLACE OF DEATH: | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cabin John</u> | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cabin John</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>6516 - 79th. Street</u> | | STREET ADDRESS (If rural give location) <u>6516 - 79th. St.</u> | |
| 3 NAME OF DECEASED: (First) (Middle) (Last) <u>CHARLES ROBERT CUMMINGS</u> | | 4 DATE OF DEATH: (Month) (Day) (Year) <u>April 11, 1955</u> | |
| 5 SEX: <u>Male</u> 6 COLOR OR RACE: <u>White</u> | | 8 DATE OF BIRTH: <u>Apr. 22, 1885</u> | |
| 7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | | 9 AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. <u>69</u> yrs. <u>11</u> Months <u>19</u> Days <u></u> Hours <u></u> Min. | |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Laborer-Ret.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Fairfax Co. - Virginia</u> | |
| 11. FATHER'S NAME: <u>Unknown</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. MOTHER'S MAIDEN NAME: <u>Sarah Stallion</u> | | 14. INFORMANT & ADDRESS: <u>Mrs. Hazel B. DeWitt-Same Item #2</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY No: <u>None</u> | |
| 18. MEDICAL CERTIFICATION | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| <u>443 X</u> Immediate cause (a) <u>Congestive Heart Failure</u> Antecedent cause(s) (b) <u>Hypertension</u> Disease or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) | | | |
| Interval Between Onset And Death <u>10 years</u> <u>20 years</u> | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | |
| 19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21. ACCIDENT (Specify) PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE) | | | |
| TIME (Month) (Day) (Year) (Hour) INJURY OCCURRED HOW DID INJURY OCCUR? OF While at Not While INJURY Work <input type="checkbox"/> At Work <input type="checkbox"/> | | | |
| 22. I hereby certify that I attended the deceased from <u>out</u> , 19 <u>45</u> , to <u>11 April</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10 April</u> , 19 <u>55</u> , and that death occurred at <u>7:30 AM</u> from the causes and on the date stated above. | | | |
| SIGNATURE (Degree or title) DATE SIGNED <u>Richard A. Humphreys</u> <u>11 April 55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) DATE THEREOF NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) (State) <u>Burial</u> <u>4/13/1955</u> <u>Potomac Methodist</u> <u>Potomac-Montg. Maryland</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR REGISTRAR'S SIGNATURE 24. FUNERAL DIRECTOR ADDRESS <u>4/12/55</u> <u>Bessie M. Hornkawa</u> <u>Robert A. Humphreys</u> <u>Bethesda, Md.</u> | | | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3 A 007105

100

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PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3899

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03784

CERTIFICATE OF DEATH

Reg. Dist. No. 214

Item 7, Film G180 4-26-55 et

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (if outside corporate limits, write RURAL LENGTH OF STAY
 OR and give nearest town) Colesville (in this place)
 TOWN Colesville
 HOSPITAL OR INSTITUTION OR STREET ADDRESS Boswell's Nursing Home

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE D.C. COUNTY
 CITY (if outside corporate limits, write RURAL and give nearest town)
 OR Washington
 TOWN 41X-3
 STREET ADDRESS (rural give location)
2202 Mass. Ave. N.W.

3. NAME OF DECEASED:

(First) John (Middle) — (Last) Dacey
 (Type or Print)

4. DATE OF DEATH: (Month) (Day) (Year)
APRIL 21, 1955

5. SEX: Male
 6. COLOR OR RACE: White

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single

8. DATE OF BIRTH: 9-21-1879

9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS
75 yrs. Months Days Hours Min.

10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired
File Clerk

10b. KIND OF BUSINESS OR INDUSTRY:
AC. Health Dept.

11. BIRTHPLACE (State or foreign country)
Forestville, Md.

12. CITIZEN OF WHAT COUNTRY?
U.S.A.

13. FATHER'S NAME:

Unknown

14. MOTHER'S MAIDEN NAME:

Catherine Donovan

15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service)
No

16. SOCIAL SECURITY NO.: None

17. INFORMANT & ADDRESS:

James P. Donovan, Barr Bldg, D.C.

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

450.0
 Immediate cause

(a) DUE TO

Bronchopneumonia (terminal)

Interval Between Onset And Death

4 da

Antecedent causes(s)
 Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) DUE TO

Cardiac decompensation

4 da

(c) DUE TO

Generalized arteriosclerosis

2 yrs

11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION:

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY ?

Yes ☐ No ☐

21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)
 OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR ?

22. I hereby certify that I attended the deceased from June 24, 1952, to April 21, 1955, that I last saw the deceased alive on Apr 19, 1955, and that death occurred at 1:40 PM, from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

4-22-55

Frances Potter

W.W. Chambers Co

1400 Chapin St N.W.

RECEIVED

APR 26 1955

BUREAU V. S.

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3810

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03785

CERTIFICATE OF DEATH

Reg. Dist. No. 22

| | | | | | | | |
|---|--|---|--|---|----------------------------------|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montg</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>Laytonsville. Rural</u> OR TOWN <u>15yrs</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00</u> | | | | STATE <u>Maryland</u> COUNTY <u>Montg</u> CITY (If outside corporate limits, write RURAL and give nearest town) <u>Laytonsville. Rural</u> OR TOWN <u>X</u> STREET ADDRESS (If rural give location) <u>/</u> | | | |
| 3. NAME OF DECEASED: | | | 4. DATE OF DEATH: | | 5. AGE last birthday: | | |
| (First) <u>Egbert</u> (Middle) <u>James</u> (Last) <u>Davis</u> | | | (Month) <u>apr.</u> (Day) <u>16</u> (Year) <u>1955</u> | | IF UNDER 1 YEAR IF UNDER 24 HRS. | | |
| 5. SEX: <u>Male</u> | | 5. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>Feb 3-1876</u> | |
| 9. AGE last birthday: <u>79</u> yrs. | | Months <u>2</u> Days <u>13</u> Hours <u></u> Min. <u></u> | | 10a. USUAL OCCUPATION: Give kind of work done during most of working life, even if retired: <u>Farmer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Farming</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Germantown. Md.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u> | | | |
| 13. FATHER'S NAME: <u>Charles Davis</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Katherine Trail</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY No.: <u></u> | | | |
| 17. INFORMANT & ADDRESS: <u>Maud Connolly Davis, Laytonsville. Md</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | Interval Between Onset And Death | |
| <u>420.0</u> Immediate cause (a) <u>Acute Coronary Thrombosis</u> Antecedent causes (s) (b) <u>Arteriosclerotic Heart Disease</u> Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u></u> DUE TO DUE TO | | | | | | <u>Minutes</u> <u>Years</u> | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | |
| 19a. DATE OF OPERATION: <u></u> | | | | 19b. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) | | (CITY OR TOWN) | | (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED White at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Sept. 19, 1955</u> to <u>Apr. 16, 1955</u> , that I last saw the deceased alive on <u>Apr. 16, 1955</u> , and that death occurred at <u>10:55 pm</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Jack Shumacher M.D.</u> | | (Degree or title) | | ADDRESS <u>Gaithersburg, Md.</u> | | DATE SIGNED <u>Apr. 18, 55</u> | |
| 23. BURIAL, CREMATION, REMAINS (Specify) | | DATE THEREOF <u>4-19-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Darnestown</u> | | LOCATION (City, town, or county) (State) <u>Darnestown. Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Apr. 18, 1955</u> | | REGISTRAR'S SIGNATURE <u>William H. Hinkle</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>Ernest C. Gartner, Gaithersburg. Md.</u> | | | |

BUREAU V. S.

APR

1900

3811

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03786

Item 7, File 182 6-10-55 et

CERTIFICATE OF DEATH

Reg. Dist. No.

216

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> MARYLAND | | STATE <u>--</u> COUNTY <u>--</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN <u>Bethesda</u> LENGTH OF STAY (In this place) <u>141 days</u> | | OR TOWN <u>Washington, D. C.</u> <u>47x</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center</u> | | STREET ADDRESS (If rural give location) <u>2500 Wisconsin Avenue</u> <u>V</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 27 1955</u> | |
| 5. SEX: <u>F</u> 6. COLOR OR RACE: <u>W</u> 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | | 8. DATE OF BIRTH: <u>November 19, 1911</u> 9. AGE last birthday <u>43</u> yrs IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Secretary</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Federal Government</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>District of Columbia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>James Burch</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary Simms</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>Not stated</u> | |
| 17. INFORMANT & ADDRESS: <u>The medical record, The Clinical Center</u> | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Hodgkins' Disease, generalized</u> | | <u>3 yrs.</u> | |
| ANTECEDENT CAUSE (B) <u>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.</u> | | | |
| (C) <u>OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</u> | | | |
| 19A. DATE OF OPERATION: <u>3/30/55</u> | | 19B. MAJOR FINDINGS OF OPERATION (bladder.) <u>Tumor of nodes & omentum, fatty liver, hydrops of gall-</u> | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>M</u> | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from Dec. 7, 1954, to Apr. 27, 1955 that I last saw the deceased alive on Apr. 27, 1955, and that death occurred at <u>7:15 AM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>J. K. Schneider, M.D.</u> | | DATE SIGNED <u>The Clinical Center</u> <u>Natl. Institutes of Health</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <u>Burial</u> | | DATE THEREOF <u>4-30-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Lt. Olivet</u> | | LOCATION (City, town, or county) (State) <u>Bethesda, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/28/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | |
| 24. FUNERAL DIRECTOR <u>J. Wm Lee Sons Co</u> | | ADDRESS <u>Wash DC</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED
JAN 10 1911
U. S. DEPT. OF AGRICULTURE
WASHINGTON, D. C.

3784

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockville</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockville</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>13 Dale Drive</u> | | STREET ADDRESS (If rural give location) <u>13 Dale Drive</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>WILBUR S. DAY</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 14</u> 19 <u>55</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: <u>Jan. 31, 1882</u> |
| 9. AGE last birthday: <u>73</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Ret. Butcher</u> | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | | 13. FATHER'S NAME: <u>James E. Day</u> | |
| 14. MOTHER'S MAIDEN NAME: <u>Emma J. Lawson</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | |
| 16. SOCIAL SECURITY NO. <u>yes-Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Adlyn Day-Rockville, Md</u> | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Cardiac Failure</u> | | | <u>15 min.</u> |
| ANTECEDENT CAUSE (B) <u>Coronary Thrombosis</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <u>Coronary Atherosclerosis</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>6/1/53</u> to <u>4/14/55</u> that I last saw the deceased alive on <u>4/14/55</u> , 19 <u>55</u> , and that death occurred at <u>9:00 P.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Stephen H. Jones</u> | | DATE SIGNED <u>4/15/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-18-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Damascus Church Cem.</u> | | LOCATION (City, town, or county) <u>Damascus, Maryland</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/19/55</u> | | REGISTRAR'S SIGNATURE <u>Laurel H. Kragtorp</u> | |
| FUNERAL DIRECTOR <u>Robert R. Pembrey</u> | | ADDRESS <u>Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUNTING V. B.

1955

18

3812

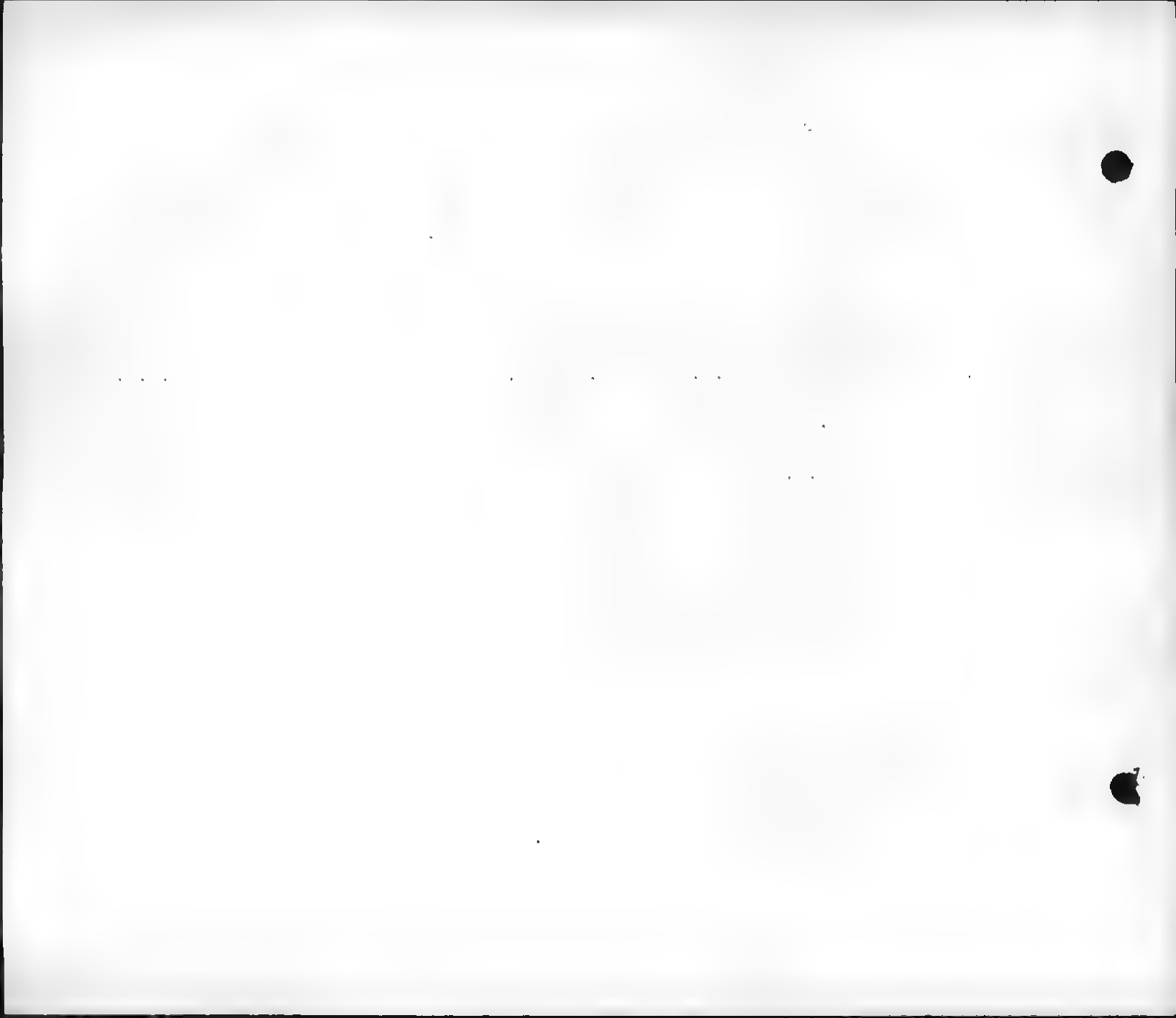
CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | |
|--|----------------------------|--|--|--|---|---|---|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>---</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Baltimore</u> | | | |
| <u>X</u> TOWN <u>Bethesda</u> | | <u>14</u> days | | | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center</u> | | | | STREET ADDRESS (If rural give location) <u>505 E. 30th Street</u> | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | |
| 3. NAME OF DECEASED: (First) <u>Hugh</u> | | (Middle) <u>Myles</u> | | (Last) <u>Deise</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 14 1955</u> | |
| 5. SEX: <u>M</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>July 31, 1922</u> | | 9. AGE last birthday <u>32</u> yrs. | | IF UNDER 1 YEAR: Months <u>---</u> Days <u>---</u> Hours <u>---</u> Min. <u>---</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Electrician Chas. Greer Co., Balto.</u> | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Maryland</u> | | 11. BIRTHPLACE (State or foreign country): <u>U.S.A.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME: <u>Hugh Deise, Sr.</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Ida Huinet</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes W.W. #2</u> | | | 16. SOCIAL SECURITY NO. <u>215-12-5384</u> | | 17. INFORMANT & ADDRESS: <u>The medical record, The Clinical Center</u> | | |
| 18. MEDICAL CERTIFICATION | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 441X IMMEDIATE CAUSE (A) <u>Hypertensive cardiovascular disease</u> | | | | | | | |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>(Malignant hypertension)</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. DUE TO (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>---</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>---</u> | | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) <u>---</u> | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>---</u> | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>---</u> | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? <u>---</u> | | | |
| 22. I hereby certify that I attended the deceased from Mar. 31, 1955, to April 14, 1955, that I last saw the deceased alive on April 14, 1955, and that death occurred at 3:10a M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Thomas D. Swanson M.D.</u> | | ADDRESS <u>The Clinical Center</u> | | DATE SIGNED <u>4/14/55</u> | | | |
| M. D. <u>National Institutes of Health</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (specify) <u>Burial</u> | | DATE THEREOF <u>4/18/55</u> | | NAME OF CEMETERY OR CREMATORY <u>U.S. National</u> | | LOCATION (City, town, or county) (State) <u>Balto. Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-15-55</u> | | REGISTRAR'S SIGNATURE <u>R.W. Hedrick</u> | | 24. FUNERAL DIRECTOR <u>Wm Cook Inc.</u> | | ADDRESS <u>1217 St. Paul St.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3813

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|------------------|---|------------------|--|-----------------|---|------------------|
| 1 PLACE OF DEATH: | | | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Rockville</u> TOWN <u>Rockville</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Rockville</u> TOWN <u>Rockville</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Visitation Convent</u> | | | | STREET ADDRESS (If rural give location) <u>2001 Old Georgetown Rd</u> | | | |
| 3 NAME OF DECEASED: | | (First) <u>Ellen</u> (Middle) <u>Donovan</u> (Last) <u>Donovan</u> | | 4 DATE OF DEATH: | | (Month) <u>4</u> (Day) <u>6</u> (Year) <u>1955</u> | |
| 5 SEX: | 6 COLOR OR RACE: | 7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8 DATE OF BIRTH: | 9 AGE last birthday: | IF UNDER 1 YEAR | | IF UNDER 24 HRS. |
| <u>Female</u> | <u>White</u> | <u>Single</u> | <u>1-21-31</u> | <u>94</u> yrs. | Months | Days | Hours Min. |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Fun</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Religious</u> | | 11. BIRTHPLACE (State or foreign country): <u>Massachusetts</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13. FATHER'S NAME: <u>JOHN DONOVAN</u> | | | |
| 14. MOTHER'S MAIDEN NAME: <u>MARGARET TORIN</u> | | | | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) | | | |
| 16. SOCIAL SECURITY No.: <u>No</u> | | | | 17. INFORMANT & ADDRESS: <u>Convent Records</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | Interval Between Onset And Death | | | |
| Immediate cause (a) <u>Heart Failure</u> | | | | <u>6 months</u> | | | |
| Antecedent causes (s) (b) <u>arteriosclerotic Heart Disease</u> | | | | <u>10 years</u> | | | |
| DUE TO | | | | | | | |
| DUE TO | | | | | | | |
| (c) | | | | | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>None</u> | | | | | | | |
| 19a. DATE OF OPERATION: <u>Nov</u> | | | | 19b. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <u>No</u> | | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | (CITY OR TOWN) | | (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>January</u> , 19 <u>50</u> , to <u>April 6</u> , 19 <u>54</u> , that I last saw the deceased alive on <u>April 2</u> , 19 <u>55</u> , and that death occurred at <u>5:30 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Michael J. M. Inman</u> (Degree or title) | | | | ADDRESS <u>1150 Conn Avenue</u> DATE SIGNED <u>4-7-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Apr. 2/55</u> | | <u>Visitation Convent Cem.</u> | | <u>Bethesda, Maryland</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>4/9/55</u> | | <u>Bessie M. Thompson</u> | | <u>Francis J. Collins</u> | | <u>321 14th St. Wash. D. C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct are is especially important. Physicians: please write the causes of death clearly and legibly.

L. A. C. 1955

1955

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03790

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | |
|--|-------------------------------|---|--|
| 1. PLACE OF DEATH COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Takoma Park, Md.</u> LENGTH OF STAY (in this place) <u>34 days</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium</u> | | 2. USUAL RESIDENCE (HOME) OF DECEASED. <u>Maryland</u> STATE <u>Maryland</u> COUNTY <u>Frederick</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Fredericksburg</u> 83X-? STREET ADDRESS (If rural give location) <u>2015 Princess Anne St.</u> | |
| 3. NAME OF DECEASED: (Type or Print) <u>Mary Inez Howell</u> (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 22, 1955</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, SEPARATED <u>Separated</u> | 8. DATE OF BIRTH <u>10-12-99</u> |
| 9. AGE last birthday <u>55</u> yrs | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>—</u> | |
| 11. FATHER'S NAME: <u>Edward Meyer</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. MOTHER'S MAIDEN NAME: <u>Mary Garrett</u> | | 14. INFORMANT'S ADDRESS: <u>Hospital Admission Record</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY No. <u>—</u> | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| 581.0 IMMEDIATE CAUSE (A) <u>Hemorrhage - fm esophageal varices.</u> INTERVAL BETWEEN ONSET AND DEATH <u>unknown</u> | | | |
| ANTECEDENT CAUSE (B) DUE TO <u>Post necrotic cirrhosis liver.</u> <u>unknown</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST DUE TO (C) <u>—</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>—</u> | | | |
| 19A. DATE OF OPERATION: <u>—</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>—</u> | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? <u>—</u> | |
| 22. I hereby certify that I attended the deceased from <u>3-20-55</u> to <u>4-22-55</u> , that I last saw the deceased alive on <u>4-22-55</u> , and that death occurred at <u>15</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>Arthur E. Coyle</u> | | ADDRESS <u>Takoma Park Md</u> DATE SIGNED <u>4-22-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>Apr 26, 1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Fredericksburg, Va</u> | | LOCATION (City, town, or county) (State) | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 22-1955</u> | | REGISTRAR'S SIGNATURE <u>J. William Dodd</u> | |
| FUNERAL DIRECTOR <u>Shuler & Thompson</u> | | ADDRESS <u>Fredericksburg, Va.</u> | |

ROBERT V. B.

APR 25 1965



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3770
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 223

03791
Reg. Dist.

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | STATE <u>MD.</u> COUNTY <u>B. Geo</u> | | CITY (If outside corporate limits write RURAL and give nearest town) | | TOWN <u>Hyattsville</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | STREET ADDRESS (If rural, give location) | | ADDRESS <u>2125 Guilford Rd. ✓</u> | |
| TOWN <u>Sakoma Park</u> <u>1 hr.</u> | | | | | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington & Downtown</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE OF DEATH (Month) (Day) (Year) | | | |
| <u>Daisy Jean Elliott</u> | | | | <u>4-16-55</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>Oct. 13-1922</u> | |
| 9. AGE last birthday: <u>32</u> yrs. | | IF UNDER 1 YEAR | | IF UNDER 24 HRS. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Louis Morris White</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Sadie Myrtle Jones</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: <u>Harry White, Falls Church, Va.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| Immediate cause (a) <u>Toxemia</u> DUE TO Antecedent cause(s) (b) <u>Solar pneumonia (bilateral)</u> Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c) | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | | | |
| | | | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | | 21c. (City or town) (County) (State) | | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED | | | |
| <u>John J. Maloney Hyattsville Md.</u> | | | | <u>4-16-55</u> | | | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | | | ASSISTANT MEDICAL EXAM. <input type="checkbox"/> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF: <u>4-20-55</u> | | NAME OF CEMETERY OR CREMATORY: <u>Arlington National</u> | | LOCATION (City, town, or county) (State): <u>Hyattsville, Md.</u> | |
| DATE REC'D BY LOCAL REG. <u>4-17-55</u> | | REGISTRAR'S SIGNATURE: <u>Alvin D. Dwyer</u> | | 24. FUNERAL DIRECTOR: <u>F. Pascho Sons</u> | | ADDRESS: <u>Hyattsville, Md.</u> | |
| <u>4-20-55</u> | | <u>J. Wilson Neale Reg.</u> | | | | | |

APR

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 3814 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 | | | | 03792 | |
|--|--|--|--|---|--|
| CERTIFICATE OF DEATH | | | | Reg. Dist. No. 212 | |
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Hickerson</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Hickerson</u> | | | |
| TOWN <u>Hickerson</u> | | TOWN <u>Hickerson</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Life</u> | | STREET ADDRESS (If rural give location) <u>Life</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) <u>Willie J. Fairfax</u> | | 4. DATE OF DEATH <u>April 14, 1955</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>Colored</u> | | | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Married</u> | | 8. DATE OF BIRTH: <u>Aug. 26, 1898</u> | | | |
| 9. AGE last birthday: <u>56</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, or retired): <u>Jan. Laborer</u> | | | |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME: <u>Robert H. Fairfax</u> | | 14. MOTHER'S MAIDEN NAME: <u>Sarah C. Contee</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO | | 17. INFORMANT & ADDRESS: <u>Elena Husey - Hickerson, Md</u> | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | |
| IMMEDIATE CAUSE (A) <u>Uremia</u> | | | | <u>3 days</u> | |
| ANTECEDENT CAUSE (B) <u>Arterio Sclerotic Cardio Vascular Dis</u> | | | | <u>8 years</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Cott Hemiplegia</u> | | | | <u>5 years</u> | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc. | | 21C. WHERE DID (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>April 14, 1955</u> , to <u>14 Apr., 1955</u> , that I last saw the deceased alive on <u>14 April, 1955</u> , and that death occurred at <u>8:00 P</u> M, from the causes and on the date stated above. | | | | | |
| SIGNATURE <u>Jordan M. Smith</u> | | ADDRESS <u>Barnesville</u> | | DATE SIGNED <u>16 Apr. 55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Buried</u> | | DATE THEREOF <u>4-19-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Arlington Nat.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 17 1955</u> | | REGISTRAR'S SIGNATURE <u>Robert L. Sworden</u> | | FUNERAL DIRECTOR <u>Rockville</u> | |

BUREAU V. E.

APR

1901

3815

CERTIFICATE OF DEATH

Reg. Dist. No.

216

1 PLACE OF DEATH:

COUNTY Montgomery

CITY (If outside corporate limits, write RURAL and give nearest town)

X TOWN BethesdaHOSPITAL OR
INSTITUTION OR
STREET ADDRESSSuburban Hospital

MARYLAND

LENGTH OF STAY
(in this place)
20 hrs.

2 USUAL RESIDENCE (HOME) OF DECEASED

STATE Maryland COUNTY Montgomery

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN Silver Spring

STREET ADDRESS (If rural give location)

10,320 Old Bladensburg Road3. NAME OF DECEASED:
(Type or Print)

(First)

EMILY

(Middle)

JEAN

(Last)

FARQUHAR

4. DATE (Month)

(Day)

(Year)

OF DEATH

APRIL 419 55

5. SEX:

Female

6. COLOR OR RACE:

White

7 SINGLE, MARRIED, WIDOWED, DIVORCED.

(Specify): Married

8. DATE OF BIRTH.

June 7, 1881

9. AGE last birthday:

73 yrs

IF UNDER 1 YEAR

Months

Days

Hours

Min.

10A USUAL OCCUPATION (Give kind of work done during most of working life even if retired):

Homemaker

10B KIND OF BUSINESS OR INDUSTRY

Own home

11. BIRTHPLACE (State or foreign country):

Washington, D. C.

12 CITIZEN OF WHAT COUNTRY?

U.S.A.

13. FATHER'S NAME:

Philip Kraft

14. MOTHER'S MAIDEN NAME:

Annie Lee

15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16 SOCIAL SECURITY NO

17. INFORMANT & ADDRESS:

Mr. Roger B. Farquhar, 10,320 OldBladensburg Rd.Silver Spring, Md.

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1

IMMEDIATE CAUSE

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(A)

Coronary thrombosis & myocardial infarction + failure

(B)

Generalized arteriosclerosis -

(C)

Hypertensive cardio-vascular dis.

INTERVAL BETWEEN ONSET AND DEATH

24 hrs10 yrs10 yrs.

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A DATE OF OPERATION:

None

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☐ NO ☒ 421A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

21E INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 3 Apr, 1955, to 4 Apr, 1955 that I last saw the deceasedalive on 4 Apr

SIGNATURE

Eugene E. Harmon

M. D.

9301 Coleville Rd Silver Spring, Md.

23 BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

DATE THEREOF

4/6/55

NAME OF CEMETERY OR CREMATORY

Friends Cemetery

LOCATION (City, town, or county)

Montgomery County, Md.

DATE REC'D BY LOCAL REGISTRAR

4/9/55

REGISTRAR'S SIGNATURE

Bessie M. Thompson

24. FUNERAL DIRECTOR

Warner E. Humphrey

ADDRESS

8434 Ga. Ave. Silver Spring, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3816

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|--|--------------------------------|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Bethesda</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> | | | |
| TOWN <u>Bethesda</u> LENGTH OF STAY (in this place) <u>12 Days</u> | | | | STREET ADDRESS (If rural give location) <u>12050 Valleywood Drive</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| <u>Viola Colista Farrell</u> | | | | OF DEATH: <u>April 15</u> - <u>1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u> | | 8. DATE OF BIRTH: <u>Feb. 22, 1893</u> | |
| | | | | 9. AGE last birthday <u>62</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Clerk</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Plumbers Union</u> | | | |
| 11. BIRTHPLACE (State or foreign country): <u>Mass.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME: <u>John Joseph Madden</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mary A. Lynch</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>Yes</u> - | | | |
| 17. INFORMANT'S ADDRESS: <u>Mrs. Eleanor Roziczka</u> | | | | | | | |
| 18. 12050 Valleywood Drive, Silver Spring, Md. | | | | | | | |
| 15. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 592X IMMEDIATE CAUSE (A) <u>Uremia</u> | | | | | | | |
| ANTECEDENT CAUSE (B) <u>Chronic Glomerulonephritis</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>April 8, 1955</u> | | | | 19B. MAJOR FINDINGS OF OPERATION: <u>Reglet in general perineum</u> | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTR BUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | | |
| 21C. WHERE DID (City or town) (County) (State) | | | | 21D. HOW DID INJURY OCCUR? | | | |
| 21E. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21F. HOW DID INJURY OCCUR? | | | |
| 21G. WHILE <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Jan 1, 1955</u> , to <u>Apr 15, 1955</u> , that I last saw the deceased alive on <u>Apr 15, 1955</u> , and that death occurred at <u>7:00 P. M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>John Lawrence Avery</u> | | | | DATE SIGNED <u>Apr 15 1955</u> | | | |
| ADDRESS <u>M. D. 10110 Georgia Ave., Silver Spring Md.</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial-transit</u> | | | | DATE THEREOF <u>4/19/55</u> | | | |
| NAME OF CEMETERY OR CREMATORY <u>St. Mary's Church Cemetery</u> | | | | LOCATION (City, town, or county) (State) <u>Randolph, Mass. (Norfolk Co)</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/18/55</u> | | | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | | |
| 24. FUNERAL DIRECTOR <u>Warren E. Pumphrey</u> | | | | ADDRESS <u>Silver Spring, Md.</u> | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BURMAN

APR 1944

1944

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

381:

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03795

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>MD.</u> COUNTY <u>MONT.</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>CIVIC CHASE</u> | | | |
| OR TOWN <u>Bethesda</u> | | | | OR TOWN <u>CIVIC CHASE</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>8419 Lynwood Place</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) <u>FRANK CHARLES FISHER</u> | | | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April 15 1955</u> | | | |
| 5. SEX: <u>M</u> | | | | 6. COLOR OR RACE: <u>W</u> | | | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>MARRIED</u> | | | | 8. DATE OF BIRTH: <u>Dec. 24 1879</u> | | | |
| 9. AGE last birthday: <u>75</u> yrs. | | | | 10. IF UNDER 1 YEAR: Months <u>3</u> Days <u>21</u> Hours <u></u> Min. <u></u> | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Builder</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Carpentry</u> | | | |
| 11. BIRTHPLACE (State or foreign country): <u>Czechoslovakia</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME: <u>Fisher</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Julia</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, or unk.) <u>No</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>578-10-3167</u> | | | |
| 17. INFORMANT & ADDRESS: <u>MRS. JULIANNA CHAMBERS</u> | | | | 9925 Thornwood Rd. Bethesda, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 491X IMMEDIATE CAUSE (A) <u>Congestive Heart Failure</u> | | | | 4 Days | | | |
| ANTECEDENT CAUSE (B) <u>Bronchopneumonia</u> | | | | 7 Days | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Cerebral Thrombosis, old</u> | | | | 11 months | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Arteriosclerosis, generalized and cerebral</u> | | | | 10 years | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | | |
| 21C. WHERE DID (City or town) (County) (State) | | | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Dec.</u> , 1951, to <u>April 15</u> , 1955, that I last saw the deceased alive on <u>April 15</u> , 1955, and that death occurred at <u>1:25 P</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Walter G. Angle</u> | | | | ADDRESS <u>Bethesda, Maryland</u> | | | |
| DATE SIGNED <u>4-15-55</u> | | | | M. D. <u>Bethesda</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | | | DATE THEREOF <u>4/18/1955</u> | | | |
| NAME OF CEMETERY OR CREMATORY <u>Parklawn</u> | | | | LOCATION (City, town, or county) (State) <u>Rockville Maryland</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/16/55</u> | | | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | | |
| 24. FUNERAL DIRECTOR <u>Roberts A. Pumphrey</u> | | | | ADDRESS <u>Bethesda, Md.</u> | | | |

BURTON V. S.

APR 1955

CERTIFICATE OF DEATH

Reg. Dist. No. 215

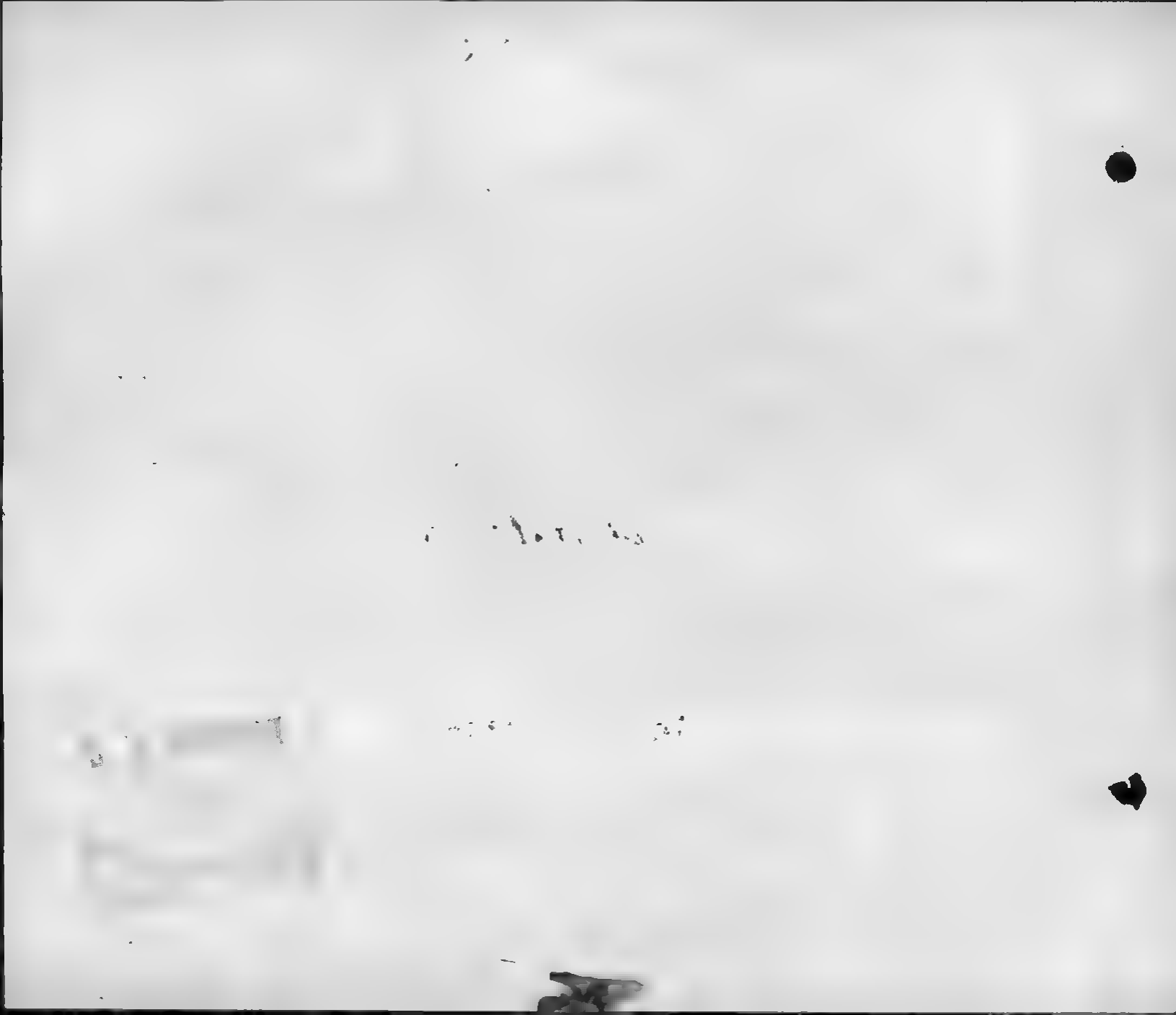
3818

| | | | | | | | |
|--|-------------------|--|----------------------|---|------------------|--|------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Virginia</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| X TOWN <u>Bethesda rural</u> | | 6 Mo. 16 das. | | OR TOWN <u>Alexandria</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U.S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>Woodley Hills Branch</u> | | | |
| | | | | PO 2730 Richmond Highway Box 245 | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE OF DEATH: (Month) (Day) (Year) | | | | | |
| (Type or Print) <u>Lila Joyce FORD</u> | | <u>April 7 1955</u> | | | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: | 9. AGE last birthday | 10. UNDER 1 YEAR | 10. UNDER 24 HRS | |
| <u>Female</u> | <u>White</u> | <u>Married</u> | <u>26 April 1930</u> | <u>24</u> yrs. | Months | Days | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u> | | 11. BIRTHPLACE (State or foreign country): <u>West Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Stanley Earl OSBURN</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Gladys WENTZ</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Husband: Doran Elder FORD, Box 245, Woodley Hills Br., PO 2730 Richmond Highway, Alexandria, Virginia</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 193X IMMEDIATE CAUSE | | (A) <u>Metastatic neuroblastoma</u> | | <u>4 yrs.</u> | | | |
| ANTECEDENT CAUSE (B) | | DUE TO | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | (B) DUE TO | | | | | |
| | | (C) | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>Sept 1954</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Epidural metastases</u> | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>21 Sept., 1954</u> to <u>7 April, 1955</u> that I last saw the deceased <u>April 1955</u> , and that death occurred at <u>8:31P</u> M, from the causes and on the date stated above. | | | | | | | |
| alive on <u>April 1955</u> | | SIGNATURE <u>R.W. Mackie</u> | | ADDRESS | | DATE SIGNED <u>4-7-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>BURIAL</u> | | <u>9 April 1955</u> | | <u>Mount Union Cemetery</u> | | <u>Buckhannon, W. Va.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>1 APR 1955</u> | | REGISTRAR'S SIGNATURE <u>Maup G. Farrelly</u> | | 24. FUNERAL DIRECTOR <u>R.A. POMPHREY FUNERAL HOME</u> | | ADDRESS <u>7557 Wisconsin Ave., Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct one is especially important. Physicians: please write the cause of death clearly and legibly.

3815

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Reg. Dist.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 216

03797

| | | | | | | | |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE | | COUNTY <u>47X-3</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits write RURAL and give nearest town) | | OR TOWN <u>Washington, D.C.</u> | |
| TOWN <u>Bethesda</u> | | <u>40 min</u> | | STREET ADDRESS (If rural, give location) | | <u>1945 Capitol Ave. NE</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE OF DEATH (Month) (Day) (Year) | | | |
| <u>Samuel Morgan Ford</u> | | | | <u>April 17 1955</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>Negro</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Widowed</u> | | 8. DATE OF BIRTH: <u>June 25 1896</u> | |
| 9. AGE last birthday: <u>58</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>laborer</u> | | 11. BIRTHPLACE (State or foreign country): <u>Orange, Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Unknown</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>yes</u> (If Yes, give war or dates of service) <u>War I</u> | | | | 16. SOCIAL SECURITY No.: <u>578 22 4732</u> | | 17. INFORMANT & ADDRESS: <u>Mrs. Ella Hodge Landlady</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | | |
| Immediate cause (a) <u>Left intracerebral hemorrhage</u> | | | | | | 7-10 min | |
| DUE TO | | | | | | | |
| Antecedent cause(s) (b) <u>Atherosclerosis, cerebral arteries</u> | | | | | | 2 years | |
| Diseases or conditions, if any, giving rise to the above cause DUE TO | | | | | | | |
| stating underlying cause last (c) <u>Hypertensive heart disease</u> | | | | | | 2 years | |
| 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | | | |
| | | | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY | | 21c. (City or town) (County) (State) | | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE <u>Samuel J. Prosser</u> | | | | M. D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-17-55</u> | | | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | ASSISTANT MEDICAL EXAM. <input type="checkbox"/> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF <u>4-20-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Arlington Nat. Cem.</u> | | LOCATION (City, town, or county) (State) <u>2 a</u> | |
| DATE REC'D BY LOCAL REG. <u>4/18/55</u> | | REGISTRAR'S SIGNATURE <u>342</u> | | 24. FUNERAL DIRECTOR <u>J. J. Shinn</u> | | ADDRESS <u>#30 - #2 - 4C</u> | |

APR

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03798

3820

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | | | | | |
|---|-----------------------------|--|--------------------------------------|--|--------------------------|---|-------------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>D.C.</u> | | COUNTY | |
| CITY (If outside corporate limits write RURAL and give nearest town) <u>Silver Spring</u> | | LENGTH OF STAY (in this place) <u>1 mo. + 20 days</u> | | CITY (If outside corporate limits write RURAL and give nearest town) <u>Washington D.C.</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Maple Lane Sanatorium</u> | | | | STREET ADDRESS (If rural give location) <u>809 Quintana Pl. NW</u> ✓ | | | |
| 3. NAME OF DECEASED (Type or Print) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: | | | |
| (First) <u>Minnie</u> (Middle) <u>Frank</u> (Last) | | | | <u>April 8 1955</u> | | | |
| 5. SEX: <u>♀</u> | 6. COLOR OR RACE: <u>W.</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>Dec 30 1880</u> | 9. AGE last birthday: <u>74</u> yrs. | 10. UNDER 1 YEAR: Months | 11. UNDER 24 HRS. Days | 12. UNDER 48 HRS. Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 11. BIRTHPLACE (State or foreign country): <u>Ill.</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Moore - John C.</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Leannette Lisco</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>yes</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Ruth L. Atkinson 809 Quintana Pl. NW</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE: <u>195X</u> (A) <u>(1) Glioma of Cerebrum</u> | | | | | | <u>6 years</u> | |
| ANTECEDENT CAUSE (B): <u>(2) Cerebro-sclerosis</u> | | | | | | <u>Undetermined</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. <u>(3) Generalized Arteriosclerosis</u> | | | | | | <u>Undetermined</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Coronary Failure</u> | | | | | | <u>Undetermined</u> | |
| 19A. DATE OF OPERATION: <u>1949</u> | | | | | | 19B. MAJOR FINDINGS OF OPERATION: <u>Glioma of brain - inoperable</u> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>July 1, 1951</u> to <u>Apr 8, 1955</u> , that I last saw the deceased alive on <u>Apr 7, 1955</u> , and that death occurred at <u>6:30 P.</u> M., from the causes and on the date stated above. | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Removal</u> | | <u>4-12-55</u> | | <u>Memorial Park</u> | | <u>Topeka Kans.</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>Apr 9-55</u> | | <u>Frances Gatter</u> | | <u>Deaf Funeral Home</u> | | <u>4812 14th Ave NW</u> | |



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 216

| | | | |
|--|---|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Ind. La.</u> COUNTY <u>Montg.</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Bethesda</u> | LENGTH OF STAY (In this place) <u>DoA</u> | CITY (If outside corporate limits write RURAL and give nearest town) <u>Takoma Park</u> | <u>17</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u> | | STREET ADDRESS (If rural, give location) <u>1904 Cole Ave.</u> | <u>1</u> |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH | |
| (First) <u>Roscoe</u> | (Middle) <u>Conklyn</u> | (Last) <u>Gray</u> | (Month) <u>April</u> (Day) <u>15</u> (Year) <u>1955</u> |
| 5. SEX: <u>M</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, <u>Married</u> | 8. DATE OF BIRTH: <u>Aug. 26, 1890</u> |
| 9. AGE last birthday: <u>64</u> yrs. | | 10. IF UNDER 1 YEAR: Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Bus. Room Furniture Rev. & Herald Pat.</u> | | 11. BIRTHPLACE (State or foreign country): <u>Kentucky</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>American</u> | | | |
| 13. FATHER'S NAME: <u>George Washington Gray</u> | | 14. MOTHER'S MAIDEN NAME: <u>Sara Elizabeth Meredith</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>yes</u> (If Yes, give war or dates of service) <u>1918-1919 World War I</u> | | 16. SOCIAL SECURITY No.: <u>220-34-8279</u> | |
| 17. INFORMANT & ADDRESS: <u>Mrs. Agnes E. Gray - 7904 Calver Ave. Takoma Park, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | INTERVAL BETWEEN ONSET AND DEATH | |
| Immediate cause (a) <u>Coronary Occlusion</u> | | <u>Death</u> | |
| DUE TO | | | |
| Antecedent cause(s) (b) <u>Disenses or conditions, if any, giving rise to the above cause stating underlying cause last</u> | | | |
| DUE TO | | | |
| (c) | | | |
| 19. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19a. DATE OF OPERATION: | | 19b. MAJOR FINDING OF OPERATION: | |
| | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | |
| 21c. (City or town) (County) (State) | | | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | |
| SIGNATURE <u>Frank J. Broschart</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-15-55</u> | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | ASSISTANT MEDICAL EXAM. <input type="checkbox"/> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF <u>Apr 1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Wilmington Hall</u> | | LOCATION (City, town, or county) (State) <u>Wilmington Va</u> | |
| DATE REC'D BY LOCAL REG. <u>4/16/55</u> | | REGISTRAR'S SIGNATURE <u>Frank J. Broschart</u> | |
| 24. FUNERAL DIRECTOR <u>Arthur J. Tahara</u> | | ADDRESS <u>254 Carroll St NW Takoma Park 12, D.C.</u> | |

3522

03799

DOMINION A

1919

1

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3822

CERTIFICATE OF DEATH

Reg. Dist. No. 24

03800

| | | | | | | | |
|--|------------------|--|------------------------------------|---|-----------------|--|---|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Ill.</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| X TOWN <u>Kensington</u> | | <u>5 days</u> | | OR TOWN <u>Chicago</u> | | <u>51 X 3</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Kensington Gardens Nursing Home</u> | | | | STREET ADDRESS (If rural give location) | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| <u>William C. Gray</u> | | | | <u>Apr. 2 1955</u> | | | |
| 5. SEX | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): | 8. DATE OF BIRTH. | 9. AGE last birthday | IF UNDER 1 YEAR | IF UNDER 24 HRS | |
| <u>Male</u> | <u>white</u> | <u>Married</u> | <u>7/5/66</u> | <u>88</u> yrs. | Months | Days | Hours Min |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| <u>none</u> | | | <u>Retired</u> | <u>WSA</u> | | <u>WSA</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>Jed Gray</u> | | | | <u>Unknown</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: | | | |
| (If Yes, give war or dates of service) | | | | <u>Hazel S. Smith</u> <u>2942 Bellevue Terrace NW</u> <u>Washington, D.C.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) | | | | | | | |
| <u>450.0 Congestive Heart Failure</u> | | | | | | | <u>approx 4 days</u> |
| ANTECEDENT CAUSE (B) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (B) <u>Arteriosclerosis Sclerized</u> | | | | | | | <u>yr</u> |
| (C) <u>Senility</u> | | | | | | | <u>yr</u> |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| <u>Prostatectomy</u> | | | | | | | <u>(approx - 3 weeks)</u> |
| 19A. DATE OF OPERATION | | 19B. MAJOR FINDINGS OF OPERATION | | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| <u>X March 8 55</u> | | <u>Enlarged Prostate Gland (District General Hospital)</u> | | | | | <u>Yes</u> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | | |
| | | | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>3/31/55</u> , 19 <u>55</u> , to <u>4/2/55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/2/55</u> , 19 <u>55</u> , and that death occurred at <u>M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE | | ADDRESS | | DATE SIGNED | | | |
| <u>Samuel Allen</u> | | <u>M.D. Kensington MD</u> | | <u>4/2/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Cremation</u> | | <u>4-2-55</u> | | <u>Cedar Hill</u> | | <u>Suitland Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>4-5-55</u> | | <u>Frances Potter</u> | | <u>Deaf Funeral Home</u> | | <u>4812 26 Ave NW</u> <u>Wash DC</u> | |

U.S. AIR FORCE

APR 7 1954

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3823

03801

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 2

| | | | | | | | |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>md.</u> | | COUNTY <u>Montg</u> | |
| CITY (If outside corporate limits, write OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits write RURAL and give nearest town) | | | |
| TOWN <u>Garthursburg</u> | | <u>2 yrs</u> | | TOWN <u>Garthursburg</u> | | <u>X</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Garthurs Rd.</u> | | | | STREET ADDRESS (If rural, give location) <u>Garthurs Rd.</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Albert</u> (Middle) <u>Clark</u> (Last) <u>Grazier</u> | | | | 4. DATE OF DEATH (Month) <u>Apr</u> (Day) <u>18</u> (Year) <u>1955</u> | | | |
| 5. SEX: <u>M</u> | | 6. COLOR OR RACE: <u>W</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>9-6-1886</u> | |
| 9. AGE last birthday: <u>68</u> yrs | | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Inspector</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>State Road</u> | | 11. BIRTHPLACE (State or foreign country): <u>Pa</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USC</u> | | 13. FATHER'S NAME: <u>Clark Grazier</u> | | 14. MOTHER'S MAIDEN NAME: <u>Juliet Meyer</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: <u>Mary Grazier (wife) Same as Item 2</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| Immediate cause (a) <u>Coronary occlusion</u> | | | | | | <u>Sudden</u> | |
| DUE TO | | | | | | <u>death</u> | |
| Antecedent cause(s) (b) <u>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last</u> | | | | | | | |
| DUE TO | | | | | | | |
| stating underlying cause last (c) | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | 19b. MAJOR FINDING OF OPERATION: | | | | | |
| | | | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | 21c. (City or town) (County) (State) | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input checked="" type="checkbox"/>, Accident <input type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>. | | | | | | | |
| SIGNATURE <u>James J. Brossart</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | DATE SIGNED <u>4-14-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF <u>4-16-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Warrior's Mark</u> | | LOCATION (City, town, or county) (State) <u>Warrior's Mark Pa</u> | |
| DATE REC'D BY LOCAL REG. <u>Apr 15, 1955</u> | | REGISTRAR'S SIGNATURE <u>Charles E. Grazier</u> | | 24. FUNERAL DIRECTOR <u>Garthurs Rd.</u> | | ADDRESS <u>Garthursburg Md</u> | |



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3824

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03802

CERTIFICATE OF DEATH

Reg. Dist. No. 213

item 2, File 4180 4-20-55 et

| | | | | | | | |
|--|-------------------|---|-------------------|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>MD.</u> COUNTY <u>Mont</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Potomac, Md.</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Potomac</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | | | STREET ADDRESS (If rural give location) | | | |
| | | | | <u>Councilman Lane</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE OF DEATH: (Month) (Day) (Year) | | | |
| <u>GUY EDWARD GREER</u> | | | | <u>4-11-1955</u> 19 | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday: If UNDER 1 YEAR: Months Days Hours Min. | | | |
| <u>M</u> | <u>White</u> | <u>Married</u> | <u>4-18-1891</u> | <u>63</u> yrs. <u>11</u> Months <u>14</u> Days | | | |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Economist</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>US Gov't HPA</u> | | 11. BIRTHPLACE (State or foreign country): <u>No. Caroline</u> | |
| 13. FATHER'S NAME: <u>George W. Greer</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY No.: | | | |
| | | | | 17. INFORMANT & ADDRESS: <u>Jeanne K. Greer, Potomac, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| <u>451X</u> Immediate cause (a) <u>Dissecting Aneurysm of aorta.</u> Interval Between Onset And Death: <u>1 year.</u> Antecedent causes (s) (b) <u>Artherosclerotic Heart Vascular Disease</u> <u>10 year.</u> Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. DUE TO (c) | | | | | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | | |
| 21. ACCIDENT (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) | | (CITY OR TOWN) | | (COUNTY) (STATE) | |
| SUICIDE HOMICIDE | | INJURY | | | | | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>4/9/55</u> , 19 <u>55</u> , to <u>4/12/55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/12/55</u> , 19 <u>55</u> , and that death occurred at <u>2:30 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>William Frank M.P.</u> | | | | DATE SIGNED <u>4/13/55</u> | | | |
| (Degree or title) | | | | ADDRESS <u>1014 Viers Mill Rd, Rockville, Md.</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Cremation</u> | | <u>Apr 15 1955</u> | | <u>Cedar Hill Cemetery</u> | | <u>Suitland Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | | |
| <u>4/13/55</u> | | <u>Laurel H. Hagston</u> | | <u>Joseph Harris Sons, 1756 Packer NW D.C.</u> | | | |

ROBERT V. S.

APR 14 1955

100-100000

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03803
3825 CERTIFICATE OF DEATH Reg. Dist. No. 214

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH COUNTY <u>MONTGOMERY</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>ROCKVILLE</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>ROCKVILLE GARDENS</u> <u>20</u> <u>3000 Rockville Road</u> | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED. STATE <u>DISTRICT OF COLUMBIA</u> COUNTY CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington</u> 47X STREET ADDRESS (If rural give location) <u>38 Farragut Pl.</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) <u>ANNIE</u> (First) <u>HAITH</u> (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>APRIL 16</u> 19 <u>55</u> | | | |
| 5. SEX: <u>F</u> | | 6. COLOR OR RACE: <u>W.</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>widowed</u> | | 8. DATE OF BIRTH <u>Oct. 20 - 1867</u> 87 yrs. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>HOME</u> | | 9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min. | |
| 11. BIRTHPLACE (State or foreign country): <u>Delaware</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | | | |
| 13. FATHER'S NAME: <u>Peter Marvel</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mary</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>—</u> | | | |
| 17. INFORMANT & ADDRESS: <u>JULIAN C HAITH 38 FARRAGUT PL N.W.</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH 450.0 IMMEDIATE CAUSE (A) <u>Congestive Heart Failure</u> 7 months ANTECEDENT CAUSE (B) <u>Anterior disease - Generalized</u> yrs. DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Serivility</u> yrs. <u>Cholelithiasis - Cholelithiasis</u> yrs. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>7/29</u> , 19 <u>53</u> to <u>4/6</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/6</u> , 19 <u>55</u> , and that death occurred at <u>4:19 A.M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> M.D. | | | | ADDRESS DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>REMOVAL & BURIAL</u> | | <u>4/12/55</u> | | <u>ST. GEORGE CHAPEL</u> | | <u>LEWES DELAWARE</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>4-7-55</u> | | <u>Frances Vetter</u> | | <u>THE S.H. HINES CO</u> | | <u>2901-14th St NW WASHINGTON D.C.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3823

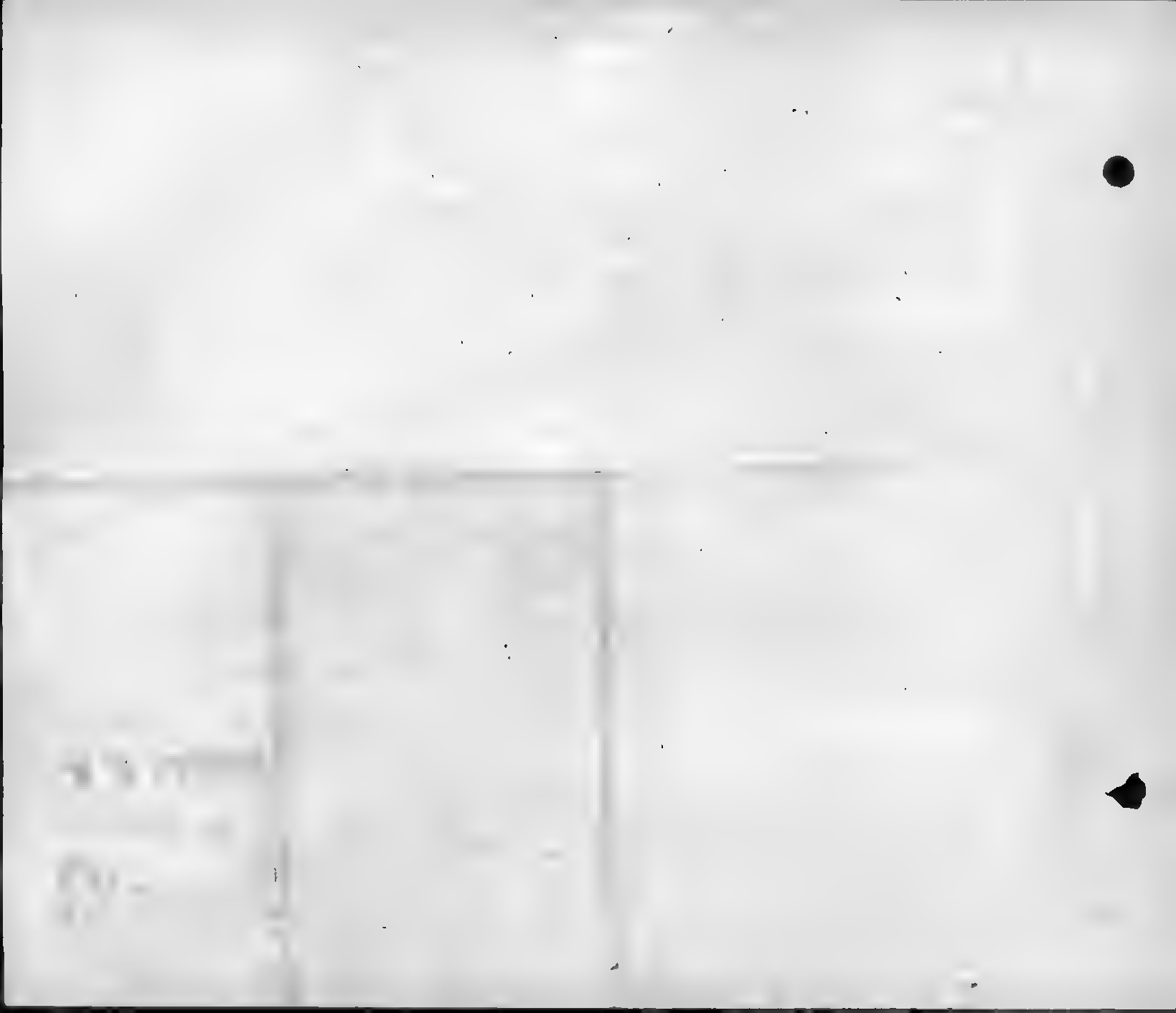
CERTIFICATE OF DEATH

Reg. Dist. No. 2 / 7

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Olney</u> | | LENGTH OF STAY (in this place) <u>7 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Sandy Spring</u> | | X | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>General Hospital, Inc</u> | | | | STREET ADDRESS (If rural give location) <u>/</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Stella Virginia Hall</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 5 1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>Colored</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>7.25.98</u> | |
| 9. AGE last birthday: <u>56</u> yrs | | IF UNDER 1 YEAR: Months Days | | IF UNDER 24 HRS: Hours Min. | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>North Carolina</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Augustus Parker</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Barbara</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMY OR NAVY? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Hospital Record</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) DUE TO <u>Hyperpyrexia</u> | | | | | | <u>4 days</u> | |
| ANTECEDENT CAUSE (B) DUE TO <u>Cerebrovascular Accident</u> | | | | | | <u>10 days</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Hypertensive Cardiovascular Disease</u> | | | | | | <u>yr</u> | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | | |
| | | | | | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>4/4 1955</u> , to <u>4/5 1955</u> , that I last saw the deceased alive on <u>4/4 1955</u> , and that death occurred at <u>3:45 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>Sandy Spring Rd</u> | | DATE SIGNED <u>4/5/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-9-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Ash Memorial</u> | | LOCATION (City, town, or county) (State) <u>Sandy Spring, Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-9-55</u> | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | FUNERAL DIRECTOR <u>Robert L. Sander - Rockville</u> | | ADDRESS <u>[Address]</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3827

CERTIFICATE OF DEATH

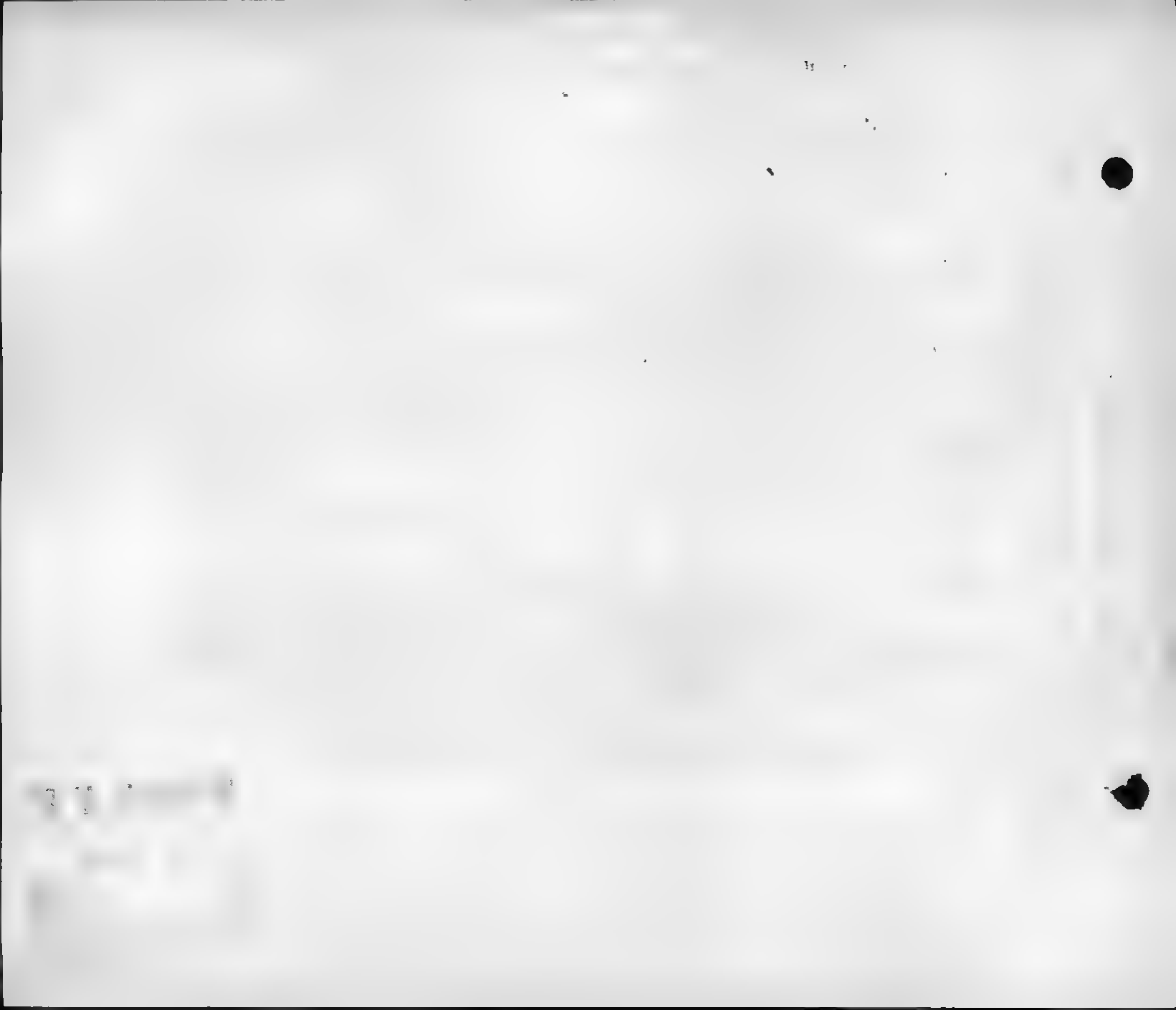
Reg. Dist. No.

216

| | | | |
|---|---|--|---|
| 1. PLACE OF DEATH | | 2. USUAL RESIDENCE (HOME) OF DECEASED | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> | LENGTH OF STAY (in this place) <u>5 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | STREET ADDRESS (If rural give location) <u>5063 Bradley Blvd.</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Guy Edward Hargreaves</u> | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 5</u> 19 <u>55</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | 8. DATE OF BIRTH |
| | | 9. AGE last birthday <u>80</u> yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Salesman Colgate Palmolive</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Feet</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Rutherford, New Jersey</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Edward Hargreaves</u> | | 14. MOTHER'S MAIDEN NAME: <u>Swazey</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>no</u> | |
| 17. INFORMANT & ADDRESS: <u>daughter - Mrs. Theodore Woolsey</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 420.1 IMMEDIATE CAUSE | | (A) <u>Massive embolus left pulmonary artery</u> <u>5 days</u> | |
| ANTECEDENT CAUSE (B) | | (B) <u>Massive mural thrombus right ventricle</u> <u>?</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (C) <u>Old myocardial infarction</u> <u>7 months</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Advanced gen'l arteriosclerosis</u> <u>hypertension</u> | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | |
| | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>April 1, 1955</u> , to <u>April 8, 1955</u> , that I last saw the deceased alive on <u>April 7, 1955</u> , and that death occurred at <u>10:15 A.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Stewart Blaff</u> | | ADDRESS <u>3921 Ingomar Pk. N.W.</u> | |
| DATE SIGNED <u>4-8-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial Transit</u> | | DATE TIME OF <u>4-9-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Geo. Wash. Memorial Pk.</u> | | LOCATION (City, town, or county) (State) <u>Ridgefield Pk. Bergen N.J.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/9/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | |
| 24. FUNERAL DIRECTOR <u>Robert C. Humphrey</u> | | ADDRESS <u>Bethesda</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3771

CERTIFICATE OF DEATH

Reg. Dist. No.

223

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Virginia</u> COUNTY <u>Albemarle</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR | | | |
| TOWN <u>Takoma Park</u> | | | | TOWN <u>Charlottesville</u> | | <u>2: X-3</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>1814 Stadium Rd.</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) <u>Mary H. Ray</u> (First) <u>Ray</u> (Middle) <u>Harper</u> (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4-22</u> 19 <u>55</u> | | | |
| 5. SEX: <u>F</u> | | 6. COLOR OR RACE: <u>W</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>M.</u> | | 8. DATE OF BIRTH: <u>4/5/1891</u> | |
| 9. AGE last birthday: <u>64</u> yrs | | 10. UNDER 1 YEAR: Months | | 11. UNDER 24 HRS: Days | | 12. UNDER 24 HRS: Hours | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | | |
| 13. FATHER'S NAME: <u>Richard Henry Hudson</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Bertha Hammer</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>NO</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO: | | | |
| 17. INFORMANT & ADDRESS: <u>Hospital Records</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| 157X IMMEDIATE CAUSE (A) <u>Congestive Cardiac Failure</u> | | | | <u>Terminal</u> | | | |
| ANTECEDENT CAUSE (B): <u>Insanition</u> | | | | <u>3 mos.</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | (C) <u>Malignancy - (Ca) Pancreas</u> | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>CH</u> | | | | | | | |
| 19A. DATE OF OPERATION: <u>Feb. 1955</u> | | | | 19B. MAJOR FINDINGS OF OPERATION: <u>Carcinoma of Pancreas.</u> | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLY NG <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>4/27</u> , 19 <u>55</u> , to <u>4/22</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/22</u> , 19 <u>55</u> , and that death occurred at <u>2:50</u> P.M. from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Robert A. Hare</u> | | ADDRESS <u>Takoma Park, Md.</u> | | DATE SIGNED <u>4/22/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u> | | DATE THEREOF <u>4/23/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Rock Creek</u> | | LOCATION (City, town, or county) (State) <u>Washington D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-22-55</u> | | REGISTRAR'S SIGNATURE <u>J. M. D. D. D.</u> | | 24. FUNERAL DIRECTOR <u>The S. H. Hines Co.</u> | | ADDRESS <u>Wash. D.C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 13 1950

U.S. DEPT. OF JUSTICE

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03807

3828

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|--------------------------------|--|-----------------------------------|--|--|--|----------------------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Md.</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write and give nearest town) <u>Bethesda</u> | | RURAL LENGTH OF STAY (in this place) <u>9 days plus</u> | | CITY (If outside corporate limits, write and give nearest town) <u>Chevy Chase</u> | | OR TOWN <u>X</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS <u>3809 [REDACTED] Thornapple St.</u> | | | |
| 3. NAME OF DECEASED: (First) <u>ADA</u> (Middle) <u>Virginia</u> (Last) <u>HARRIS</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4-10</u> 19 <u>55</u> | | | |
| 5. SEX. <u>Female</u> | 6. COLOR OR RACE. <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u> | 8. DATE OF BIRTH: <u>11-18-78</u> | 9. AGE last birthday: <u>76</u> yrs. | IF UNDER 1 YEAR Months <u>4</u> Days <u>22</u> | IF UNDER 24 HRS. Hours <u></u> Min. <u></u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u> | | 11. BIRTHPLACE (State or foreign country): <u>Waterford, Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Charles GRAY</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mary Williams Minor</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT & ADDRESS: <u>Mrs. W.Z. Hurd - sister</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Congestive heart failure, chronic</u> | | | | | | | <u>3 years</u> |
| ANTECEDENT CAUSE (B) <u>Rheumatic heart disease and valvular damage</u> | | | | | | | <u>unknown</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u></u> | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u></u> | | | | | | | |
| 19A. DATE OF OPERATION: | | | 19B. MAJOR FINDINGS OF OPERATION | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Oct</u> , 19 <u>53</u> , to <u>10 April</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10 April</u> , 19 <u>55</u> , and that death occurred at <u>6³⁰</u> P M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Hubert Muntz</u> | | M.D. <u>5029 Bethesda Ave.</u> | | DATE SIGNED <u>10 Apr 55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-13-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Nt. Olivet</u> | | LOCATION (City, town, or county) (State) <u>Frederick, Frederick Co. Id.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/12/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Walter D. Thompson</u> | | ADDRESS <u>Bethesda, Md</u> | |

STANDARD A. S.

1914



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03808

3828

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|-------------------|--|----------------------|---|-----------------------------|--|--|
| 1 PLACE OF DEATH: | | | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>D.C.</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington</u> | | | |
| TOWN <u>Bethesda</u> | | <u>1 Day</u> | | STREET ADDRESS (If rural give location) <u>2924 McKinley St. N.W.</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH | | | |
| <u>George Michael Haverstock</u> | | | | <u>April 13 1955</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH | 9. AGE last birthday yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>Feb. 28, 1887</u> | <u>68</u> | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, event if retired) | | 10B. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| <u>Contract Examiner</u> | | <u>General Accounting</u> | | <u>U.S.</u> | | <u>U.S.A.</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>John C. Haverstock</u> | | | | <u>Amanda Bushey</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: | |
| | | | | | | <u>Mrs. Myrtle Haverstock</u> <u>2924 McKinley St. N.W. Washington D.C.</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Myocardial Infarction</u> | | | | | | <u>8 weeks</u> | |
| ANTECEDENT CAUSE (B) <u>Coronary Thrombosis</u> | | | | | | <u>"</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Coronary Thrombosis</u> | | | | | | <u>5 yrs</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| | | | | | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| | | | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Feb 15, 1955</u> , to <u>April 13, 1955</u> , that I last saw the deceased alive on <u>April 13, 1955</u> , and that death occurred at <u>8:20 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Richard D. Farrell</u> | | M. D. <u>5516 Neb. Ave</u> | | DATE SIGNED <u>4-14-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>April 16, 1955</u> | | <u>Fort Lincoln</u> | | <u>Wash. D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/16/55</u> | | REGISTRAR'S SIGNATURE <u>Bennie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Christine Farnsworth</u> | | ADDRESS <u>220 N.W.</u> | |

EDWARD A. J.

185

3830

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | |
|---|-------------------|--|--|--|--|
| 1. PLACE OF DEATH: | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | |
| COUNTY Montgomery MARYLAND | | | STATE Florida COUNTY --- | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR Bethesda TOWN LENGTH OF STAY in this place 2 days | | | CITY (If outside corporate limits, write RURAL and give nearest town) OR Fort Pierce TOWN 482-3 | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS The Clinical Center National Institutes of Health | | | STREET ADDRESS (If rural give location) Box 572 | | |
| 3. NAME OF DECEASED: | | | 4. DATE (Month) (Day) (Year) OF DEATH | | |
| (First) (Middle) (Last) Richard Charles Haynsworth, Jr. | | | April 14 1955 | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday: | IF UNDER 1 YEAR |
| M | W | Single | October 30, 1945 | 9 yrs 5 Months 14 Days | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): | 12. CITIZEN OF WHAT COUNTRY? | |
| Student | | ---- | Florida | U.S.A. | |
| 13. FATHER'S NAME: | | | 14. MOTHER'S MAIDEN NAME: | | |
| Richard Haynsworth, Sr. | | | Jacqueline Hucks | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): | | 16. SOCIAL SECURITY No. | 17. INFORMANT & ADDRESS: | | |
| No (If Yes, give war or dates of service) ---- | | ---- | The Medical record, The Clinical Center | | |
| 18. MEDICAL CERTIFICATION | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | |
| IMMEDIATE CAUSE (A) Intra-cerebral hemorrhage right hemisphere | | | | | |
| ANTECEDENT CAUSE (S) DUE TO with extension to ventricles | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE DUE TO Acute Leukemia | | | | | |
| DUE TO (C) Aspiration pneumonia, focal, all lobes | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| None | | ---- | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | |
| ---- | | ---- | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | |
| M. | | ---- | | | |
| 22. I hereby certify that I attended the deceased from April 12 1955 , to April 14 1955 , that I last saw the deceased alive on April 14 , 1955, and that death occurred at 12 Noon from the causes and on the date stated above. | | | | | |
| SIGNATURE | | The Clinical Center | | DATE SIGNED | |
| [Signature] | | M.D. National Institutes of Health | | 14 April | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) (State) | |
| Burial-Transit | | 4-15-55 | | Ft. Pierce Ft. Pierce, Florida | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | FUNERAL DIRECTOR ADDRESS | |
| 4/16/55 | | Bessie M. Thompson | | Robert A. Thompson Bethesda, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

ROBERT V. S.

APR 14 1977

3831

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL) <u>Silver Spring</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | OR TOWN |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>708 Philadelphia Avenue</u> | | STREET ADDRESS (If rural give location) <u>8416 Queen Anne's Drive</u> | |
| 3. NAME OF DECEASED (Type or Print) | | 4. DATE (Month) (Day) (Year) | |
| First (Middle) (Last) <u>Minnie M. Heber</u> | | OF DEATH <u>Apr. 21 1953</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) <u>Widowed</u> | 8. DATE OF BIRTH <u>April 11, 1867</u> |
| 9. AGE last birthday <u>88</u> yrs | | 10. BIRTHPLACE (State or foreign country) <u>St. Charles, Minnesota</u> | |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Homemaker</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Timothy M. Barr</u> | | 14. MOTHER'S MAIDEN NAME <u>?? Talbot</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>none</u> | |
| 17. INFORMANT'S ADDRESS <u>Mr. Walter J. Heber, 8416 Queen Anne's Dr. Silver Spring, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 443X IMMEDIATE CAUSE | | (A) <u>Cerebral Hemorrhage</u> 18 Day? | |
| ANTECEDENT CAUSE (S): | | (B) <u>Hypertensive Heart Disease</u> 8-10 yrs. | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (C) <u>Arteriosclerosis Generalized</u> 10 yrs. | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) (Minute) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>Apr. 10, 1946</u> , to <u>21 Apr., 1953</u> , that I last saw the deceased alive on <u>20 Apr., 1953</u> , and that death occurred at <u>3:25 P.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Walter J. Heber M.D.</u> | | DATE SIGNED <u>21 Apr. 1953</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>4/23/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Hillside Cemetery</u> | | LOCATION (City, town, or county) (State) <u>St. Charles, Minnesota</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/23/55</u> | | REGISTRAR'S SIGNATURE <u>Francis Potter</u> | |
| 24. FUNERAL DIRECTOR <u>Warner C. Humphrey</u> | | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the cause of death clearly and legibly.



11-11-11

11-11-11

11-11-11

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the cause of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03811

3832

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda Rural</u> | | STATE <u>New Jersey</u> COUNTY | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Camden</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>99 Wisconsin Avenue enroute to U. S. Naval Hospital</u> | | LENGTH OF STAY (in this place) <u>DOA</u> | | STREET ADDRESS (If rural give location) <u>1130 Jackson Street</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Francis</u> (Middle) <u>Boyd</u> (Last) <u>HENSON</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 5 1955</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>9-18-13</u> | |
| 9. AGE last birthday: <u>41</u> yrs. | | 10. IF UNDER 1 YEAR: Months <u></u> Days <u></u> Hours <u></u> Min. <u></u> | | 11. BIRTHPLACE (State or foreign country): <u>Missouri</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner Retired</u> | | | |
| 13. FATHER'S NAME: <u>Marion HENSON</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Minnie (UNKNOWN)</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>Yes</u> (If Yes, give war or dates of service): <u>WW II</u> | | | | 16. SOCIAL SECURITY NO. <u>207 209 305</u> | | | |
| 17. INFORMANT: <u>Wife Mrs. Helen HENSON</u> | | | | 18. ADDRESS: <u>same as above</u> | | | |
| 19. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Myocardial Infarction</u> | | | | | | <u>1 hr.</u> | |
| ANTECEDENT CAUSE (B) <u>Coronary Artery</u> | | | | | | <u>Artery</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. <u>260X1</u> | | | | | | <u>Artery</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH <u>Dehydrated</u> | | | | | | <u>Dehydrated</u> | |
| 19A. DATE OF OPERATION. | | 19B. MAJOR FINDINGS OF OPERATION | | | | | |
| | | | | | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>5 Apr.</u> , 19 <u>55</u> to <u>5 Apr.</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>5 Apr.</u> , 19 <u>55</u> , and that death occurred at <u>1:25 P.M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>David T. Henson</u> | | ADDRESS <u>1130 Jackson Street</u> | | DATE SIGNED <u>April 11, 1955</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>10 Apr 1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Jefferson Bks National Cemetery Missouri</u> | | LOCATION (City, town, or county) (State) <u>Missouri</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>8 Apr 1955</u> | | REGISTRAR'S SIGNATURE <u>Mary E. Henson</u> | | R. A. FUNERAL DIRECTOR <u>Funeral Home</u> | | ADDRESS <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

BUREAU V. S.

APR

REC-100

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3833

CERTIFICATE OF DEATH

Reg. Dist. No. 216

03812

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bellusda</u> | | LENGTH OF STAY (in this place) <u>56 days 18 1/2 hrs</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Chevy Chase</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>7662 Lynn Drive</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| MAY <u>Brady</u> <u>Hinton</u> | | | | 1 <u>4</u> - <u>8</u> <u>1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>MARRIED</u> | | 8. DATE OF BIRTH: <u>7-2-08</u> | |
| 9. AGE last birthday <u>46</u> yrs | | 10. BIRTHPLACE (State or foreign country): <u>Washington, D.C.</u> | | 11. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>N. W. Durham Home</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Durham Home</u> | | | |
| 13. FATHER'S NAME: <u>Edmund Brady</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mamie Erwin</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>None</u> | | | |
| 17. INFORMANT AND ADDRESS: <u>Husband-Mr. Robert Hinton</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 170 X IMMEDIATE CAUSE | | | | | | 3 MONTHS | |
| ANTECEDENT CAUSE (S): | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | | | | |
| (A) <u>Metastatic Carcinoma</u> | | | | | | | |
| DUE TO | | | | | | | |
| (B) <u>Cervical Carcinoma - Brach</u> | | | | | | | |
| DUE TO | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | |
| | | | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Oct</u> , 1954, to <u>April</u> , 1955, that I last saw the deceased alive on <u>April 7</u> , 1955, and that death occurred at <u>5:55 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Robert H. Thompson</u> | | | | ADDRESS <u>M D 8016 Washington Rd</u> | | DATE SIGNED <u>4/9/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>4/11/55</u> | | <u>Arlington National</u> | | <u>Arlington National Va</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/10/55</u> | | REGISTRAR'S SIGNATURE <u>Beattie M. Thompson</u> | | FUNERAL DIRECTOR <u>Robert H. Thompson</u> | | ADDRESS <u>Bethesda, Md.</u> | |



3834

CERTIFICATE OF DEATH

Reg. Dist. No. 212

| | | | | | | | |
|---|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | STATE <u>Md</u> COUNTY <u>Mont.</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u># Kensington</u> X | | STREET ADDRESS (If rural give location) <u>4204 Franklin St.</u> 1 | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Germantown Md</u> | | LENGTH OF STAY (in this place) | | HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Marylander Rest Home</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) First <u>Mary</u> Middle <u>E</u> Last <u>Holm</u> | | 4. DATE OF DEATH: (Month) <u>4</u> (Day) <u>10</u> (Year) <u>1955</u> | | 5. SEX: <u>F</u> | | 6. COLOR OR RACE: <u>W</u> | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>Oct 13, 1876</u> | | 9. AGE last birthday: <u>78</u> yrs. Months <u></u> Days <u></u> Hours <u></u> Min. <u></u> | | 10. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. | |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired: <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u></u> | | 11. BIRTHPLACE (State or foreign country): <u>Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME: <u>B. Dewight Ladd</u> | | 14. MOTHER'S MAIDEN NAME: <u>? Snow</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO.: <u></u> | |
| 17. INFORMANT & ADDRESS: <u>Rest Home Records</u> | | 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | (a) Immediate cause <u>Cerebral Vascular accident</u> | | (b) Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. <u>Cerebral arteriosclerosis</u> | | (c) <u></u> | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death | | <u>Hypostatic pneumonia</u> | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 19a. DATE OF OPERATION: <u></u> | | 19b. MAJOR FINDINGS OF OPERATION | | 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u></u> m. | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>3-1</u> , 1955, to <u>4-10</u> , 1955, that I last saw the deceased alive on <u>4-9</u> , 1955, and that death occurred at <u>Rest Home</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Vernon E. Martins M.D.</u> | | DATE SIGNED <u>4-10-55</u> | | ADDRESS <u>Germantown Md</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>Apr 12-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Fort Lincoln</u> | | LOCATION (City, town, or county) (State) <u>Bladensburg Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Apr 12 1955</u> | | REGISTRAR'S SIGNATURE <u>Cornelia E. Cooke</u> | | 24. FUNERAL DIRECTOR <u>S.H. Hines Co.</u> | | ADDRESS <u>Washington D.C.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S. AIR FORCE

24 JUL 55

10

3835

CERTIFICATE OF DEATH

Reg. Dist. No.

215

| | | | |
|--|---|--|--|
| 1. PLACE OF DEATH | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Florida</u> | COUNTY |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda Rural</u> | LENGTH OF STAY (in this place) <u>3 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Jacksonville</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | STREET ADDRESS (If rural give location) <u>4324 San Juan</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Herbert Grey HUFFMAN</u> | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April 26 1955</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>4-28-01</u> |
| 9. AGE last birthday: <u>53</u> yrs. | | 10. AGE last birthday: <u>53</u> yrs. | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner Retired</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Kenny HUFFMAN</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary HUFFMAN</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>WW II</u> | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | |
| 17. INFORMANT & ADDRESS: <u>Mrs. Ethel HUFFMAN</u> <u>Same as above</u> | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| 19A. IMMEDIATE CAUSE (A) <u>Malignant brain tumor</u> | | <u>2 weeks</u> | |
| ANTECEDENT CAUSE (B) | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: <u>25 April 1955</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Large tumor, right cerebrum</u> | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, etc.) OF INJURY street, office bldg., etc. | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>23 Apr</u> , 1955, to <u>26 Apr</u> , 1955, that I last saw the deceased <u>live</u> on <u>26 Apr</u> , 1955, and that death occurred at <u>8:15P</u> M, from the causes and on the date stated above. | | | |
| E. P. THELEN LCDR MC USN U. S. Naval Hospital, NMMC, Bethesda, Maryland | | DATE SIGNED | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>2 May 1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Arlington National Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Arlington, Virginia</u> | |
| 24. FUNERAL DIRECTOR, ADDRESS <u>R. A. Humphrey Funeral Home</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>26 Apr 1955</u> | | REGISTRAR'S SIGNATURE <u>Harry E. Garrelly</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

FORM NO. 2

100-100000

3836

03815

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 212

| | | | | | | | |
|--|--|--------------------------------|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>md</u> | | COUNTY <u>Montg</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits write RURAL and give nearest town) | | | |
| TOWN <u>Bozys</u> | | <u>life</u> | | TOWN <u>Bozys - R.F.D</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>White Sulphur Rd.</u> | | | | STREET ADDRESS (If rural, give location) <u>White Sulphur Rd.</u> | | | |
| 3. NAME OF DECEASED: | | | | 4. DATE OF DEATH | | | |
| (First) | | (Middle) | | (Last) | | (Month) (Day) (Year) | |
| <u>Joyce</u> | | <u>Carm</u> | | <u>Hunt</u> | | <u>Apr. 6 1955</u> | |
| 5. SEX: | | 6. COLOR OR RACE | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | | 8. DATE OF BIRTH: | |
| <u>Female</u> | | <u>White</u> | | <u>Single</u> | | <u>11-11-54</u> | |
| 9a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): | | | | 9b. KIND OF BUSINESS OR INDUSTRY: | | 9. AGE last birthday: | |
| <u>none</u> | | | | <u>—</u> | | yrs. <u>12</u> Months <u>2</u> Days <u>20</u> Hours <u>—</u> Min. | |
| 10a. BIRTHPLACE (State or foreign country): | | | | 12. CITIZEN OF WHAT COUNTRY? | | | |
| <u>Maryland</u> | | | | <u>USA</u> | | | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>Howard Hunt</u> | | | | <u>Frida Dugan</u> | | | |
| 15. WAS DECREASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: | |
| <u>—</u> | | | | <u>—</u> | | <u>Mother - Home at Hunt Rd</u> | |

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | Total time in bed | |
| Immediate cause (a) <u>Broncho-pneumonia</u> | | | | | | DUE TO | |
| Antecedent cause(s) (b) <u>—</u> | | | | | | DUE TO | |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) | | | | | | DUE TO | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | | | |
| <u>—</u> | | | | <u>—</u> | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | | 21c. (City or town) (County) | | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (State) | |
| <u>—</u> | | <u>—</u> | | <u>—</u> | | <u>—</u> | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| <u>—</u> | | <u>—</u> | | <u>—</u> | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE <u>Frank J. Broshart</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-6-55</u> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <u>—</u> | | | |
| 23. BURIAL, CREMATION REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>4-7-55</u> | | <u>Monocacy Cemetery</u> | | <u>Bealsville, Md.</u> | |
| DATE REC'D BY LOCAL REG. | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>April 6 1955</u> | | <u>Charles E. Quinn</u> | | <u>Wm. B. Hilton</u> | | <u>Barnesville, Md.</u> | |

30 X 4 203394

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3837
CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|---|---|-------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <i>Montgomery</i> | MARYLAND | STATE <i>D.C.</i> | COUNTY |
| CITY (If outside corporate limits, write RURAL and give nearest town) <i>Silver Spring</i> | LENGTH OF STAY (in this place) <i>1 month</i> | CITY (If outside corporate limits, write RURAL and give nearest town) <i>Washington</i> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Maple Lane Nursing Home 9840 Ga. ave S.S. Md.</i> | | STREET ADDRESS (If rural give location) <i>6628-1st N.W.</i> | |
| 3. NAME OF DECEASED: (First) <i>Millie</i> (Middle) <i>HUNT</i> (Last) <i>HUNT</i> | | 4. DATE OF DEATH: (Month) <i>4</i> (Day) <i>21</i> (Year) <i>1955</i> | |
| 5. SEX: <i>Female</i> | 6. COLOR OR RACE: <i>White</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <i>Widowed</i> | 8. DATE OF BIRTH: <i>11-20-1871</i> |
| 9. AGE last birthday: <i>83</i> yrs. | | 10. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 11. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <i>Housewife</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | |
| 13. FATHER'S NAME: <i>Joseph Graybell</i> | | 14. MOTHER'S MAIDEN NAME: <i>Sarah Erwin</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <i>no</i> | | 16. SOCIAL SECURITY No.: <i>—</i> | |
| 17. INFORMANT & ADDRESS: <i>Mrs Thomas Doyle 6628-1st N.W. Washington D.C.</i> | | | |

| | | |
|---|---|--|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| Immediate cause (a) <i>Cerebral accident</i> | | <i>4 1/2 days.</i> |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) <i>Arteriosclerosis.</i> | | <i>Years (0)</i> |
| (c) <i>—</i> | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <i>Probable bronchopneumonia</i> | | <i>2-3 days.</i> |
| 19a. DATE OF OPERATION: <i>—</i> | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <i>—</i> | PLACE (Home, farm, factory, street, office bldg., etc.) <i>—</i> | (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <i>—</i> | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> | HOW DID INJURY OCCUR? <i>—</i> |
| 22. I hereby certify that I attended the deceased from <i>Feb.</i> , 1955, to <i>4/20</i> , 1955, that I last saw the deceased alive on <i>4/19</i> , 1955, and that death occurred at <i>1:19 A.M.</i> , from the causes and on the date stated above. | | |
| SIGNATURE <i>E.B. Thompson M.D.</i> | | DATE SIGNED <i>4/21/55</i> |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | DATE REC'D BY LOCAL REGISTRAR <i>4-21-55</i> |
| DATE THEREOF <i>4/23/55</i> | | NAME OF CEMETERY OR CREMATORY <i>Prospect Hill</i> |
| REGISTRAR'S SIGNATURE <i>—</i> | | LOCATION (City, town, or county) (State) <i>York, Penna.</i> |
| 24. FUNERAL DIRECTOR <i>The S.H. Hiner Co.</i> | | ADDRESS <i>2901-14th St. N.W. Washington D.C.</i> |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 25 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03817

3772

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | | | | | |
|--|--------------------------------|--|-------------------|---|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>D.C.</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 Takoma Park, Md</u> | | LENGTH OF STAY (in this place) <u>12 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington, D.C.</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium & Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>1336 Missouri Ave. N.W.</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Fannie</u> (Middle) <u>T.</u> (Last) <u>Isaacson</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>4 - 25 - 1953</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <u>Married</u> | 8. DATE OF BIRTH: | 9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS. <u>58</u> yrs Months Days Hours Min. | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Md.</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>unknown</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>unknown</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u> | | | | 16. SOCIAL SECURITY NO. | | | |
| 15. MEDICAL CERTIFICATION | | | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| IMMEDIATE CAUSE <u>44"X</u> | | | | <u>1 1/2 days</u> | | | |
| ANTECEDENT CAUSE (S) | | | | <u>? Long duration</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (A) <u>Cerebro Vascular Accident</u> | | | | | | | |
| DUE TO | | | | | | | |
| (B) <u>Hypertensive Cardio Vascular Disease</u> | | | | | | | |
| DUE TO | | | | | | | |
| (C) | | | | | | | |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Obesity</u> | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Nov</u> , 19 <u>51</u> , to <u>April 25</u> , 19 <u>53</u> , that I last saw the deceased alive on <u>April 25</u> , 19 <u>53</u> , and that death occurred at <u>12:40 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Benjamin Isaacson</u> | | | | DATE SIGNED <u>4/25/53</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>Apr 25-1953</u> | | NAME OF CEMETERY OR CREMATORY: <u>Ohev Shalom B'nai B'rith</u> | | LOCATION (City, town, or county) (State) <u>Baltimore Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 25 1953</u> | | REGISTRAR'S SIGNATURE <u>J. L. Wilson</u> | | 24. FUNERAL DIRECTOR <u>Benjamin Isaacson & Son</u> | | ADDRESS <u>3000 N. 2nd St. N.W.</u> | |

BUREAU OF

APR 7 1934

RECEIVED

3773

03818

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Reg. Dist.

Item 2

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 223

| | | | |
|---|--------------------------------|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> COUNTY <u>Prince George</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits write RURAL and give nearest town) | |
| TOWN <u>Takoma Park</u> | <u>8 hrs. 10 min.</u> | TOWN <u>Mt. Rainier</u> | <u>16-16-2</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium + Hospital</u> | | STREET ADDRESS (If rural, give location) <u>3321 Chauncey Pl.</u> ✓ | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE OF DEATH (Month) (Day) (Year) | |
| <u>Harry Benjamin James</u> | | <u>April 17 1955</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u> | 8. DATE OF BIRTH: <u>Nov. 13, 1899</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Maintenance</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Amer. Fed of labor</u> | 9. AGE last birthday: <u>55</u> yrs |
| 11. BIRTHPLACE (State or foreign country): <u>Washington D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME: <u>Newton James</u> | | 14. MOTHER'S MAIDEN NAME: <u>unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>yes</u> <u>Navy 1920</u> | | 16. SOCIAL SECURITY No.: <u>Washington Sanitarium and Hospital Records</u> | |

| | | |
|--|--|----------------------------------|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | INTERVAL BETWEEN ONSET AND DEATH |
| Immediate cause (a) <u>Inter cranial hemorrhage</u> | | |
| Antecedent cause(s) (b) <u>fracture of skull</u> | | |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) | | |
| 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | |

| | | | | | |
|---|--|--|--|--|--|
| 19a. DATE OF OPERATION: | | 19b. MAJOR FINDING OF OPERATION: | | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY <u>Street</u>) | | 21c. (City or town) (County) (State) | |
| <u>4-14-55</u> P.M. | | 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | <u>Mt. Rainier</u> <u>P.G.</u> <u>MD.</u> | |
| 21e. INJURY OCCURRED White at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? <u>on street due to Report of accident</u> | | | |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☒, Inspection ☐, Inquiry ☐, and find that death resulted from: Natural causes ☐, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

| | | | |
|--|--|--|--|
| SIGNATURE <u>Frank J. Bruch</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-18-55</u> | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | ASSISTANT MEDICAL EXAM. <input type="checkbox"/> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF <u>4/20/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>East Lincoln</u> | | LOCATION (City, town, or county) (State) <u>Colmar Manor, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE <u>4/18/55</u> | | 24. FUNERAL DIRECTOR <u>F. G. Goch's Sons Hyattsville Md.</u> | |
| ADDRESS <u>4/20/55</u> | | ADDRESS <u>J. Wilson Dodd, Reg.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15A - 5 - 53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

100-100000

APR

1968

3838

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|--|----------------------------------|--|--|---|---|---|--|
| 1. PLACE OF DEATH. | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda Rural</u> LENGTH OF STAY (in this place) <u>6 days</u> | | | | STATE <u>Washington, D.C.</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Districr of Columbia</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>2 Hammock Green</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Marian Dawn JENKINS</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 26 1955</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8. DATE OF BIRTH <u>11-17-54</u> | 9. AGE last birthday yrs. <u>5</u> | IF UNDER 1 YEAR Months <u>5</u> | IF UNDER 24 HRS. Days <u>9</u> | Hours <u></u> Min. <u></u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u> | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u> | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> |
| 13. FATHER'S NAME: <u>Jared Wayne JENKINS</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>COX</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY No. <u>None</u> | | 17. INFORMANT & ADDRESS: <u>Father</u> <u>Jared Wayne JENKINS Same as item # 2</u> | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cor Pulmonale</u> | | | | | | <u>10 days</u> | |
| ANTECEDENT CAUSE (B) <u>Broncho pneumonia Silat.</u> | | | | | | <u>5 wks</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Cystic Fibrosis Pancreas</u> | | | | | | <u>-birth</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>20 April 1955</u> , to <u>26 April 1955</u> , that I last saw the deceased alive on <u>26 April 1955</u> , and that death occurred at <u>2:31 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>M. S. ALLEN</u> | | | | ADDRESS <u>LT, MC, USN</u> M. D. <u>USNH, NMC, Bethesda, Maryland</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial Transit</u> | | <u>4-29-55</u> | | <u>Arlington National</u> | | <u>Arlington, Va.</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR ADDRESS | | | |
| <u>27 April 1955</u> | | <u>Harry E. Sarsely</u> | | <u>R. A. Pumphrey Funeral Home, 7557 Wisconsin Avenue, Bethesda, Maryland</u> | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 - 10 - 53

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U.S. AIR FORCE

1955

03

3839

CERTIFICATE OF DEATH

Reg. Dist. No. 214

1 PLACE OF DEATH:

COUNTY Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town)

TOWN Silver Spring

LENGTH OF STAY
(in this place)
32 yrsHOSPITAL OR
INSTITUTION OR
STREET ADDRESS

610 Mississippi Avenue

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland

COUNTY Montgomery

CITY (If outside corporate limits, write RURAL and give nearest town)

TOWN Silver Spring

STREET ADDRESS (If rural give location)

610 Mississippi Avenue

3. NAME OF
DECEASED:

(First)

John

(Middle)

Jefferson

(Last)

Johnson

4. DATE
OF
DEATH:

(Month)

April 18

(Day)

1955

5. SEX:

Male

6. COLOR OR
RACE:

White

7. SINGLE, MARRIED,
WIDOWED, DIVORCED,
(Specify): Married

8. DATE OF BIRTH:

Oct. 22, 1884

9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

70 yrs.

10a. USUAL OCCUPATION. Give kind of
work done during most of working life,
even if retired): Print Cleaner10b. KIND OF BUSINESS OR
INDUSTRY:

Cornelius Printing Co. Montgomery County, Md.

12. CITIZEN OF WHAT
COUNTRY?

U.S.A.

13. FATHER'S NAME:

Richard Johnson

14. MOTHER'S MAIDEN NAME:

Cinderella Duston

15. WAS DECEASED EVER IN U.S. ARMED FORCES?
(Yes, no, or unk.) (If Yes, give war or dates of
service)

no

16. SOCIAL SECURITY No.:

214-03-8573

17. INFORMANT & ADDRESS:

Mrs. Cecelia F. Johnson, 610 Mississippi Ave.
Silver Spring, Md.

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

Immediate cause

(a) acute myocardial infarction

DUE TO

Antecedent cause(s)

Diseases or conditions, if any,
giving rise to the above cause
stating the underlying cause last.

(b) Adenocarcinoma of prostate

DUE TO

(c) involving the urinary bladder

11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not
related to the disease or condition causing death.

19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☐ No ☒

21. ACCIDENT (Specify) PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE)

SUICIDE

HOMICIDE

TIME (Month) (Day) (Year) (Hour) INJURY OCCURRED HOW DID INJURY OCCUR?

OF INJURY m. While at Work Not While At Work ☐

22. I hereby certify that I attended the deceased from 7-8, 1955, to 4-18, 1955, that I last saw the deceased

alive on 4-15, 1955, and that death occurred at 4-18, 1955, from the causes and on the date stated above.

SIGNATURE ADDRESS DATE SIGNED

Nelson M. H. D., 8005 Woodbury Dr. Silver Spring, Md. 4-18-55

23. BURIAL, CREMATION, REMOVAL (Specify) DATE THEREOF NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) (State)

Burial 4/20/55 Union Cemetery Burtonsville, Montgomery Co., Md.

DATE REC'D BY LOCAL REGISTRAR REGISTRAR'S SIGNATURE 24. FUNERAL DIRECTOR ADDRESS

4-20-55 Francis J. Trotter Warner E. Humphrey 8434 Georgia Ave.

Silver Spring, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

1

APR 22

APR 22

1954

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH

3840

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 217

03821

| | | | |
|---|--|---|----------------------------------|
| 1. PLACE OF DEATH- COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED- STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and OR give nearest town) <u>Rockville</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| TOWN <u>Rockville</u> | | TOWN <u>Rockville</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>City 3 - R.F.D. 3 Norbeck</u> | | STREET ADDRESS (If rural, give location) <u>R.F.D. 43</u> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Maynard</u> <u>Johnson</u> | | 4. DATE OF DEATH (Month) (Day) (Year) <u>April 14 1955</u> | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>Colored</u> | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u> | | 8. DATE OF BIRTH <u>3/30/1895</u> | |
| 9. AGE last birthday <u>60</u> yrs. | | 10. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Norbeck, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Joseph Johnson</u> | | 14. MOTHER'S MAIDEN NAME <u>Emma Johnson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>no.</u> | | 16. SOCIAL SECURITY NO. <u>Ida Johnson - 442 Park Rd. Wash. D.C.</u> | |
| 18. MEDICAL CERTIFICATION | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | INTERVAL BETWEEN ONSET AND DEATH |
| Immediate cause (a) <u>Acute congestive heart failure</u> | | | <u>3 days</u> |
| Antecedent cause(s) (b) <u>Diabetes mellitus</u> | | | <u>4 yrs</u> |
| (c) | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | |
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | |
| 20. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, OF office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>June</u> , 19 <u>52</u> , to <u>April</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/31</u> , 19 <u>55</u> , and that death occurred at <u>3:30 A.M.</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>W.D. Boyard</u> | | ADDRESS <u>1418 Sundry Sping, Md</u> | |
| DATE SIGNED <u>4/15/55</u> | | | |
| 23. BURIAL, CREMATION REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>4-17-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>St. Pleasant</u> | | LOCATION (City, town, or county) (State) <u>Norbeck, Md</u> | |
| DATE REC'D BY LOCAL REG. <u>4-17-55</u> | | REGISTRAR'S SIGNATURE <u>Robert L. Snowden</u> | |
| FUNERAL DIRECTOR <u>Robert L. Snowden</u> | | ADDRESS <u>Rockville, Md</u> | |

EDWARD V. S.

APR 1

1964

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3841

CERTIFICATE OF DEATH

Reg. Dist. No. 216

03822

| | | | | | | | |
|---|----------------------------------|--|----------------------------------|--|-----------------------------|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>X</u> <u>Wheaton</u> | | LENGTH OF STAY (in this place) <u>5 1/2 hrs.</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>5 Kansas Ave.</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) (First) (Middle) (Last) <u>Thaddeus Warren Johnson Sr.</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4 - 2 1955</u> | | | |
| 5. SEX. <u>male</u> | 6. COLOR OR RACE: <u>Colored</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | 8. DATE OF BIRTH. <u>9-14-89</u> | 9. AGE last birthday <u>65</u> yrs | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>laborer</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Salsbury, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Un Known</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Lavinia (unknown)</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Wife - Irene Johnson (above)</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cardiac Decompensation</u> | | | | | | <u>1 Day</u> | |
| ANTECEDENT CAUSE (B) <u>Myocardial Infarction</u> | | | | | | <u>1 Day</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Coronary Thrombosis</u> | | | | | | <u>1 Day</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Chr. Hypertension</u> | | | | | | <u>2 yrs</u> | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory of INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>1 Apr</u> , 19 <u>53</u> , to <u>2 Apr</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>2 Apr</u> , 19 <u>55</u> , and that death occurred at <u>6:15 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>M.D. Suburban Wash. Bethesda, Md.</u> | | DATE SIGNED <u>4/5/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/5/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Pulgrum Baptist Burial</u> | | LOCATION (City, town, or county) (State) <u>Frederick, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/5/55</u> | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | FUNERAL DIRECTOR <u>Robert L. Snowden</u> | | ADDRESS <u>Rockville, Md.</u> | |

5 18 1971

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03823

MARYLAND STATE DEPARTMENT OF HEALTH

3842

CERTIFICATE OF DEATH

FOR MEDICAL EXAMINERS

Reg. Dist. No.

| | | | | | |
|---|--|---|--|---|--|
| 1. PLACE OF DEATH - COUNTY Montgomery | | 2. USUAL RESIDENCE (HOME) OF DECEASED - STATE Maryland | | COUNTY Montgomery | |
| CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Silver Spring | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Silver Spring | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 12,110 Centerhill Street | | STREET ADDRESS (If rural, give location) 12,110 Centerhill Street | | | |
| 3. NAME OF DECEASED (First) Walter | | (Middle) Kasmala | | (Last) Kasmala | |
| 4. DATE OF DEATH April 13 19 55 | | 5. SEX Male | | 6. COLOR OR RACE White | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Married | | 8. DATE OF BIRTH 5/20/20 | | 9. AGE last birthday 34 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mail Carrier, Post Office | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Government | | 11. BIRTHPLACE (State or foreign country) Ellsworth, Pennsylvania | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Frank Kasmala | | 14. MOTHER'S MAIDEN NAME Mary Petro | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) yes | | 16. SOCIAL SECURITY NO. WW #2 | | 17. INFORMANT AND ADDRESS Mrs. Marguerite S. Kasmala, 12,110 Centerhill St., Silver Spring, Md. | |
| 18. MEDICAL CERTIFICATION | | | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH 4201 Immediate cause (a) | | | Cordiac Decompensation | | |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last | | | Myocardial Infarction | | |
| (c) | | | Coronary Occlusion | | |
| 19a. DATE OF OPERATION | | | 19b. MAJOR FINDINGS OF OPERATION | | |
| 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | Interval Between Onset and Death 1-2d 1-2d 1-2d. | | |
| 21. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | (CITY OR TOWN) (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY m. | | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes <input checked="" type="checkbox"/> accident <input type="checkbox"/> suicide <input type="checkbox"/> homicide <input type="checkbox"/> undetermined <input type="checkbox"/>. | | | | | |
| SIGNATURE Frank B. Borchert | | (Degree or title) M.D. | | ADDRESS Gaithersburg Md. | |
| DATE SIGNED 4-13-55 | | 23. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | |
| DATE THEREOF 4/15/55 | | NAME OF CEMETERY OR CREMATORY Arlington Nat'l. Cemetery | | LOCATION (City, town, or county) (State) Arlington, Virginia | |
| DATE REC'D BY LOCAL REG. 4-15-55 | | REGISTRAR'S SIGNATURE James W. Miller | | 24. FUNERAL DIRECTOR Warner E. Humphrey, 8434 Ga. Ave. Silver Spring, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15A



3843

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|--|---|---|--|
| 1 PLACE OF DEATH | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> MARYLAND | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> LENGTH OF STAY (in this place) <u>17 yrs</u> | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>9129 Bradford Road</u> | | STREET ADDRESS (If rural give location) <u>9129 Bradford Road</u> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Omer</u> <u>Kendig</u> | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 15</u> <u>1955</u> | |
| 5 SEX: <u>Male</u> | 6 COLOR OR RACE: <u>White</u> | 7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Divorced</u> | 8 DATE OF BIRTH: <u>4/24/92</u> |
| 9. AGE last birthday <u>62</u> yrs | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min. | |
| 10A USUAL OCCUPATION (Give kind of work done during it or of working life even if retired) <u>Cable Splicer</u> | | 10B KIND OF BUSINESS OR INDUSTRY: <u>C.&P. Tel. Co.</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Oil City, Pennsylvania</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Hiram Kendig</u> | | 14. MOTHER'S MAIDEN NAME: <u>Alice France</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u> | | 16 SOCIAL SECURITY NO: <u>577-01-3316</u> | |
| 17 INFORMANT & ADDRESS: <u>Jay A. Kendig, 9129 Bradford Rd., Silver Spring, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Cardiac Decompensation</u> | | <u>6 yrs</u> | |
| ANTECEDENT CAUSE (B) DUE TO | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (C) DUE TO | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Hypertension, Aortic Dilatation</u> | | <u>?</u> | |
| 19A DATE OF OPERATION | | 19B MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | |
| 21C WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Nov. 1954</u> , and that death occurred at <u>10:30 P.M.</u> from the causes and on the date stated above. | | | |
| alive on <u>Nov. 1954</u> , and that death occurred at <u>10:30 P.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>William D. And</u> ADDRESS <u>M.D. Silver Spring</u> DATE SIGNED <u>4/15/55</u> | | | |
| 23. BURIAL CREMATION. REMOVAL (Specify) <u>Trans. & Burial</u> DATE THEREOF <u>4/19/55</u> NAME OF CEMETERY OR CREMATORY <u>Mt. Tunnel Cemetery</u> LOCATION (City, town, or county) (State) <u>Elizabethtown, Lancaster Co. Pa.</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/19/55</u> REGISTRAR'S SIGNATURE <u>Frances</u> | | 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u> ADDRESS <u>Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WHITE PLAINLY, WITH UNFADING INK. Supply every item of information fully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3844
CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | |
|---|--|--|----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>District of Columbia</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda Rural</u> | LENGTH OF STAY (in this place) <u>2mo 1 day</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington, D.C.</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | STREET ADDRESS (If rural give location) <u>4310 Cathedral Avenue, N.W.</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Ralph Stover KEYSER</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 19 19 55</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>5-10-83</u> |
| 9. AGE last birthday <u>71</u> yrs. | | 10. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Eugene KEYSER</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary STOVER</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> | | 16. SOCIAL SECURITY NO <u>Unknown</u> | |
| 17. INFORMANT & ADDRESS: <u>Wife Mrs. Charlott KEYSER</u> | | 18. MEDICAL CERTIFICATION | |
| 19. DATE OF OPERATION: <u>18 Feb 19 55</u> | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 22. I hereby certify that I attended the deceased from <u>18 Feb 19 55</u> , to <u>19 Apr 19 55</u> , that I last saw the deceased on <u>19 Apr 19 55</u> , and that death occurred at <u>2:00A</u> M, from the causes and on the date stated above. | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | 24. FUNERAL DISPOSITION <u>Bethesda Funeral Home</u> | |
| 25. DATE REC'D BY LOCAL REGISTRAR <u>19 April 1955</u> | | 26. ADDRESS <u>3034 M Street, Washington, D.C.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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APR 13 1955

RECEIVED
FBI - NEW YORK

3774

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | |
|---|--|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> COUNTY <u>Mont.</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN <u>Takoma Park</u> | <u>32 days</u> | OR TOWN <u>Silver Springs</u> | <u>56</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural give location) | |
| <u>Washington San E Hosp</u> | | <u>102 Highway Dr.</u> | |
| 3. NAME OF DECEASED: | (First) (Middle) (Last) | 4. DATE (Month) (Day) (Year) | |
| (Type or Print) <u>Lucia Mae Kline</u> | | OF DEATH: <u>4</u> <u>27</u> <u>1955</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>5-5-84</u> |
| 9. AGE last birthday: <u>70</u> yrs | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | 11. BIRTHPLACE (State or foreign country): <u>West Virginia</u> | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> |
| 13. FATHER'S NAME: <u>Alexander Stohan</u> | 14. MOTHER'S MAIDEN NAME: <u>Salia Cross</u> | 15. INFORMANT & ADDRESS: <u>Hospital Records</u> | |
| 15. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE: <u>4-27-55</u> | | <u>1 week</u> | |
| ANTECEDENT CAUSE (S): | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | <u>3 yrs</u> | |
| (A) <u>Congestive heart failure</u> | | | |
| (B) <u>Arteriosclerosis, Myocardial infarct</u> | | | |
| (C) <u>Portal cirrhosis</u> | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) INJURY OCCUR? | (County) (State) |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>1952</u> to <u>4-27</u> , 1955, that I last saw the deceased alive on <u>4-26</u> , 1955, and that death occurred at <u>1230 AM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>John W. Andrews</u> | | ADDRESS <u>M.D. Silver Spring Md</u> DATE SIGNED <u>4-27-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <u>Burial & transit</u> | DATE THEREOF: <u>4/29/55</u> | NAME OF CEMETERY OR CREMATORY: <u>Green Hill Cemetery</u> | LOCATION (City, town, or county) (State): <u>Martinsburg, West Virginia</u> |
| DATE REC'D BY LOCAL REGISTRAR: <u>May 3-1955</u> | REGISTRAR'S SIGNATURE: <u>J. Nelson Dodd</u> | 24. FUNERAL DIRECTOR: <u>Wanner & Humphrey</u> | ADDRESS: <u>8434 Ga. Ave. Silver Spring, Md.</u> |

MARGIN RESERVED FOR FINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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RECEIVED

3845

CERTIFICATE OF DEATH

Reg. Dist. No. 211

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL LENGTH OF STAY
 OR and give nearest town) 127
 X TOWN North Bethesda
 HOSPITAL OR
 INSTITUTION OR
 STREET ADDRESS

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Montgomery
 CITY (If outside corporate limits, write RURAL and give nearest town)
 OR
 TOWN North Bethesda
 STREET ADDRESS (If rural give location)

3. NAME OF DECEASED:

(First)

(Middle)

(Last)

4. DATE OF DEATH:

(Month)

(Day)

(Year)

5. SEX:

6. COLOR OR RACE:

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

8. DATE OF BIRTH:

9. AGE last birthday:

IF UNDER 1 YEAR

IF UNDER 24 HRS.

10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired:

10b. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY:

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME:

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY No.:

17. INFORMANT & ADDRESS:

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

Immediate cause

(a)

Arteriosclerotic cardiovascular disease

Interval Between Onset And Death

10 years

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b)

DUE TO

(c)

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION:

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☐ No ☐

21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from March 28, 1935, to April 4, 1935, that I last saw the deceasedalive on April 3, 1935, and that death occurred at

from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

8 11 12

11 12 13

3775

CERTIFICATE OF DEATH

Reg. Dist. No. 223.

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL) LENGTH OF STAY
 OR and give nearest town (in this place)
 TOWN Takoma Park 61 days
 HOSPITAL OR
 INSTITUTION OR Washington Sanitarium
 STREET ADDRESS Hospital

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Pa. COUNTY
 CITY (If outside corporate limits, write RURAL and give nearest town)
 OR
 TOWN Bradenville 74 X-3
 STREET ADDRESS (If rural give location)
P.O. Box 198

3. NAME OF DECEASED:

(First)

(Middle)

(Last)

5. SEX

6. COLOR OR RACE

SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

8. DATE OF BIRTH

9. AGE last birthday

IF UNDER 1 YEAR IF UNDER 24 HRS.
 Months Days Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired):

10B. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME:

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT & ADDRESS:

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

190X

IMMEDIATE CAUSE

ANTECEDENT CAUSE (S):

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(A) DUE TO

(B) DUE TO

(C)

II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 10/26/53 to 4/8/55, that I last saw the deceased alive on 4/8/55, 1955, and that death occurred at 4:15 P.M. from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

ST. CATHARINE

1870

3846

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | |
|--|-------------------|--|---|--|--|
| 1. PLACE OF DEATH: | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | STATE <u>Virginia</u> COUNTY | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | | CITY (If outside corporate limits, write RURAL and give nearest town) | | |
| OR TOWN <u>Bethesda Rural</u> | | | OR TOWN <u>Manassas rural</u> | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | STREET ADDRESS (If rural give location) <u>RFD # 2</u> | | |
| 3. NAME OF DECEASED (First) (Middle) (Last) | | | 4. DATE (Month) (Day) (Year) | | |
| <u>Harry Edward KORBE</u> | | | OF DEATH: <u>April 27 1955</u> | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: | 9. AGE last birthday | IF UNDER 1 YEAR Months Days |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>1-22-95</u> | <u>60</u> yrs. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Printer</u> | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | |
| | | | 11. BIRTHPLACE (State or foreign country): <u>Pennsylvania</u> | | |
| 13. FATHER'S NAME: <u>Rudolph KORBE</u> | | | 14. MOTHER'S MAIDEN NAME: <u>KRAMER</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>yes WW-I</u> | | | 16. SOCIAL SECURITY NO. | | |
| | | | 17. INFORMANT & ADDRESS: <u>Marie KORBE (Wife) Same as above</u> | | |
| 18. MEDICAL CERTIFICATION | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | |
| IMMEDIATE CAUSE (A) <u>Infarction myocardium</u> | | | | | <u>20 minutes</u> |
| ANTECEDENT CAUSE (B) <u>arteriosclerosis, coronary</u> | | | | | <u>years</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>aortic stenosis</u> | | | | | <u>year</u> |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>8. April, 1955</u> , to <u>27. April, 1955</u> that I last saw the deceased alive on <u>27 April</u> 19 <u>55</u> , and that death occurred at <u>3:00</u> M., from the causes and on the date stated above. | | | | | |
| SIGNATURE <u>C. S. STROUD</u> | | ADDRESS <u>U. S. Naval Hospital, NMMC, Bethesda,</u> | | DATE SIGNED | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>burial</u> | | DATE THEREOF <u>4-29-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Arlington National Cemetery Arlington, Virginia</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>28 April 1955</u> | | REGISTRAR'S SIGNATURE <u>Mary E. Parrelly</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>Ives Funeral Home, 2847 Wilson Blvd. Arlington, Virginia</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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U.S. AIR FORCE

MAY 2

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 216...

| | | | | | | | |
|---|--------------------------------|--|--|---|------------------------------|--|--|
| 1. PLACE OF DEATH: COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>Beltsville</u> OR TOWN <u>Beltsville</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Beltsville Hospital</u> | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: STATE <u>MD</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) <u>Beltsville</u> OR TOWN <u>Beltsville</u> STREET ADDRESS (If rural give location) <u>Beltsville</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Josephine</u> <u>LANCASHIRE</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April</u> <u>28</u> <u>1955</u> | | | |
| 5. SEX: <u>FE</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: <u>Nov. 26, 1919</u> | 9. AGE last birthday: <u>75</u> yrs. | IF UNDER 1 YEAR: Months Days | IF UNDER 24 HRS.: Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Trailer</u> | | 11. BIRTHPLACE (State or foreign country): <u>1794 Ave.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Edward Thompson</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Cassie Wall</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Mrs. Dorothy Thompson</u> <u>6336 Southern Ave. N.E.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 490X IMMEDIATE CAUSE (A) <u>Re-entrant Ischemic Necrosis</u> | | | | | | | |
| ANTECEDENT CAUSE (B) <u>Chronic Myocarditis</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>4/26, 1955</u> to <u>4/27, 1955</u> that I last saw the deceased alive on <u>4/27, 1955</u> , and that death occurred at <u>6:55 P.M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Lucian B. LeCompte</u> | | M. D. <u>61 Rst. 11 E</u> | | DATE SIGNED <u>4/28/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>April 30/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Lincoln Memorial</u> | | LOCATION (City, town, or county) (State) <u>Suitland Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>5/2/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Robert L. Snowden</u> ADDRESS <u>Rockville Md</u> | | | |

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3848

CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | | | | | |
|---|-------------------|--|--------------------------|---|----------------------------|--|--------------------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Howard</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| X TOWN <u>Olney</u> | | <u>10 days</u> | | TOWN <u>Woodbine</u> <u>12X-2</u> | | | |
| HOSPITAL OR INSTITUTION <u>The Montgomery County General Hospital, Inc.</u> | | | | STREET ADDRESS (If rural give location) | | | |
| STREET ADDRESS <u>Hospital, Inc.</u> | | | | Route # <u>2</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH | | | |
| <u>Effie Alonia Lee</u> | | | | <u>April 21 19 55</u> | | | |
| 5. SEX. | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH. | 9. AGE last birthday | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 1 YEAR Days | 12. IF UNDER 24 HRS Hours Min. |
| <u>Female</u> | <u>white</u> | <u>Married</u> | <u>December 28, 1896</u> | <u>58</u> yrs. | <u>3</u> | <u>23</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired). | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country). | |
| <u>Housewife</u> | | | | | | <u>Virginia</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>Appleton Payne</u> | | | | <u>Emma North Kirby</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO | | 17. INFORMANT & ADDRESS: | |
| | | | | | | <u>Hospital Records</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 153X IMMEDIATE CAUSE (A) <u>Carcinoma Cervix</u> | | | | | | <u>1 yr</u> | |
| ANTECEDENT CAUSE (B) <u>Intestinal Obstruction</u> | | | | | | <u>2 days</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) <u>Diabetes</u> | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION. | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| <u>4/18/55</u> | | | | <u>General Metastases, Carcinoma</u> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, of INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| | | | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>4/6</u> , 1955, to <u>4/22</u> , 1954, that I last saw the deceased alive on <u>4/28</u> , 1955, and that death occurred at 3:20AM, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | | | ADDRESS <u>[Signature]</u> | | DATE SIGNED <u>4/20/55</u> | |
| M.D. <u>[Signature]</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>4-24-55</u> | | <u>Forest Cof.</u> | | <u>Baith Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>4-22-55</u> | | <u>[Signature]</u> | | <u>[Signature]</u> | | <u>1657 [Address]</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3849

CERTIFICATE OF DEATH

Reg. Dist. No.

214

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> | | LENGTH OF STAY (in this place) | | STREET ADDRESS (If rural give location) | | STREET ADDRESS <u>9317 New Hampshire Ave</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| 1. Type or Print: <u>Mary Ellen LENZ</u> | | | | OF DEATH: <u>APRIL 13 1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>WHITE</u> | | 7. SINGLE <input checked="" type="checkbox"/> MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> (Specify) <u>Married</u> | | 8. DATE OF BIRTH: <u>January 1, 1888</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 9. AGE last birthday: <u>67</u> yrs | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>WASHINGTON D.C.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME: <u>Wm. C. Collins</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>SARAH B. Talbot</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>NO</u> | | | | 16. SOCIAL SECURITY NO. | | | |
| 17. INFORMANT & ADDRESS: <u>W. H. Ridgeway - 9317 N. H. Ave. S.S.</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| IMMEDIATE CAUSE (A) <u>arteriosclerotic Cardiovascular Dis</u> | | | | 3 yrs | | | |
| ANTECEDENT CAUSE (B) <u>Cerebral Vascular accident</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc. | | 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from . . . , 19 . . . , to . . . , 19 . . . , that I last saw the deceased alive on . . . , 19 . . . , and that death occurred at <u>4:40 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Bernard H. Ostrow M.D.</u> | | | | ADDRESS | | DATE SIGNED | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>4/16/55</u> | | <u>Calver Hill</u> | | <u>Prime Meridian</u> | | <u>Wash. D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>April 14, 1955</u> | | <u>Bernard H. Ostrow</u> | | <u>The B. H. News Co. 2906-1 14th St. N.W.</u> | | <u>Wash. D.C.</u> | |

MARGIN RESERVED FOR BINDING

DEUTERONOMIO

APR 1997

3850

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Bethesda</u> LENGTH OF STAY (in this place) <u>123 days</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center</u> <u>50 National Institutes of Health</u> | | | | STATE <u>Virginia</u> COUNTY <u>Arlington</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Arlington</u> STREET ADDRESS (If rural give location) <u>2417 N. Fairfax</u> | | | |
| 3. NAME OF DECEASED: (Type or Print) <u>Ruth E. Lester</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 3 1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>March 21, 1914</u> | |
| 9. AGE last birthday: <u>41</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Bookkeeper</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>W.W. Mc-Collum, INC.</u> | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | |
| 13. FATHER'S NAME: <u>Alonzo White</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Ann Brackett</u> | | | |
| 15. WAR DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) <u>----</u> | | | | 16. SOCIAL SECURITY NO. <u>not available</u> | | 17. INFORMANT & ADDRESS: <u>The medical record</u> <u>The Clinical Center</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cerebral Hemorrhage</u> | | | | | | | |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Acute Myelogenous leukemia</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>none</u> | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>none</u> | | | | | | | |
| 19A. DATE OF OPERATION: <u>none</u> | | 19B. MAJOR FINDINGS OF OPERATION <u>-----</u> | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <u>-----</u> | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) <u>-----</u> | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>-----</u> | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>-----</u> M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? <u>-----</u> | | | |
| 22. I hereby certify that I attended the deceased from Dec. 1, 1955, to Apr. 3, 1955, that I last saw the deceased alive on Apr. 3, 1955, and that death occurred at 9:30AM, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>William C. Mohler</u> | | | | DATE SIGNED <u>3 April 55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL, (SPECIFY) <u>Burial</u> | | | | DATE THEREOF <u>4-6-1955</u> | | NAME OF CEMETERY OR CREMATORY <u>National Memorial Park</u> | |
| 24. FUNERAL DIRECTOR <u>B. J. E. Sutphin</u> | | | | LOCATION (City, town, or county) <u>Fairfax</u> | | (State) <u>VA.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/4/55</u> | | REGISTRAR'S SIGNATURE <u>Beau M. Thompson</u> | | | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

W. A. L. 100000

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

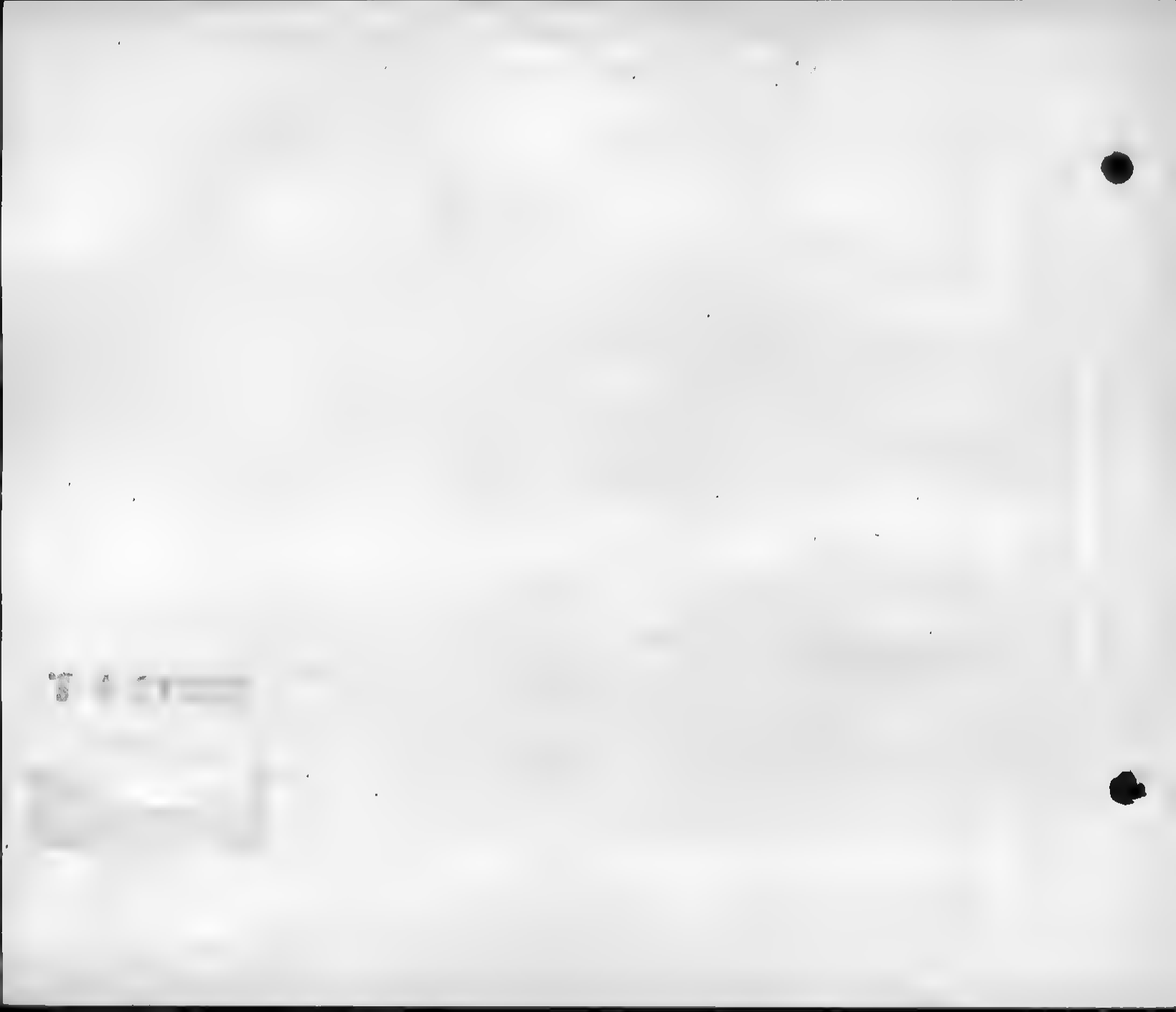
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03834

3851 CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|--|----------------------------|--|---|---|----------------------------------|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Dist. of Col.</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hosp.</u> | | | | STREET ADDRESS (If rural, give location) <u>3710 Livingston St.</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Irene Marion Lettice</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4</u> <u>3</u> <u>1955</u> | | | |
| 5. SEX: <u>F</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8. DATE OF BIRTH: <u>March 17, 1890</u> | 9. AGE last birthday: <u>65</u> yrs. | 10. IF UNDER 1 YEAR: Months Days | 11. IF UNDER 24 HRS.: Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>New York</u> | |
| 13. FATHER'S NAME: <u>Myron C. Lettice</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Sister - Ethel Phillips</u> | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 420.1 IMMEDIATE CAUSE | | | | 4 1/2 hrs | | | |
| ANTECEDENT CAUSE (S) | | | | 1 yr + | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | | | | |
| (A) <u>Coronary Artery Disease</u> | | | | | | | |
| (B) <u>Arteriosclerosis, generalized</u> | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Parkinsonism, advanced, long</u> | | | | 5 yrs + | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at-work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>April 3, 1955</u> to <u>April 3, 1955</u> , that I last saw the deceased alive on <u>April 3, 1955</u> , and that death occurred at <u>2:40 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | ADDRESS <u>3921 Ingomar - N.W. 43-55</u> | | DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial - Transit</u> | | DATE THEREOF <u>4/6/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Canajoharie Falls</u> | | LOCATION (City, town, or county) (State) <u>Canajoharie Falls N.Y.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-4-1955</u> | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | 24. FUNERAL DIRECTOR <u>[Signature]</u> ADDRESS <u>Washington D.C.</u> | | | |



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03835

3852

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | |
|---|--------------------------------|---|--|
| 1. PLACE OF DEATH COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> TOWN <u>4 days</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital 8600 Old Georgetown Rd.</u> | | 2. USUAL RESIDENCE (HOME) OF DECEASED: STATE <u>Maryland</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> STREET ADDRESS (If rural give location) <u>8938 - Bradmoor Dr.</u> | |
| 3. NAME OF DECEASED: (Type or Print) <u>Thomas Taylor Luckett</u> | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April 29 1955</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>Dec. 23, 1898</u> |
| 9. AGE last birthday: <u>56</u> yrs | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Adm. Asst.</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Bakery</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Washington D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>George W. Luckett</u> | | 14. MOTHER'S MARDEN NAME: <u>Josephine L. Luckett</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>8938 Bradmoor Dr. Bethesda, Md.</u> | |
| 17. INFORMANT'S ADDRESS: <u>Mrs. Marie Luckett</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH <u>422.0</u> IMMEDIATE CAUSE ANTECEDENT CAUSE (S) DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (A) <u>Coronary Thrombosis</u> DUE TO (B) <u>Arteriosclerotic Heart Disease</u> DUE TO (C) | |
| 19. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Jan 2 1955</u> , to <u>April 19 1955</u> , that I last saw the deceased alive on <u>April 18, 1955</u> , and that death occurred at <u>12:45</u> A.M., from the causes and on the date stated above. SIGNATURE <u>[Signature]</u> ADDRESS <u>M.D. Bethesda, Md.</u> DATE SIGNED <u>4-29-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF: <u>5-2-55</u> | |
| NAME OF CEMETERY OR CREMATORY: <u>Rock Creek Cem.</u> | | LOCATION (City, town, or county) (State): <u>Washington, D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR: <u>5/2/55</u> | | REGISTRAR'S SIGNATURE: <u>Bessie M. Thompson</u> | |
| 24. FUNERAL DIRECTOR: <u>[Signature]</u> | | ADDRESS: <u>Bethesda, Md.</u> | |



2. 1. 11

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

3775

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | | | |
|---|--|--|--|---|--|
| 1. PLACE OF DEATH | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | |
| COUNTY <u>Montgomery</u> | MARYLAND <u>Md.</u> | | STATE <u>Md.</u> | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 Takoma Park</u> | LENGTH OF STAY (in this place) <u>4 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>OR Kensington</u> | <u>X</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>2 Washington Sanitarium Hosp.</u> | | | STREET ADDRESS (If rural give location) <u>2901 Kensington Blvd.</u> | <u>1</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | 4. DATE (Month) (Day) (Year) | | |
| <u>Mary Ada Magruder</u> | | | OF DEATH: <u>April 19 1955</u> | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | 8. DATE OF BIRTH: <u>1885 August 21, 1885</u> | | |
| | | | 9. AGE last birthday <u>69</u> yrs Months <u>8</u> Days <u>28</u> Hours <u></u> Min. <u></u> | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME: <u>John Wilburn</u> | | | 14. MOTHER'S MAIDEN NAME: <u>Ida Bowman</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) | | | 16. SOCIAL SECURITY NO. <u>None</u> | | |
| | | | 17. INFORMANT & ADDRESS: <u>Records - Washington San. Hosp.</u> | | |
| 18. MEDICAL CERTIFICATION | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | |
| <u>443X</u> | | | | | |
| IMMEDIATE CAUSE (A) <u>Cerebral Thrombosis</u> | | | | | <u>5 days</u> |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Arteriosclerosis</u> | | | | | <u>Approx 10 days</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <u>26-X</u> (C) <u>Hypertensive cardiovascular disease</u> | | | | | <u>10 days</u> |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Diabetes Mellitus</u> | | | | | <u>weeks</u> |
| 19A. DATE OF OPERATION: | | | 19B. MAJOR FINDINGS OF OPERATION | | |
| | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | |
| | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Aug</u> , 1953, to <u>April 19, 1955</u> , that I last saw the deceased alive on <u>April 19, 1955</u> , and that death occurred at <u>4 PM</u> , from the causes and on the date stated above. | | | | | |
| SIGNATURE <u>Joseph E. Miller</u> | | ADDRESS <u>Silver Spring Md</u> | | DATE SIGNED <u>April 19, 1955</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-22-55</u> | | NAME OF CEMETERY OR CREMATORY <u>St. John's Forest Glen</u> | |
| LOCATION (City, town, or county) <u>Forest Glen, Montg. Md</u> | | 24. FUNERAL DIRECTOR <u>Robert Thompson</u> | | ADDRESS <u>Bethesda, Md.</u> | |
| DATE RECD BY LOCAL REGISTRAR <u>April 20 1955</u> | | REGISTRAR'S SIGNATURE <u>J. W. N. Dodd</u> | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED V. S.

APR 1

1964

3853 CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Olney</u> | | STATE <u>MD</u> COUNTY <u>Howard</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Clarksville</u> 13X-2 | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>73 Monty. C. General</u> | | LENGTH OF STAY (in this place) <u>3 wks.</u> | | STREET ADDRESS (If rural give location) | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Michael</u> <u>Maszanos</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Apr</u> <u>4</u> <u>1955</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>white</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>MARRIED</u> | | 8. DATE OF BIRTH: <u>3/5/1892</u> | |
| 9. AGE last birthday: <u>73</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Funer</u> | | 11. BIRTHPLACE (State or foreign country): <u>Hungary</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>John Maszanos</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Anna Filigh</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>HOSP. REC.</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Bronchogenic Carcinoma with</u> | | | | | | <u>4 Months</u> | |
| ANTECEDENT CAUSE (B) <u>Generalized Metastasis</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) | | | | | | | |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory of INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>3/16</u> , 19 <u>55</u> , to <u>4/4</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/4</u> , 19 <u>55</u> , and that death occurred at <u>9:05 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u> | | DATE THEREOF <u>4/7/55</u> | | NAME OF CEMETERY OR CREMATORY <u>LOUDON PARK</u> | | LOCATION (City, town, or county) (State) <u>BALTO. Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-8-55</u> | | REGISTRAR'S SIGNATURE <u>Gertrude B. Taylor</u> | | 24. FUNERAL DIRECTOR <u>MACNABB & SON</u> | | ADDRESS <u>CATONSVILLE</u> | |

MARGIN RESERVED FOR INDEXING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

REVOLVING

1000

1000

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3854 CERTIFICATE OF DEATH

Reg. Dist. No.

03838

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Virginia</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda Rural</u> | | LENGTH OF STAY (in this place) <u>1 day</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Triangle</u> <u>89X</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>48 Lumnus Lane, Thomason Pk.</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH | | | |
| <u>Stewart Boone MC CARTY III</u> | | | | <u>April 22 1955</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | | 8. DATE OF BIRTH: <u>4-22-55</u> | |
| 9. AGE last birthday <u>10</u> yrs. | | 10. KIND OF BUSINESS OR INDUSTRY: <u>None</u> | | 11. BIRTHPLACE (State or foreign country): <u>Bethesda, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Stewart B. MC CARTY Jr.</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Valeria HOLT</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) <u>- -</u> | | | | 16. SOCIAL SECURITY NO. <u>- -</u> | | | |
| 17. INFORMANT & ADDRESS: <u>Father Stewart B. MC CARTY Jr.</u> | | | | 18. MEDICAL CERTIFICATION | | | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | 10 hrs 13 min. | | | |
| IMMEDIATE CAUSE (A) <u>Pulmonary Hyaline Membrane Disease</u> | | | | | | | |
| ANTECEDENT CAUSE (S) (B) <u>Diabetic Mother</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <u>Pre-maturity at 36 weeks</u> | | | | | | | |
| | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. (C) <u>Infant born by Cesarean Section</u> | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>22 Apr</u> , 1955, to <u>22 Apr</u> , 1955, that I last saw the deceased alive on <u>22 Apr</u> , 1955, and that death occurred at <u>6:40 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>W. S. Matthews M.D.</u> | | | | ADDRESS <u>DATE SIGNED</u> | | | |
| W. S. MATTHEWS LCDR MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Cremation</u> | | <u>25 Apr 1955</u> | | <u>Prince George Crematory</u> | | <u>Prince George Co, Maryland</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | | |
| <u>25 Apr 1955</u> | | <u>Mary C. Gassell</u> | | <u>R. A. Lumorey Funeral Home</u> | | | |
| | | | | <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 — 10 - 53

2045209355

U. S. DEPT. OF JUSTICE

MAY 2 1968

RECEIVED

3855

CERTIFICATE OF DEATH

03839

Reg. Dist. No. 212

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL, and give nearest town) Clarksburg, RFD
 OR TOWN Clarksburg, RFD LENGTH OF STAY (in this place) 92 yrs
 HOSPITAL OR INSTITUTION OR STREET ADDRESS 00

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Montgomery
 CITY (If outside corporate limits, write RURAL and give nearest town) Clarksburg, RFD
 OR TOWN Clarksburg, RFD STREET ADDRESS (If rural give location) X

3. NAME OF DECEASED:

(Type or Print) Rosa (First) Priscilla (Middle) M^cDonough (Last)
 4. DATE OF DEATH: 4 (Month) 17 (Day) 1955 (Year)
 5. SEX: F 6. COLOR OR RACE: W 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Widowed 8. DATE OF BIRTH: Sept 13, 1883 9. AGE last birthday: 71 yrs. Months Days Hours Min.

10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: Housewife 10b. KIND OF BUSINESS OR INDUSTRY: None 11. BIRTHPLACE (State or foreign country): Maryland 12. CITIZEN OF WHAT COUNTRY? US

13. FATHER'S NAME:

Ferdinand Heisler

14. MOTHER'S MAIDEN NAME:

Unknown

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY No.

None

17. INFORMANT & ADDRESS:

Mrs Raym^c Donough, Clarksburg, MD

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

422.1
 Immediate cause

(a)

DUE TO

Antecedent causes(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b)

DUE TO

(c)

Cerebral Hemorrhage
Anteriosclerotic cardiovascular disease

Interval Between Onset And Death

3 hours5 years

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death

19a. DATE OF OPERATION:

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☐ No ☐

21. ACCIDENT SUICIDE HOMICIDE (Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)
 OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY m.

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 4/12, 1955, to 4/17, 1955, that I last saw the deceased alive on 4/17, 1955, and that death occurred at Clarksburg, Md., from the causes and on the date stated above.

SIGNATURE

James P. Kerr

(Degree or title)

ADDRESS

Homocers, Md.

DATE SIGNED

4/17/55

23. BURIAL, CREMATION, REMOVAL (Specify)

Burial

DATE THEREOF

4/19/55

NAME OF CEMETERY OR CREMATORY

Methodist

LOCATION (City, town, or county)

Hyattstown Md

(State)

DATE REC'D BY LOCAL REGISTRAR

4/18/55

REGISTRAR'S SIGNATURE

Charles C. L. Jr.

24. FUNERAL DIRECTOR

William B. Hilton

ADDRESS

Barnesville, Md

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 216

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <i>Montgomery</i> | MARYLAND | STATE <i>DC</i> | COUNTY |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN <i>Bethesda</i> | LENGTH OF STAY (in this place) <i>2 C.A.</i> | CITY (If outside corporate limits write RURAL and give nearest town) TOWN <i>Washington</i> | <i>4711-E</i> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Lumberton Hosp</i> | | STREET ADDRESS (If rural, give location) <i>1505 P. St. N.W.</i> | |
| 3. NAME OF DECEASED: (Type or Print) | (First) <i>Edward</i> | (Middle) <i>McMillan</i> | (Last) |
| 4. DATE OF DEATH | (Month) <i>Apr</i> | (Day) <i>5</i> | (Year) <i>1955</i> |
| 5. SEX: <i>Male</i> | 6. COLOR OR RACE: <i>col</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <i>Married</i> | 8. DATE OF BIRTH: <i>Dec. 8, 1919</i> |
| 9. AGE last birthday: <i>35</i> yrs. | IF UNDER 1 YEAR | IF UNDER 24 HRS | Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <i>Laborer Gen. Serv. Adm.</i> | 10b. KIND OF BUSINESS OR INDUSTRY: <i>U.S. Govt.</i> | 11. BIRTHPLACE (State or foreign country): <i>North Carolina</i> | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> |
| 13. FATHER'S NAME: <i>Alexander McMillan</i> | | 14. MOTHER'S MAIDEN NAME: <i>Rose Millsat</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | 16. SOCIAL SECURITY No.: | |
| (If Yes, give war or dates of service) | | 17. INFORMANT & ADDRESS: <i>Rose McMillan Lumberton, N.C.</i> | |

| | | |
|---|--|---|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | |
| Immediate cause (a) <i>Cardiac Arrest</i> DUE TO Antecedent cause(s) (b) <i>Embolus of Left Descending Coronary</i> Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c) <i>Thrombus, mural, left atrium</i> | | <i>7 minutes</i> <i>40 minutes</i> <i>?</i> |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | |
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDING OF OPERATION: | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | 21c. (City or town) (County) (State) |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | |
| SIGNATURE <i>Frank J. Broschart</i> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED DEPUTY MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAM. <input type="checkbox"/> <i>4-5-55</i> |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <i>Removal</i> | DATE THEREOF | NAME OF CEMETERY OR CREMATORY |
| DATE REC'D BY LOCAL REG. <i>4/9/55</i> | REGISTRAR'S SIGNATURE <i>Bessie M. Thompson</i> | 24. FUNERAL DIRECTOR <i>J. B. Millan Lumberton N.C.</i> |
| | | ADDRESS |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



3777

CERTIFICATE OF DEATH

Reg. Dist. No. 223

1. PLACE OF DEATH

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL and give nearest town) Laurel LENGTH OF STAY 18 days
 OR Town and give nearest town
 HOSPITAL OR Washington Sanitarium Hosp.
 INSTITUTION OR STREET ADDRESS

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE — COUNTY — 47X-3
 CITY (If outside corporate limits, write RURAL and give nearest town) District of Columbia
 OR TOWN
 STREET ADDRESS (If rural give location) 2210 32nd ST. S.E.

3. NAME OF DECEASED (Type or Print)

(First) (Middle) (Last)

5 SEX

6 COLOR OR RACE

7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

8 DATE OF BIRTH

4. DATE (Month) (Day) (Year) OF DEATH

9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

10B. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT & ADDRESS

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

542.1
IMMEDIATE CAUSE

ANTECEDENT CAUSE (S):

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE LAST STATING UNDERLYING CAUSE LAST

(A) DUE TO

(B) DUE TO

(C)

INTERVAL BETWEEN ONSET AND DEATH

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☐ NO ☐21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 3-13, 1955, to 4-1-1955, that I last saw the deceased

alive on 3-31, 1955, and that death occurred at 5:45 AM, from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

M.D. 8700 Colverville Rd Silver Spring, Md. 4/1/55

23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

S. A. P. 1000

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 385 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03842 we | | | | | | | | | | | |
|---|--|-------------------------------|---|--|--|---|--|--|--------|--|--|
| Items 8,9,17: film G180 CERTIFICATE OF DEATH | | | | | | | | | | | |
| Reg. Dist. No. 216 | | | | | | | | | | | |
| 1. PLACE OF DEATH. 4-29-55 L | | | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | | | |
| COUNTY <u>Montgomery</u> | | | MARYLAND | | | STATE <u>N.J.</u> | | | COUNTY | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | LENGTH OF STAY (If this place) <u>46 hrs.</u> | | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Belmar</u> | | | 7-1- | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u> | | | | | | STREET ADDRESS (If rural give location) <u>4-6141 St.</u> | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Edith</u> <u>Morris</u> | | | | | | 4. DATE OF DEATH (Month) (Day) (Year) <u>April 22 1955</u> | | | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>W</u> | | 8. DATE OF BIRTH. <u>Nov. 12 1882</u> | | 9. AGE last birthday <u>71 3/4</u> yrs. | | IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Home</u> | | 11. BIRTHPLACE (State or foreign country) <u>Trenton, N.J.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>James Addison Wyckoff</u> | | | | | | 14. MOTHER'S MAIDEN NAME: <u>Katherine Coyne</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | | | | | | 16. SOCIAL SECURITY NO. <u>2-8</u> | | 17. INFORMANT'S ADDRESS: <u>John Hatfield 10103 Centurion Rd Kensington Md</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | | | | | |
| IMMEDIATE CAUSE <u>4300</u> | | | | | | (A) <u>Myocardial Infarction</u> <u>48 hours.</u> | | | | | |
| ANTECEDENT CAUSE (S) | | | | | | DUE TO | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | (B) <u>Arteriosclerotic Heart Disease</u> <u>10 mos. 5y.</u> | | | | | |
| | | | | | | (C) <u>Generalized arteriosclerosis</u> | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | | | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>April 20, 1955</u> , to <u>April 21, 1955</u> that I last saw the deceased alive on <u>April 21, 1955</u> , and that death occurred at <u>45</u> M, from the causes and on the date stated above. | | | | | | | | | | | |
| SIGNATURE <u>George Sharpe</u> | | | | ADDRESS <u>M. D. 10644 Conn. Ave Kensington, Md 4-2255</u> | | | | DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | | | DATE THEREOF <u>4/21/55</u> | | | | NAME OF CEMETERY OR CREMATORY <u>Belmar Hamilton</u> | | | |
| LOCATION (City, town, or county) (State) <u>Bethesda Md</u> | | | | 24. FUNERAL DIRECTOR <u>W.W. Chambers</u> | | | | ADDRESS <u>Riverdale, Md.</u> | | | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/22/55</u> | | | | REGISTRAR'S SIGNATURE <u>Bessie M. ...</u> | | | | | | | |

WILLIAM V. S.

APR 25 1975

RECEIVED

3858

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03843

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|----------------------------------|--|--|
| 1. PLACE OF DEATH COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Silver Spring</u> TOWN <u>Silver Spring</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>11,017 Burnley Terrace</u> | | 2. USUAL RESIDENCE (HOME) OF DECEASED STATE <u>Maryland</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Silver Spring</u> TOWN <u>Silver Spring</u> STREET ADDRESS (If rural give location) <u>11,017 Burnley Terrace</u> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Margaret Powers</u> | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 4 1955</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u> | 8. DATE OF BIRTH <u>Dec. 8, 1880</u> |
| 9. AGE last birthday <u>74</u> yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. BIRTHPLACE (State or foreign country): <u>West Rutland, Vermont</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): <u>Hotel Owner</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Business</u> | |
| 11. FATHER'S NAME: <u>Michael Powers</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. MOTHER'S MAIDEN NAME: <u>Mary Maher</u> | | 14. INFORMANT & ADDRESS: <u>Mr. Robert E. Morris, 11017 Burnley Terrace Silver Spring, Md.</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) If Yes, give war or dates of service: <u>no</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | |
| 17. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 331X IMMEDIATE CAUSE (A) <u>Cerebral artery thrombosis</u> | | <u>5 hrs</u> | |
| ANTECEDENT CAUSE (S) (B) <u>Cerebral Arteriosclerosis</u> | | <u>2 yrs</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) <u>Generalized Arteriosclerosis</u> | | <u>15 yrs</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Pulmonary Edema</u> | | | |
| 19A. DATE OF OPERATION <u>None</u> | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDEPLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>7:25</u> M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input checked="" type="checkbox"/> at work | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Sept 1952</u> to <u>April 1955</u> , that I last saw the deceased alive on <u>April 1955</u> , and that death occurred at <u>7:25</u> M. from the causes and on the date stated above. SIGNATURE _____ M.D. _____ DATE SIGNED _____ | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Trans. & Burial</u> | | DATE THEREOF <u>4/6/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Calvary Cemetery</u> | | LOCATION (C.B., town, or county) (State) <u>Rutland, Vermont</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-7-55</u> | | REGISTRAR'S SIGNATURE <u>Frances Potter</u> | |
| 24. FUNERAL DIRECTOR <u>Warren B. Humphrey</u> | | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, MD

03844

3859

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL, LENGTH OF STREET OR and give nearest town) <u>Colesville</u> TOWN <u>Colesville</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Jolliffs Rest Home</u> | | | | STATE <u>Maryland</u> COUNTY <u>Prince George</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Beltsville</u> STREET ADDRESS (If rural give location) | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) (Type or Print) <u>ANNA</u> <u>MULHERN</u> | | 4. DATE OF DEATH: <u>April 1</u> 19 <u>55</u> | | 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | | 8. DATE OF BIRTH: <u>9-22-1869</u> | | 9. AGE last birthday: <u>85</u> yrs. <u>85</u> Months <u>00</u> Days <u>00</u> Hours <u>00</u> Min. | | 10. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Housewife</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Ill.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | | 13. FATHER'S NAME: <u>Ross Morrow</u> | | 14. MOTHER'S MAIDEN NAME: <u>Rebecca ?</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> | | 16. SOCIAL SECURITY No.: <u>W.E. Loveless-Iowa Falls, Iowa</u> | | 17. INFORMANT & ADDRESS: <u>W.E. Loveless-Iowa Falls, Iowa</u> | | 18. MEDICAL CERTIFICATION | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH <u>422.1</u> Immediate cause (a) <u>Bronchial pneumonia</u> Antecedent cause(s) (b) <u>Chronic myocardial disease</u> Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u>Severely arteriosclerotic</u> | | | | | | Interval Between Onset And Death <u>3 days</u> <u>2 years</u> | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | 12. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 19a. DATE OF OPERATION: <u>None</u> | | 19b. MAJOR FINDINGS OF OPERATION | | 20. ACCIDENT (Specify) <u>HOMICIDE</u> | | 21. PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | 22. I hereby certify that I attended the deceased from <u>5:00</u> , 19 <u>53</u> , to <u>4:10</u> , 19 <u>53</u> , that I last saw the deceased alive on <u>3-30</u> , 19 <u>53</u> , and that death occurred at <u>6:50 AM</u> , from the causes and on the date stated above. | |
| SIGNATURE <u>Robert H. Murphy</u> | | DATE THEREOF <u>4-1-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Adelx Desoto</u> | | LOCATION (City, town, or county) (State) <u>Adel, Iowa</u> | |
| 13. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial-transit</u> | | DATE RECEIVED BY LOCAL REGISTRAR <u>4-1-55</u> | | REGISTRAR'S SIGNATURE <u>Frances Potter</u> | | ADDRESS <u>Bethesda, Md.</u> | |

100-100000

100-100000

MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

03845

Reg. Dist. No. ...

3860

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

VS. A15

| | | | |
|---|---|--|---------------------------------------|
| 1. PLACE OF DEATH COUNTY <u>MONTGOMERY</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rural</u> TOWN <u>all state</u> | | 2. USUAL RESIDENCE (HOME) OF DECEASED STATE <u>Md.</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rural</u> TOWN <u>Germanstown</u> STREET ADDRESS <u>1000</u> (If rural, give location) | |
| 3. NAME OF DECEASED (Type or Print) <u>ELORENCE</u> (First) <u>E.</u> (Middle) <u>NICHOLSON</u> (Last) | | 4. DATE OF DEATH (Month) <u>4</u> (Day) <u>6</u> (Year) <u>1955</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>WIDOWED</u> | 8. DATE OF BIRTH <u>APRIL 29 1900</u> |
| 9. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Homemaker</u> | 10. KIND OF BUSINESS OR INDUSTRY <u>Homemaker</u> | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | |
| 13. FATHER'S NAME <u>James K. Nicholson</u> | | 14. MOTHER'S MAIDEN NAME <u>Sophronia P. Phillips</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service) | | 16. SOCIAL SECURITY No. <u>—</u> | |
| 17. INFORMANT AND ADDRESS <u>Anna Nicholson, Germanstown, Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

4+ Immediate cause
Antecedent cause(s)
Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(a) Intra-cranial Hemorrhage
(b) Hypertension Cardiovascular
(c) Stroke

INTERVAL BETWEEN ONSET AND DEATH

2 days
Years
Years

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION

| | | | | | |
|--|---|---|----------------|----------|---------|
| 21. ACCIDENT SUICIDE HOMICIDE | (Specify) | PLACE (Home, farm, factory, street, office bldg., etc.) | (CITY OR TOWN) | (COUNTY) | (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | HOW DID INJURY OCCUR? | | | |

22. I hereby certify that I attended the deceased from Jan 1, 1948, to Apr 6, 1955, that I last saw the deceased alive on Apr 4, 1955, and that death occurred at 11:50 a.m., from the causes and on the date stated above.

SIGNATURE Josephine M. S. Smith, M.D. (Degree or title) ADDRESS 1000 DATE SIGNED Apr 7, 1955

| | | | | |
|---|-----------------------|-------------------------------|----------------------------------|------------|
| 23. BURIAL, CREMATION REMOVAL (Specify) | DATE THEREOF | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) | (State) |
| <u>Burial</u> | <u>April 9, 1955</u> | <u>St. John's Cemetery</u> | <u>Germanstown, Md.</u> | <u>Md.</u> |
| DATE REC'D BY LOCAL REG. | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR | ADDRESS | |
| <u>Apr 10, 1955</u> | <u>John H. Smith</u> | <u>Ray W. Barber</u> | <u>Germanstown, Md.</u> | |

3 1

3861

CERTIFICATE OF DEATH

Reg. Dist. No. 217

| | | | | | | | |
|--|--------------------------------|--|-----------------------------------|--|------------------------------|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Dickerson</u> | | | |
| TOWN <u>Olney</u> | | <u>5 days</u> | | STREET ADDRESS (If rural give location) | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montgomery County General Hospital, Inc</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 14 1955</u> | | | |
| (Type or Print) <u>Minnie Viola Nicholson</u> | | | | | | | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Widow</u> | 8. DATE OF BIRTH: <u>12/31/99</u> | 9. AGE last birthday: <u>56</u> yrs. | IF UNDER 1 YEAR: Months Days | IF UNDER 24 HRS.: Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME: <u>William HESSIE</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Rosie Mobley</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO: | | | |
| | | | | 17. INFORMANT & ADDRESS: <u>Hospital Record</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Carcinomatosis</u> | | | | | | 3 mos | |
| ANTECEDENT CAUSE (B) <u>Adenocarcinoma of uterus with metastasis</u> | | | | | | 7 mos | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>4/9/55</u> , 19 <u>55</u> , to <u>4/14/55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/13/55</u> , 19 <u>55</u> , and that death occurred at <u>2:15</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | | | ADDRESS <u>Sandy Spring, Md</u> | | DATE SIGNED <u>4/14/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | | | DATE THEREOF <u>4-18-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Mountain View Cem Park</u> | |
| | | | | LOCATION (City, town, or county) <u>Montgomery Co Md</u> | | (State) | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-18-55</u> | | | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>W.W. Chambers 3130 72nd St NW</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3 A 10096

[Illegible text]

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03847

3862

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|---|--|--|---------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL or and give nearest town) <u>56 TOWN Silver Spring</u> | LENGTH OF STAY (In this place) <u>Since 1948</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>3007 Dawson Avenue</u> | | STREET ADDRESS (If rural give location) <u>3007 Dawson Avenue</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) | |
| <u>WILLIAM PAUL O'BRIEN</u> | | OF DEATH: <u>April 1</u> 19 <u>55</u> | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>July 30</u> 1883 |
| 9. AGE last birthday <u>71</u> yrs | | 10. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Retired Buick Car Dealer</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | |
| 11. FATHER'S NAME: <u>Charles M. O'Brien</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 14. SOCIAL SECURITY NO. <u>578-03-4060</u> | |
| 15. MEDICAL CERTIFICATION | | 17. INFORMANT & ADDRESS: (Md. S. S., | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | 18. BIRTHPLACE (State or foreign country): <u>Potomac, Maryland</u> | |
| IMMEDIATE CAUSE (A) <u>420.1</u> <u>Acute Coronary Thrombosis</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>instant</u> | |
| ANTECEDENT CAUSE (B) <u>Coronary Arteriosclerosis - Hypertension</u> | | 19. MOTHER'S MAIDEN NAME: <u>Eliza A. Stearn</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | 21. DATE OF OPERATION: 19 <u>55</u> | |
| 19A. DATE OF OPERATION: 19 <u>55</u> | | 21B. MAJOR FINDINGS OF OPERATION | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>9-8</u> , 19 <u>55</u> , to <u>4-1</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4-1</u> , 19 <u>55</u> , and that death occurred at <u>5:10 P</u> M, from the causes and on the date stated above. | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/5/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>St. John's Cemetery</u> | | LOCATION (City, town, or county) <u>Silver Spring, Montgomery Co</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/5/55</u> | | REGISTRAR'S SIGNATURE <u>Frances Potter</u> | |
| 24. FUNERAL DIRECTOR <u>Warner & Humphrey</u> | | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

3 1/2 APR 1961



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 103848

3863

CERTIFICATE OF DEATH

Reg. Dist. No.

216

| | | | | | | | |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>New York</u> COUNTY <u>Queens</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> LENGTH OF STAY (in this place) <u>13 hrs 50 min</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Howard Beach</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital 8600 Old Georgetown Rd.</u> | | | | STREET ADDRESS (If rural give location) <u>158-18 92nd St</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH | | | |
| <u>Andrew J. O'Reilly</u> | | | | <u>April 10 1955</u> | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u> | | 8. DATE OF BIRTH: <u>Feb. 2, 1889</u> | |
| 9. AGE last birthday: <u>66</u> yrs. | | 10. MONTHS <u>4</u> | | 11. BIRTHPLACE (State or foreign country) <u>Ireland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Andrew J. O'Reilly</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Ellen Farley</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>—</u> | | | |
| 17. INFORMANT & ADDRESS: <u>Mary O'Reilly 158-18-92nd St, Howard Beach, N.Y.</u> | | | | | | | |
| 15. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cardiac Decompensation</u> | | | | | | <u>3d</u> | |
| ANTECEDENT CAUSE (B) <u>Myocardial Infarction</u> | | | | | | <u>4d</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Coronary Thrombosis</u> | | | | | | <u>4d</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| | | | | | | | |
| 21D. TIME (Month) (Day) (Year) OF INJURY | | 21E. INJURY OCCURRED While at work Not while at work | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>4/7/1955</u> to <u>4/10/1955</u> , that I last saw the deceased alive on <u>4/10/1955</u> , and that death occurred at <u>4:24</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Joseph R. Jones M.D.</u> | | | | DATE SIGNED <u>4/10/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | | | DATE THEREOF <u>4-22-55</u> | | NAME OF CEMETERY OR CREMATION LOCATION (City, town, or county) (State) <u>St. Johns Queens Co. New York</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/12/55</u> | | | | REGISTRAR'S SIGNATURE <u>Beacie M. Thompson</u> | | FUNERAL DIRECTOR ADDRESS <u>Robert A. Humphrey Bethesda, Md.</u> | |

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386.1
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 218

| | | | | | | | |
|---|-------------------|---|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>md</u> | | COUNTY <u>Montg</u> | |
| CITY (If outside corporate limits, write OR and give nearest town) | | RURAL | | CITY (If outside corporate limits write RURAL and give nearest town) | | OR | |
| TOWN <u>Clarkstown</u> | | 1 <u>D.O.A.</u> | | TOWN <u>Germanstown</u> | | (rural) | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U.S. Route 240</u> | | | | STREET ADDRESS (If rural, give location) <u>R.F.U. #1</u> | | | |
| 3. NAME OF DECEASED: | | (First) | | (Middle) | | (Last) | |
| (Type or Print) <u>Harry</u> | | <u>Alexander</u> | | <u>Palmer</u> | | 4. DATE OF DEATH | |
| | | | | | | (Month) (Day) (Year) | |
| | | | | | | <u>Apr</u> <u>24</u> <u>1955</u> | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | | 8. DATE OF BIRTH: | | 9. AGE last birthday: | |
| <u>male</u> | <u>cat</u> | <u>Single</u> | | <u>10-31-33</u> | | <u>20</u> yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): | | 10b. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| <u>laborer</u> | | <u>landscape</u> | | <u>md</u> | | <u>USA</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>1001 McK Palmer</u> | | | | <u>Sarah Sims</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: | |
| <u>yes</u> | | <u>1951</u> | | | | <u>Mrs Sarah Palmer (mother) Germanstown md</u> | |

| | | | | | |
|---|--|---|--|---|--|
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | |
| <p>812A Immediate cause (a) <u>thrombotic pulmonary embolism - crushed chest</u></p> <p>Antecedent cause(s) (b) <u>fracture of 4th & 5th dorsal vertebrae</u></p> <p>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) <u>auto injury</u></p> | | | | <p><u>admission</u></p> <p><u>death</u></p> | |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | |
| | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY <u>highway</u> | | 21c. (City or town) (County) (State) | |
| <u>Clarkstown</u> <u>Montg</u> <u>md</u> | | | | | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>4-24-55- 4:45 A.M.</u> | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? <u>Pedestrian - Struck by auto</u> | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | |
| SIGNATURE <u>Frank J. Brosefont</u> | | M. D. ASSISTANT MEDICAL EXAM. <u>4-24-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | |
| <u>Burial</u> | | <u>April 24, 55</u> | | <u>Arlington National Cemetery</u> | |
| DATE REC'D BY LOCAL REG. <u>Apr 27/55</u> | | REGISTRAR'S SIGNATURE <u>Robert L. Snowden</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>Rockville</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3 10

10 10

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03850
215

3865

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|---|--|-----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Montgomery | MARYLAND | STATE District of Columbia | COUNTY |
| CITY (If outside corporate limits, write RURAL and give nearest town) Bethesda Rural | LENGTH OF STAY (in this place) 3 mo 16 days | CITY (If outside corporate limits, write RURAL and give nearest town) Washington, D.C. | OR TOWN |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS S. Naval Hospital | | STREET ADDRESS (If rural give location) 2425 33rd Street, S.E. | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) Elmer Lee PAYNE | | 4. DATE (Month) (Day) (Year) OF DEATH: April 11 1955 | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE MARRIED. WIDOWED, DIVORCED. (Specify) Married | 8. DATE OF BIRTH: 12-27-02 |
| 9. AGE last birthday: 52 yrs | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mariner | | 10B. KIND OF BUSINESS OR INDUSTRY: Mariner Retired | |
| 11. BIRTHPLACE (State or foreign country): Texas | | 12. CITIZEN OF WHAT COUNTRY? US | |
| 13. FATHER'S NAME: James PAYNE | | 14. MOTHER'S MAIDEN NAME: Annie LONG | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) Yes WW I | | 16. SOCIAL SECURITY NO.: 135 167 525 | |
| 17. INFORMANT'S ADDRESS: Wife Mrs. Mary Agnes PAYNE Same as above | | | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE 180X | | 3 days | |
| ANTECEDENT CAUSE (S): | | 6 months | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. | | 23 months | |
| (A) Pulmonary Edema & lobular Pn. | | | |
| (B) Pulmonary metastasis | | | |
| (C) adenocarcinoma, RT. Kidney | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: May 1953 | | 19B. MAJOR FINDINGS OF OPERATION: inoperable adenocarcinoma RT. Kidney | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | |
| 21C. WHERE (City or town) (County) (State) | | 21D. HOW DID INJURY OCCUR? | |
| 21E. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21F. HOW DID INJURY OCCUR? | |
| 21G. INJURY OCCURRED While at work Not while at work | | | |
| 22. I hereby certify that I attended the deceased from 25 Dec, 1954 , to 11 Apr, 1955 , that I last saw the deceased alive on 11 Apr, 1955 , and that death occurred at 2:45 PM , from the causes and on the date stated above. | | | |
| SIGNATURE W. E. Fraser | | ADDRESS DATE SIGNED | |
| W. E. FRASER LCDR MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| DATE THEREOF | | LOCATION (City, town, or county) (State) | |
| Burial | | 14 Apr 1955 | |
| Arlington National Cemetery | | Arlington, Virginia | |
| DATE REC'D BY LOCAL REGISTRAR | | 24. FUNERAL DIRECTOR | |
| REGISTRAR'S SIGNATURE | | ADDRESS | |
| 12 Apr 1955 | | Mattingly Funeral Home | |
| | | 131 11th Street, S.E. Washington, D.C. | |

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10-11

3866

CERTIFICATE OF DEATH

Reg. Dist. No. 213

1. PLACE OF DEATH:

COUNTY Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL LENGTH OF STREET
OR and give nearest town) (in this place)
TOWN Darnestown (Rural)HOSPITAL OR
INSTITUTION OR
STREET ADDRESS Rt. # 3 Gaithersburg, Md.

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MarylandCOUNTY MontgomeryCITY (If outside corporate limits, write RURAL, and give nearest town)
OR
TOWN Darnestown, (Rural)STREET
ADDRESS (If rural give location)
Gaithersburg, Maryland3. NAME OF
DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

MARSHALLPAYNE4. DATE
OF
DEATH:

(Month)

(Day)

(Year)

April 10, 19 55

5. SEX:

6. COLOR OR
RACE:7. SINGLE, MARRIED,
WIDOWED, DIVORCED,
(Specify)

8. DATE OF BIRTH:

9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS
Months Days Hour Min.MaleWhiteWidowed3-20-71840101010a. USUAL OCCUPATION Give kind of
work done during most of working life,
even if retiredFarmer10b. KIND OF BUSINESS OR
INDUSTRY:Owner

11 BIRTHPLACE (State or foreign country):

Virginia12. CITIZEN OF WHAT
COUNTRY?US

13. FATHER'S NAME:

Marshall Payne

14. MOTHER'S MAIDEN NAME:

Eliza Duke15 WAS DECEASED EVER IN U.S. ARMED FORCES?
(Yes, no, or unk.) (If Yes, give war or dates of
service)No

16. SOCIAL SECURITY No.:

None

17. INFORMANT & ADDRESS:

Mick Martin-Item# 2

18. MEDICAL CERTIFICATION

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1
Immediate cause(a) Coronary Occlusion
DUE TOAntecedent causes (s)
Diseases or conditions, if any,
giving rise to the above cause
stating the underlying cause last.(b) Arteriosclerotic Cardiovascular Disease
DUE TO

(c)

Interval Between
Onset And DeathOne hour10 years

11 OTHER SIGNIFICANT CONDITIONS

Condition contributing to the death but not
related to the disease or condition causing death.Carcinoma Skin, Rt ear10 months

19a. DATE OF OPERATION:

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY ?

Yes ☐ No ☐21. ACCIDENT
SUICIDE
HOMICIDE

(Specify)

PLACE (Home, farm, factory, street,
OF office bldg., etc.)
INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour)
OF INJURY

INJURY OCCURRED

While at Not While
Work ☐ At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Dec, 1954, to 10 Apr, 1955, that I last saw the deceasedalive on 9 Apr, 1955, and that death occurred at 3 A.M., from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION,
REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL
REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

Burial 4-13-55 Remington Remington, Virginia
Laurel H. Kinglor Robert H. Humphrey Bethesda, Md.Kinglor

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

NOV 14 1955

ED

3867

CERTIFICATE OF DEATH

Reg. Dist. No.

03852
216

| | | | |
|---|-------------------|--|--------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN <u>Rural-Potomac</u> | | OR TOWN <u>Rural-Potomac</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>RFD# 3 Bethesda</u> | | STREET ADDRESS (If rural give location) <u>RFD# 3 Bethesda</u> | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) | |
| (First) (Middle) (Last) | | OF DEATH: <u>April 14, 1955</u> | |
| <u>BERNARD PERRY</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): | 8. DATE OF BIRTH: |
| <u>Male</u> | <u>White</u> | <u>married</u> | <u>Oct 8, 1886</u> |
| 9. AGE last birthday <u>68</u> yrs. | | 10. DATE OF BIRTH: <u>Oct 8, 1886</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Henry C. Perry</u> | | 14. MOTHER'S MAIDEN NAME: <u>Vandelia Heater</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY No. | |
| 17. INFORMANT & ADDRESS: <u>Ralph C. Perry- Item # 2</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| <u>420.1</u> | | | |
| IMMEDIATE CAUSE | | (A) <u>acute coronary occlusion</u> | |
| ANTECEDENT CAUSE (S) | | DUE TO | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (B) <u>coronary heart disease, chronic</u> | |
| | | DUE TO | |
| | | (C) | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | |
| | | 21C. WHERE DID (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>Oct 1943</u> , to <u>April 1955</u> , that I last saw the deceased alive on <u>14 April 1955</u> , and that death occurred at <u>7:30 P. M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>Robert H. Humphrey</u> | | DATE SIGNED <u>15 April 55</u> | |
| ADDRESS <u>M. D. 7659 Georgetown Rd. Bethesda, Md.</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-17-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Potomac</u> | | LOCATION (City, town, or county) (State) <u>Potomac, Maryland</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/18/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | |
| FUNERAL DIRECTOR <u>Robert H. Humphrey</u> | | ADDRESS <u>Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUFFALO N. Y.

APP. 11/1/1911



3868

CERTIFICATE OF DEATH

Reg. Dist. No. 03858

| | | | | | | | |
|--|----------------------------|--|---------------------------------------|---|------------------|---|----------------------------|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <i>Montgomery</i> | | MARYLAND | | STATE <i>Md.</i> | | COUNTY <i>Montgomery</i> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <i>Bethesda</i> | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) <i>Bethesda</i> | | OR TOWN | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Suburban</i> | | | | STREET ADDRESS (If rural give location) <i>6724 Wilson Lane</i> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <i>Myrtle Elizabeth Perry</i> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <i>April 29 1955</i> | | | |
| 5. SEX: <i>Female</i> | 6. COLOR OR RACE: <i>W</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <i>married</i> | 8. DATE OF BIRTH: <i>Aug. 7, 1891</i> | 9. AGE last birthday IF UNDER 1 YEAR | IF UNDER 24 HRS. | IF UNDER 24 HRS. | IF UNDER 24 HRS. |
| | | | | yrs. <i>63</i> | Months <i>8</i> | Days <i>22</i> | Hours <i></i> Min. <i></i> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <i>Housewife</i> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <i>MARYLAND</i> | |
| 13. FATHER'S NAME: <i>ERASMUS Perry</i> | | | | 14. MOTHER'S MAIDEN NAME: <i>Rebecca Evelyn</i> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <i>No</i> | | | | 16. SOCIAL SECURITY NO. <i>None</i> | | 17. INFORMANT & ADDRESS: <i>Noble F. Perry - 6724 Wilson Lane Bethesda Md</i> | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <i>4.20.1</i> | | | | | | | |
| ANTECEDENT CAUSE (S): | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (A) <i>acute myocardial infarction</i> 3 days | | | | | | | |
| (B) <i>Coronary Thrombosis</i> 3 yrs | | | | | | | |
| (C) <i>Diabetes Mellitus</i> 5 yrs | | | | | | | |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | | | | |
| 19B. MAJOR FINDINGS OF OPERATION | | | | | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <i>April 15 1955</i> to <i>Apr. 29, 1955</i> , that I last saw the deceased alive on <i>Apr. 29, 1955</i> , and that death occurred at <i>2:50 PM</i> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <i>Sidney C. Bowman</i> | | | | DATE SIGNED <i>4/29</i> | | | |
| M. D. <i>3921 Longwood Rd. Bethesda, Md.</i> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | | DATE THEREOF <i>May 2, 1955</i> | | NAME OF CEMETERY OR CREMATORY <i>Pot. Meth. Church</i> | | LOCATION (City, town, or county) (State) <i>Montgomery Co., Maryland</i> | |
| DATE REC'D BY LOCAL REGISTRAR <i>4/2/55</i> | | REGISTRAR'S SIGNATURE <i>Bessie M. Thompson</i> | | 24. FUNERAL DIRECTOR <i>Robert A. Humphrey</i> | | ADDRESS <i>Bethesda, Md.</i> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2. 1944

3869

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | |
|--|--------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>MONTGOMERY</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>X</u> TOWN <u>CHEVY CHASE, MD.</u> LENGTH OF STAY (in this place) <u>8 YEARS</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS _____ | | STATE <u>MARYLAND</u> MONTGOMERY COUNTY CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>CHEVY CHASE</u> <u>X</u> STREET ADDRESS (If rural give location) <u>4201 BRADLEY LANE</u> | |
| 3. NAME OF DECEASED: (Type or Print) (First) <u>ANNA</u> (Middle) <u>McKoy</u> (Last) <u>PEWETT</u> | | 4. DATE OF DEATH: (Month) <u>APRIL</u> (Day) <u>11</u> (Year) <u>1955</u> | |
| 5. SEX: <u>FEM.</u> | 6. COLOR OR RACE: <u>WHITE</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>WIDOWED</u> | 8. DATE OF BIRTH: <u>AUG 7, 1879</u> |
| 9. AGE last birthday: <u>75</u> yrs. Months: <u>8</u> Days: <u>4</u> | | 10. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>HOUSEWIFE</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>HOT SPRING COUNTY ARKANSAS</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>EDWIN RUTHVEN McKoy</u> | | 14. MOTHER'S MAIDEN NAME: <u>HARRIET McCAMMON McKoy</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY No: <u>NONE</u> | |
| 17. INFORMANT & ADDRESS: <u>KATHLEEN PEWETT ALEE</u> <u>106 AVE. C BILLINGS, MONTANA</u> | | | |

| | | | |
|---|--|---|--|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH <u>158X</u> Immediate cause (a) <u>PERIPHERAL VASCULAR COLLAPSE</u> DUE TO <u>LEIO MYOBLASTOMA ARISING FROM</u> Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) <u>RETROPERITONEAL AREA - LEFT</u> DUE TO <u>QUADRANT OF ABDOMEN</u> (c) | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | |
| 19a. DATE OF OPERATION: <u>MARCH 24, 1955</u> | | 19b. MAJOR FINDINGS OF OPERATION <u>LEIO MYOBLASTOMA - RETROPERITONEAL AREA</u> | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21. ACCIDENT (Specify) <u>SUICIDE</u> | | PLACE (Home, farm, factory, street, office bldg., etc.) <u>INJURY</u> | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY _____ m. | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? _____ | | | |
| 22. I hereby certify that I attended the deceased from <u>MAR. 17, 1955</u> , to <u>APR 11</u> , 1955, that I last saw the deceased alive on <u>APR 9</u> , 1955, and that death occurred at <u>5:40</u> , from the causes and on the date stated above. SIGNATURE _____ (Degree or title) _____ ADDRESS _____ DATE SIGNED _____ | | | |
| 23. RIAL CREMATION, REMOVAL (Specify) <u>4-11-1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Jonesboro, Arkansas</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/11/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | |
| 24. FUNERAL DIRECTOR <u>Go Beeler's Sons, Wash. D.C.</u> | | ADDRESS _____ | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 11 1945

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH

3778 CERTIFICATE OF DEATH
FOR MEDICAL EXAMINERS

Reg. Dist. No. 223

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH: COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED: STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> OR TOWN <u>B.D.D.</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> OR TOWN <u>Silver Spring</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitation Hosp</u> | | STREET ADDRESS (If rural, give location) <u>922 Rosemere Ave.</u> | |
| 3. NAME OF DECEASED (Type or Print) (First) <u>Harward</u> (Middle) <u>George</u> (Last) <u>Pigott</u> | 4. DATE OF DEATH (Month) <u>4</u> (Day) <u>15</u> (Year) <u>1955</u> | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Caucasian</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u> | 8. DATE OF BIRTH <u>7-4-11</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Gas Station Att.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>-</u> | 9. AGE last birthday <u>43</u> yrs. If under 1 year Months Days If under 24 hrs. Hours Min. |
| 11. BIRTHPLACE (State or foreign country) <u>W. Virginia</u> | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | |
| 13. FATHER'S NAME <u>Homer S. Pigott</u> | 14. MOTHER'S MARDEN NAME <u>Florence E. Harbert</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) <u>No</u> (If yes, give war or dates of service) <u>No</u> | 16. SOCIAL SECURITY NO. <u>yes</u> | 17. INFORMANT AND ADDRESS <u>Hazel R. Pigott - (Wife)</u> | |

18. MEDICAL CERTIFICATION

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

7. Immediate cause

(a) Acute Cardiac failure

INTERVAL BETWEEN ONSET AND DEATH

1/2 hr

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(b)

11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death

(c)

Diabetic Mellitus13 yrs

19a. DATE OF OPERATION

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☐ No ☒

21. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH.

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at work ☐ Not while at work ☐

HOW DID INJURY OCCUR?

22. I certify that I took charge of the remains described above, held an Autopsy ☒ Inspection ☒ Inquiry ☒ thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes ☒ accident ☐ suicide ☐ homicide ☐ undetermined ☐

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

Frank J. Brozant M.D.Lanternburg Md4-15-55

23. BURIAL, CREMATION REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town or county)

(State)

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

4-20-55J. Wilbur RodelWannette Humphrey8434 Ga. Ave. Silver Spring, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

APR

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be placed in the envelope and the envelope must be kept until 72 hours after death.

VR A15
15M 9/60

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

Give each to me

1. PLACE OF DEATH
a. COUNTY **Montgomery** MARYLAND
b. CITY OR TOWN (if out of corporate limits, write RURAL and give nearest town) **Bethesda** c. LENGTH OF STAY IN b. **103 days**
d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) **The Clinical Center**
The National Institutes of Health

2. USUAL RESIDENCE (Where deceased lived, if not full on: Residence before admission)
a. STATE **Virginia** b. COUNTY **Unknown**
c. CITY OR TOWN (if out of corporate limits, write RURAL and give nearest town) **Norfolk**
d. STREET ADDRESS **761 Marvin Avenue**

3. NAME OF DECEASED
(Type or print) **Ethel Louise Potter**

4. DATE OF DEATH
Month **April** Day **19** Year **1955**

5. SEX **Female** 6. COLOR OR RACE **White** 7. MARRIED ☐ NEVER MARRIED ☐ 8. DATE OF BIRTH **October 1, 1898**
9. AGE (In years last birthday: Months Days Hours Min) **56 yrs**

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) **Housewife** 10b. KIND OF BUSINESS OR INDUSTRY **Home** 11. BIRTHPLACE, County & State **North Carolina** 12. CITIZEN OF WHAT COUNTRY? **U.S.A.**

13. FATHER'S NAME **William Pullard** 14. MOTHER'S MAIDEN NAME **Corenne Cook**

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service) **No** 16. SOCIAL SECURITY NO. **Unknown** 17. INFORMANT **The Medical Record, The Clinical Center** Address

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))
PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) **Carcinoma of Cervix**
DUE TO (b) **Pylonephritis and Peritonitis**
DUE TO (c) **Hepatic failure, secondary to metastasis**

19. WAS AUTOPSY PERFORMED? YES ☒ NO ☐

PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I

20a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II or item 18)
20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. **19** 20d. INJURY OCCURRED While at work ☐ Not While at work ☐ 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State)

21. I certify that (I) (this hospital) attended the deceased from... **Jan. 6, 1955** to **April 19, 1955**, that (I) (we) last saw the deceased alive on **April 19, 1955**, and that death occurred at... M, from the causes and on the date stated above.

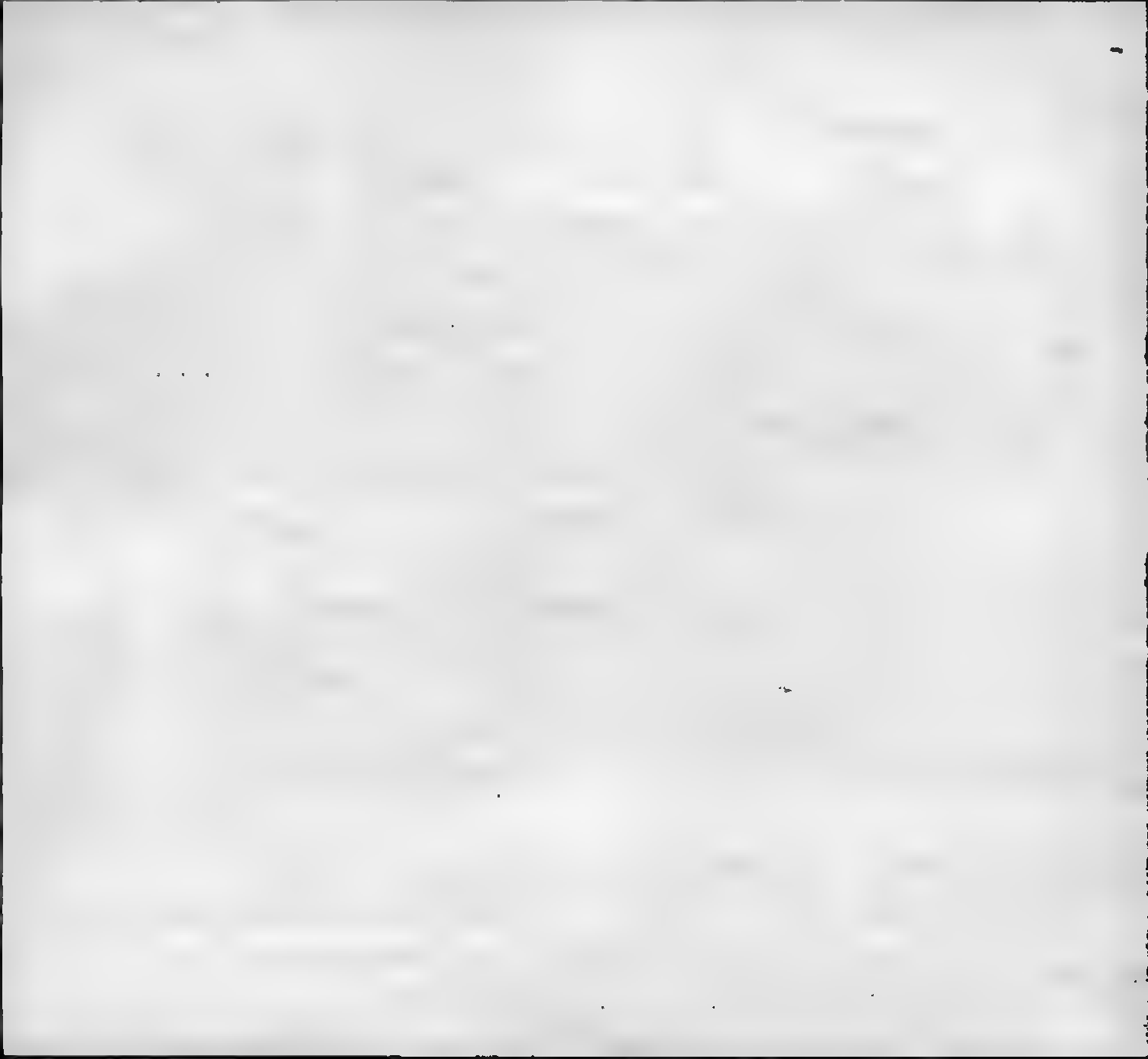
22a. SIGNATURE *Robert R. Smith* M.D. 22b. DATE SIGNED
22c. PHYSICIAN'S NAME (Type) **The Clinical Center**
National Institutes of Health

23a. BURIAL, CREMATION REMOVAL (Specify) **Burial** 23b. DATE THEREOF **April 22, 1955** 23c. NAME OF CEMETERY OR CREMATORY **Forrest Lawn, Granby Street, Norfolk, Virginia** 23d. LOCATION (City, town or county) (State)

24. FUNERAL DIRECTOR'S SIGNATURE **Ewell & Williamson, 436 W. 35th St., Norfolk, Virginia** 25a. REC'D BY REGISTRAR **AUG 2 '61** 25b. REGISTRAR'S SIGNATURE *Arthur S. Kinnel*

MEDICAL CERTIFICATION

10/61
mnb



3870
CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|--------------------------------|--|-------------------------------------|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Md.</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write OR and give nearest town) <u>Bethesda</u> | | RURAL <input type="checkbox"/> LENGTH OF STAY (in this place) <u>23 days</u> | | CITY (If outside corporate limits, write OR and give nearest town) <u>Croftersburg</u> | | RURAL <input type="checkbox"/> X | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>X</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Arthur</u> (Middle) <u>Pratt</u> (Last) <u>Pratt</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4</u> <u>23</u> <u>1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>Negro</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | 8. DATE OF BIRTH: <u>10/29/1951</u> | 9. AGE last birthday <u>73</u> yrs. | IF UNDER 1 YEAR: Months <u>0</u> Days <u>0</u> | | IF UNDER 24 HRS.: Hours <u>0</u> Min. <u>0</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Farmer</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Jason Pratt</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Mary Ellen (unk)</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: <u>Mary Dent, Manchester Pl. Silver Sp</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 181X IMMEDIATE CAUSE (A) <u>Chemia</u> | | | | | | <u>1 wk</u> | |
| ANTECEDENT CAUSE (B) <u>Hypertrophosis</u> | | | | | | <u>5 mo</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Carcinoma of Urinary Bladder</u> | | | | | | <u>6 mo</u> | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | | |
| | | | | | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>3/31</u> , 1955, to <u>4/23</u> , 1955, that I last saw the deceased alive on <u>4/22</u> , 1955, and that death occurred at <u>4:10 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Jonathan Bill</u> | | M.D. <u>7511 Arlington Rd. Bethesda</u> | | DATE SIGNED <u>4-23-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/26/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Cash Memorial</u> | | LOCATION (City, town, or county) <u>Sandy Spring Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/26/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>R. L. Brown</u> | | ADDRESS <u>Rockville Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



CERTIFICATE OF DEATH

Reg. Dist. No.

03857
215

| | | | |
|--|--|--|----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Bethesda Rural</u> | MARYLAND LENGTH OF STAY (in this place) <u>34 days</u> | STATE <u>West Virginia</u> COUNTY CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Charleston</u> | <u>75X-3</u> |
| 51 HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | STREET ADDRESS (If rural give location) <u>705 F Street</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Nancy Jean PRINCE</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 18 19 55</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>S single</u> | 8. DATE OF BIRTH: <u>3-2-55</u> |
| 9. AGE last birthday | | IF UNDER 1 YEAR: Months <u>1</u> Days <u>16</u> Hours <u>16</u> Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>West Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Prentice (n) PRINCE</u> | | 14. MOTHER'S MAIDEN NAME: <u>Myrtle BLANKENSHIP</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | |
| 17. INFORMANT & ADDRESS: <u>Father Prentice PRINCE</u> <u>Same as above</u> | | | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Purulent meningitis</u> | | | <u>8 days</u> |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Myelomeningocele</u> | | | <u>1 mo 16 days</u> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Interatrial septal defect</u> | | | <u>1 mo 16 days</u> |
| 19A. DATE OF OPERATION: <u>4-6-55</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Internal hydrocephalus, myelomeningocele.</u> | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) | |
| 21E. INJURY OCCURRED While at work Not while at work | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>24 Mar</u> , 19 <u>55</u> to <u>18 Apr</u> , 19 <u>55</u> that I last saw the deceased alive on <u>18 Apr</u> , 19 <u>55</u> , and that death occurred at <u>4:15 PM</u> , from the causes and on the date stated above. | | | |
| E. P. THELEN LCDR MC USN U. S. Naval Hospital, NNME, Bethesda, Maryland | | ADDRESS DATE SIGNED | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial Transit</u> | | DATE THEREOF <u>21 Apr 1955</u> | |
| NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| DATE REC'D BY LOCAL REGISTRAR <u>19 Apr 1955</u> | | REGISTRAR'S SIGNATURE <u>Mary E. Parrelly</u> | |
| 24. FUNERAL DIRECTOR <u>R. A. Humphrey Funeral Home</u> | | ADDRESS <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 — 10-53

9035 19499V

BUREAU V. S.

APR 1961

RECEIVED
FBI
APR 1961

3779

CERTIFICATE OF DEATH

Reg. Dist. No. 223...

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>md.</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 Tolson Park</u> | LENGTH OF STAY (in this place) <u>33 mos</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>5 Silver springs</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>75 Washington San & Hosp</u> | | STREET ADDRESS (If rural give location) <u>8406 Queen Annes Dr.</u> | |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH: | |
| (First) <u>Ernest</u> | (Middle) <u>Edward</u> | (Last) <u>Reardon</u> | DATE (Month) (Day) (Year) <u>4 15 1953</u> |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Cauc</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>married</u> | 8. DATE OF BIRTH: <u>5-11-98</u> |
| | | 9. AGE last birthday: <u>5-6</u> yrs | 10. IF UNDER 1 YEAR: Months Days Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Director Federal Home Loan Bank</u> | | 11. BIRTHPLACE (State or foreign country): <u>Va.</u> | |
| 13. FATHER'S NAME <u>Patrick H. Reardon</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary C. Bailey</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>yes u w i</u> | | 16. SOCIAL SECURITY NO. <u>111-11-1111</u> | |
| 17. INFORMANT & ADDRESS <u>Harp Reardon</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <u>Myocardial infarction</u> | | | |
| ANTECEDENT CAUSE (B) <u>None</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) <u>None</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>2-25, 1952</u> to <u>April 14, 1953</u> , that I last saw the deceased alive on <u>April 14, 1953</u> , and that death occurred at <u>1:43 PM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>J. William Dodd</u> | | ADDRESS <u>Warner & Pumphrey</u> | |
| DATE SIGNED <u>4-10-53</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Trans. & Burial</u> | | DATE THEREOF <u>4/17/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Nineveh Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Nineveh, New York</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-10-53</u> | | REGISTRAR'S SIGNATURE <u>J. William Dodd</u> | |
| 24. FUNERAL DIRECTOR <u>Warner & Pumphrey</u> | | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

UREAU V. F.

APR 21 1955

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Montgomery | | MARYLAND | | STATE West Virginia | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Bethesda Rural | | LENGTH OF STAY (in this place) 1 mo 2 days | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Charleston | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS U. S. Naval Hospital | | | | STREET ADDRESS (If rural give location) 206 F Snowhill Drive | | | |
| 3. NAME OF DECEASED: (Type or Print) | | (First) George | | (Middle) Basron | | (Last) ROBERTS Jr. | |
| 5. SEX: Male | | 6. COLOR OR RACE: White | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single | | 8. DATE OF BIRTH: 1-15-55 | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): None | | 10B. KIND OF BUSINESS OR INDUSTRY: None | | 9. AGE last birthday: 2 yrs. 2 months 27 days | | 11. BIRTHPLACE (State or foreign country): West Virginia | |
| 13. FATHER'S NAME: George B. ROBERTS Sr. | | | | 14. MOTHER'S MAIDEN NAME: Sylvia J. WILLEY | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): No (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO.: - - | | 17. INFORMANT & ADDRESS: Mrs. Sylvia J. ROBERTS Mother Same as above | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) Myocardial Failure | | | | | | 7 days | |
| ANTECEDENT CAUSE (S) Congenital Heart Disease | | | | | | 3 mos. | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from 10 Mar , 1955, to 12 Apr , 1955, that I last saw the deceased live on 12 Apr , 1955, and that death occurred at 6:15P M, from the causes and on the date stated above. | | | | | | | |
| E. J. RUPNIA LT MC USN U. S. Naval Hospital, NMHC, Bethesda, Maryland | | | | DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) Burial Trans it | | | | DATE THEREOF 4-13-55 | | LOCATION (City, town, or county) (State) West Virginia | |
| DATE REC'D BY LOCAL REGISTRAR 13 Apr 1955 | | | | REGISTRAR'S SIGNATURE <i>Thompson</i> | | 24. FUNERAL DIRECTOR Funeral Home ADDRESS 7551 Wisconsin Avenue, Bethesda, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 15 11 5

11-5

03860

MARYLAND STATE DEPARTMENT OF HEALTH

3780

CERTIFICATE OF DEATH
FOR MEDICAL EXAMINERS

Reg. Dist. No. 223

| | | | |
|--|-------------------------------|--|--|
| 1. PLACE OF DEATH - COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED - STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington San. & Hosp.</u> | | STREET ADDRESS (If rural, give location) <u>9120 Georgia Ave</u> | |
| 3. NAME OF DECEASED (First) <u>Albert</u> (Middle) <u>Lester</u> (Last) <u>Rogers</u> | | 4. DATE OF DEATH (Month) <u>Apr</u> (Day) <u>8</u> (Year) <u>1955</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <u>married</u> | 8. DATE OF BIRTH <u>12-4-1905</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Gas Station</u> | 9. AGE last birthday <u>49</u> yrs. If under 1 year Months Days Hours Min. |
| 11. BIRTHPLACE (State or foreign country) <u>Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Samuel Rogers</u> | | 14. MOTHER'S MAIDEN NAME <u>Harriet Hagerty</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY No. <u>Raymond Rogers</u> | |
| 17. INFORMANT AND ADDRESS <u>1511 Van Buren St NW</u> | | <u>Washington DC</u> | |

| | | |
|---|----------------------------------|---|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| Immediate cause (a) <u>Coronary occlusion</u> | | <u>Sudden death</u> |
| Antecedent cause(s) (b) Disease or conditions, if any, giving rise to the above cause stating the underlying cause last | | |
| (c) | | |
| II. OTHER SIGNIFICANT CONDITIONS | | |
| Conditions contributing to the death but not related to the disease or condition causing death | | |
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 1. PRIMARY OR CONTRIBUTING CAUSE OF DEATH | | 2. PLACE (If home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |
| HOW DID INJURY OCCUR? | | |

22. I certify that I took charge of the remains described above, held an Autopsy ☒ Inspection ☒ Inquiry ☒ thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from natural causes ☒ accident ☐ suicide ☐ homicide ☐ undetermined ☐.

SIGNATURE

(Degree or title)

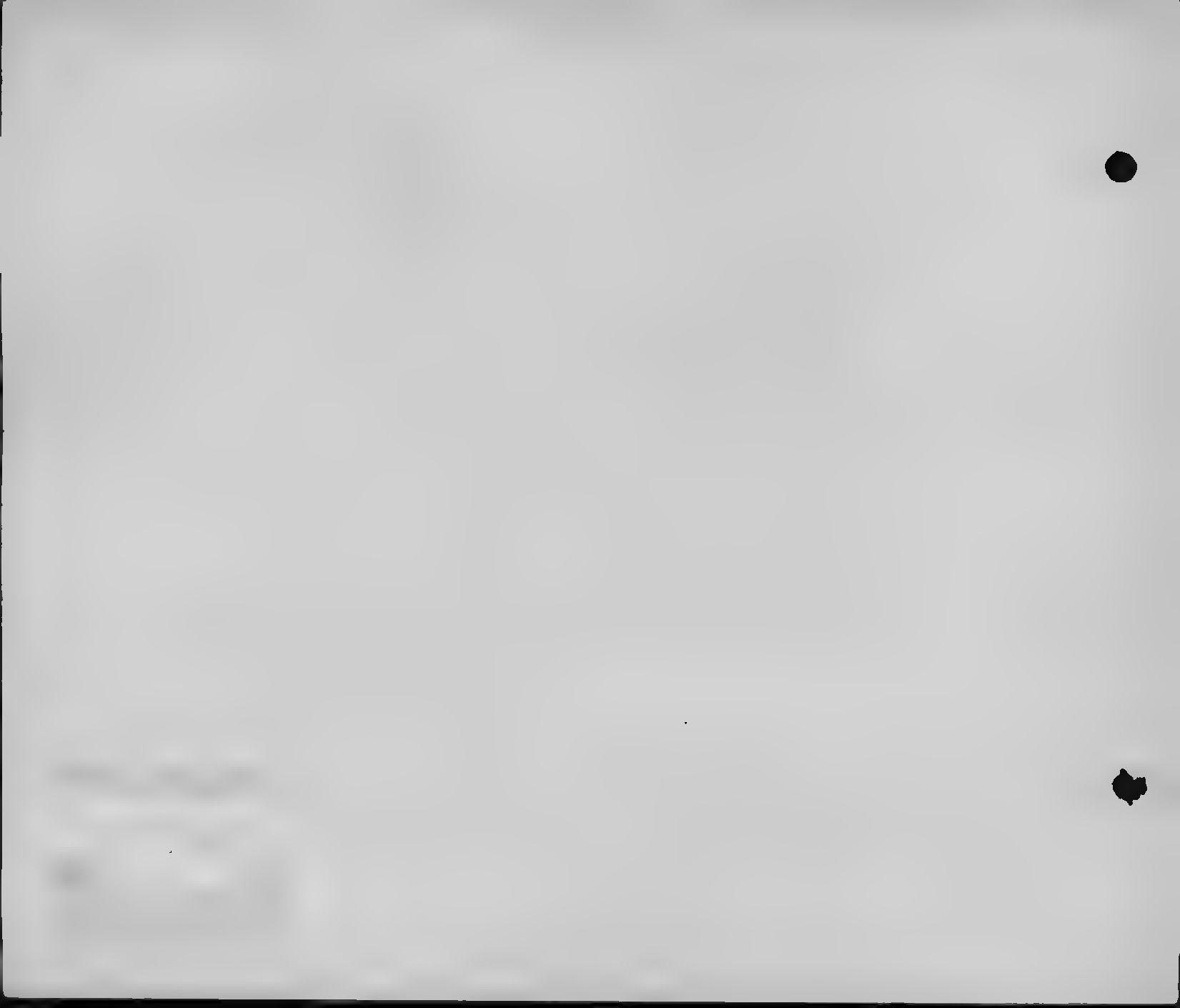
ADDRESS

DATE SIGNED

| | | | |
|------------------------------------|--------------------------|-----------------------------------|--|
| 23. PERMITS TO BURY | 24. DATE THEREOF | 25. NAME OF CEMETERY OR CREMATORY | 26. LOCATION (City, town, or county) (State) |
| <u>Permit</u> | <u>APRIL 11, 1955</u> | <u>St. Luke's Cemetery</u> | <u>Frederick County, Md</u> |
| 27. ISSUED BY LOCAL HEALTH OFFICER | 28. REGISTERED SIGNATURE | 29. FUNERAL DIRECTOR | 30. ADDRESS |
| <u>Mr. 87955</u> | <u>J. Wilson Todd</u> | <u>James 254 Carroll St. N.W.</u> | <u>Takoma Park 12, D.C.</u> |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



CERTIFICATE OF DEATH

Reg. Dist. No. 038617

3873

| | | | |
|---|--------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montg</u> | MARYLAND | STATE <u>md.</u> | COUNTY <u>Howard</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>X</u> | LENGTH OF STAY (In this place) | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Clarkeville</u> | <u>X</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>72 Montg Gen. Hosp</u> | | STREET ADDRESS (If rural give location) | |
| 3. NAME OF DECEASED: | (First) <u>Charlotte</u> | (Middle) <u>Mariah</u> | (Last) <u>Ross</u> |
| 5. SEX: <u>F</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widow</u> | 8. DATE OF BIRTH: <u>Jan 4, 1873</u> |
| 9. AGE last birthday: <u>82</u> yrs. | | 4. DATE OF DEATH: <u>4</u> (Month) <u>11</u> (Day) <u>1955</u> (Year) | |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired: <u>House wife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: | |
| 11. BIRTHPLACE (State or foreign country): <u>Washington D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: | | 14. MOTHER'S MAIDEN NAME: | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | 16. SOCIAL SECURITY No.: | |
| 17. INFORMANT & ADDRESS: | | | |

| | | |
|---|--|----------------------------------|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| <u>570.2</u> | | |
| Immediate cause (a) <u>Mesenteric Thrombosis</u> | | <u>9 days</u> |
| Antecedent cause(s) (b) <u>DUE TO</u> | | |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u>DUE TO</u> | | |

| | | | |
|---|--|---|--|
| 11. OTHER SIGNIFICANT CONDITIONS | | 12. AUTOPSY ? | |
| Conditions contributing to the death but not related to the disease or condition causing death. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 13a. DATE OF OPERATION: | | 13b. MAJOR FINDINGS OF OPERATION | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? | | (CITY OR TOWN) (COUNTY) (STATE) | |

| | | | |
|--|--|--|--|
| 22. I hereby certify that I attended the deceased from <u>April 2, 1955</u> to <u>April 11, 1955</u> , that I last saw the deceased alive on <u>April 11, 1955</u> , and that death occurred at <u>5:45 PM</u> , from the causes and on the date stated above. | | | |
| SIGNATURE <u>Charles S. Whitaker, M.D.</u> | | DATE SIGNED <u>April 11, 1955</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | LOCATION (City, town, or county) (State) | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-11-55</u> | | REGISTRAR'S SIGNATURE <u>Frederick B. Taylor</u> | |
| 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>Fairfax Co.</u> | | <u>Fairfax, Va.</u> | |
| <u>Everly Funeral Home</u> | | <u>By C.L. Smith</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

APR 15 1955

BUREAU A

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3874

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 03862

Items 8, 12 FilmGltC 4-25-5 et

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | LENGTH OF STAY (In this place) <u>Byrs</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | OR TOWN <u>Wheaton</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>None</u> | | | | STREET ADDRESS <u>11717 Kingtree St</u> | | (If rural give location) | |
| 3. NAME OF DECEASED: (First) <u>Lucia</u> (Middle) <u>Scafide</u> (Last) <u>Scafide</u> | | | | 4. DATE OF DEATH: (Month) <u>April</u> (Day) <u>17</u> (Year) <u>1955</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u> | | 8. DATE OF BIRTH: <u>12/21/1874</u> | |
| 9. AGE last birthday, IF UNDER 1 YEAR, IF UNDER 24 HRS. <u>77</u> yrs. Months: Days: Hours: Min. | | 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if house wife <u>House wife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Home</u> | | 11. BIRTHPLACE (State or foreign country) <u>Sicily Italy</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>Italy</u> | | | | 13. FATHER'S NAME: <u>VINCENT LOMBARDO</u> | | | |
| 14. MOTHER'S MAIDEN NAME: <u>BENEDETTE BEIAQUA</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) <u>No</u> (If Yes, give war or dates of service) | | | |
| 16. SOCIAL SECURITY No.: <u>NONE</u> | | | | 17. INFORMANT & ADDRESS: <u>DOMINIC SCAFIDE (SON)</u> <u>11717 KINGTREE RD, WHEATON, MD.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| Immediate cause <u>44.7X</u> (a) <u>Cerebral Hemorrhage</u> DUE TO | | | | | | | <u>3 days</u> |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) <u>Hypertensive Cardiovascular Disease</u> DUE TO | | | | | | | |
| (c) <u>Perv. strokes</u> | | | | | | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | |
| 19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION | | | | | | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) | | (CITY OR TOWN) | | (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>4-15</u> , 19 <u>55</u> to <u>4-17</u> , 19 <u>55</u> that I last saw the deceased alive on <u>4-17</u> , 19 <u>55</u> , and that death occurred at <u>5:00 PM</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Edward W. W. Chambers</u> | | (Degree or title) | | ADDRESS <u>6727-16th St NW</u> | | DATE SIGNED <u>4-17-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | DATE THEREOF <u>April 20 1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Mount Olivet Cemetery</u> | | LOCATION (City, town or county) (State) <u>Washington, D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-9-55</u> | | REGISTRAR'S SIGNATURE <u>James W. W. Chambers</u> | | 24. FUNERAL DIRECTOR <u>W.W. Chambers Co</u> | | ADDRESS <u>1400 Chapin St NW, Wash, D.C.</u> | |

LIBRARY U. S.

APR 1 1950



3875

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|--|---|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> COUNTY <u>Prince George</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Hyattsville</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Kensington Garden</u> | | STREET ADDRESS (If rural give location) <u>5805 Queen Chapel Road</u> | |
| 3. NAME OF DECEASED: (First) <u>Mary</u> (Middle) <u>White</u> (Last) <u>Smith</u> | 4. DATE (Month) (Day) (Year) OF DEATH: <u>4</u> <u>19</u> <u>55</u> | | |
| 5. SEX: <u>F</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u> | 8. DATE OF BIRTH: <u>12</u> <u>1901</u> <u>85</u> yrs |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u> | 11. BIRTHPLACE (State or foreign country): <u>Little Rock, Arkansas</u> |
| 13. FATHER'S NAME: <u>Robert J. T. White</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary Taylor</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>None</u> | | 17. INFORMANT & ADDRESS: <u>Mr. Edward G. Scharf, 3809 Blackthorn St. Chevy Chase, Md.</u> | |
| 16. SOCIAL SECURITY NO. <u>none</u> | | 18. MEDICAL CERTIFICATION | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE <u>332X</u> | | (A) <u>Cerebral Thrombosis</u> | |
| ANTECEDENT CAUSE (S): | | (B) <u>Cerebral Arteriosclerosis</u> | |
| DISEASES OR CONDITIONS IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (C) <u>None</u> | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | |
| | | 21F. HOW DID INJURY OCCUR? | |
| | | | |
| 22. I hereby certify that I attended the deceased from <u>4-10-55</u> , to <u>4-15-55</u> , that I last saw the deceased alive on <u>4-15-55</u> , and that death occurred at <u>5:00</u> M. from the causes and on the date stated above. | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/16/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Lake View Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Hamilton, Virginia</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4-15-55</u> | | REGISTRAR'S SIGNATURE <u>Frances C. Trotter</u> | |
| 24. FUNERAL DIRECTOR <u>Wm. B. Humphrey</u> | | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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1000000000

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03864
3876 CERTIFICATE OF DEATH

Reg. Dist. No. 211

| | | | |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Md.</u> | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| X TOWN <u>Rural - Damascus</u> | | TOWN <u>Rural - Damascus</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>R.F.D. Monrovia</u> | | STREET ADDRESS <u>R.F.D. Monrovia</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | 4. DATE (Month) (Day) (Year) | |
| <u>Emma May Senseney</u> | | <u>April 18 19 55</u> | |
| 5. SEX | 6. COLOR OR RACE | 7. SINGLE, MARR. D. WIDOWED, DIVORCED. (Specify) | 8. DATE OF BIRTH |
| <u>Female</u> | <u>White</u> | <u>Widowed</u> | <u>May 4, 1866</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10B. KIND OF BUSINESS OR INDUSTRY | 9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| <u>Housewife</u> | | <u>Own Home</u> | <u>88 yrs</u> |
| 13. FATHER'S NAME. | | 14. MOTHER'S MAIDEN NAME: | |
| <u>Joseph H. Davidson</u> | | <u>Elizabeth E. Sedgwick</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give war or dates of service | | 16. SOCIAL SECURITY NO. | |
| <u>No</u> | | <u>-- --</u> | |
| 17. INFORMANT & ADDRESS: | | 18. MEDICAL CERTIFICATION | |
| <u>Mrs Harry Gutridge, Cheverly, Md.</u> | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | |
| 422.1 IMMEDIATE CAUSE | | (A) <u>Arteriosclerotic cardiovascular disease 5 years</u> | |
| ANTECEDENT CAUSE (S): | | (B) DUE TO | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | (C) DUE TO | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Nov. 10, 1946</u> to <u>April 18, 1955</u> , that I last saw the deceased alive on <u>April 16, 1955</u> , and that death occurred at <u>3:00 P.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE <u>James C. Kern</u> | | DATE SIGNED <u>April 19, 1955</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| <u>Burial</u> | | <u>Congressional</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 19, 1955</u> | | LOCATION (City, town, or county) (State) <u>Washington, D.C.</u> | |
| REGISTRAR'S SIGNATURE <u>Della W. Burdette</u> | | 24. FUNERAL DIRECTOR ADDRESS <u>Clin L. Molesworth, Damascus, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 22 1955

BUREAU

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3877

CERTIFICATE OF DEATH

Reg. Dist. No.

03865-

| | | | |
|--|--------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Anne Arundel</u> |
| CITY (If outside corporate limits, write RURAL LENGTH OF STAY OR and give nearest town) | TOWN <u>Guthrieburg</u> | CITY (If outside corporate limits, write RURAL and give nearest town) | TOWN <u>Harmans</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Spring Methodist Home</u> | | STREET ADDRESS (If rural give location) | |
| 3. NAME OF DECEASED: (Type or Print) | | 4. DATE OF DEATH: | |
| (First) <u>Emma</u> (Middle) <u>Shipley</u> (Last) | | (Month) <u>April</u> (Day) <u>5</u> (Year) <u>1955</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u> | 8. DATE OF BIRTH: <u>Aug-18-1867</u> |
| 9. AGE last birthday: IF UNDER 1 YEAR, IF UNDER 24 HRS. | | 10. AGE last birthday: <u>87</u> yrs. <u>7</u> Months <u>17</u> Days <u>17</u> Hours <u>Min</u> | |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired <u>played home</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>house-keeping</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Harmans, Md</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>USA</u> | |
| 13. FATHER'S NAME: <u>William Shipley</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary E. Kircher</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY No.: <u>None</u> | |
| 17. INFORMANT & ADDRESS: <u>Wanda Shipley Methodist Home</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | Interval Between Onset and Death | |
| 420.1 Immediate cause (a) <u>Coronary Occlusion</u> | | <u>12 hours</u> | |
| Antecedent causes (s) (b) <u>Senility</u> | | | |
| (c) | | | |
| 11. OTHER SIGNIFICANT CONDITIONS | | | |
| Conditions contributing to the death but not related to the disease or condition causing death. <u>✓</u> | | | |
| 19a. DATE OF OPERATION: <u>✓</u> | | 19b. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21. ACCIDENT SUICIDE ROMICIDE (Specify) <u>✓</u> | | PLACE (Home, farm, factory, street, office bldg., etc.) <u>✓</u> | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u>✓</u> m. | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | |
| HOW DID INJURY OCCUR? <u>✓</u> | | | |
| 22. I hereby certify that I attended the deceased from <u>Dec-20-1950</u> , to <u>April-5-1955</u> , that I last saw the deceased alive on <u>3-30-1955</u> , and that death occurred at <u>7 A.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE (Degree or title) <u>William C. Miller, M.D.</u> | | DATE SIGNED <u>4/5/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | DATE THEREOF <u>4-7-55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Friendship</u> | | LOCATION (City, town, or county) (State) <u>Harmans Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Apr. 3, 1955</u> | | REGISTRAR'S SIGNATURE <u>William C. Miller</u> | |
| 24. FUNERAL DIRECTOR <u>Emish C. Gaitner</u> | | ADDRESS <u>Guthrieburg Md</u> | |

BUREAU V. S.

APR 7 1917

RECEIVED
U. S. DEPT. OF JUSTICE
APR 7 1917

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 1803866

3781

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | | | | | |
|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | LENGTH OF STAY (in this place) <u>34 years</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | <u>17</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>8 Pine Avenue</u> | | | | STREET ADDRESS (If rural give location) <u>8 Pine Avenue</u> | | <u>1</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>HAZEL ELIZABETH SHURE</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Apr. 8 1953</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>October 31, 1887</u> | |
| 9. AGE last birthday <u>67 yrs.</u> | | 10. UNDER 1 YEAR: Months Days | | 11. UNDER 24 HRS: Hours Min. | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Homemaker</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>at home</u> | | | |
| 11. BIRTHPLACE (State or foreign country): <u>Silver Creek, New York</u> | | | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME: <u>George Towne</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Bertha Smith</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u> If Yes, give war or dates of service | | | | 16. SOCIAL SECURITY NO. | | | |
| 17. INFORMANT'S ADDRESS: <u>Ralph S. Shure Springbrook S.S. Md.</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <u>443X</u> | | | | | | | |
| ANTECEDENT CAUSE (8) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (A) <u>Uremia</u> | | | | | | <u>4 days</u> | |
| (B) <u>Hypertensive Heart Disease</u> | | | | | | <u>15 years</u> | |
| (C) <u>Arteriosclerosis Generalized</u> | | | | | | <u>15 years</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | | | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | |
| 21F. HOW DID INJURY OCCUR? | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>26 Dec. 1953</u> , to <u>8 Apr. 1953</u> ; that I last saw the deceased alive on <u>7 Apr. 1953</u> , and that death occurred at <u>2:40 AM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>[Signature]</u> | | | | ADDRESS <u>Takoma Park, Md.</u> DATE SIGNED <u>8 Apr. 1953</u> | | | |
| M. D. <u>7112 Willow Ave.</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>April 11, 1953</u> | | <u>Rock Creek Cemetery</u> | | <u>Washington, D.C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>April 8 1953</u> | | REGISTRAR'S SIGNATURE <u>[Signature]</u> | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| | | | | <u>J. Arthur Walters</u> | | <u>254 Corcoran St. N.W. D.C.</u> | |

1000

1000

3873

CERTIFICATE OF DEATH

Reg. Dist. No. 216.....

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND
 CITY (If outside corporate limits, write RURAL LENGTH OF STAY
 OR and give nearest town) Bethesda (in this place)
 TOWN 26 days

HOSPITAL OR INSTITUTE OR STREET ADDRESS The Clinical Center
National Institutes of Health

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Virginia COUNTY Loudon
 CITY (If outside corporate limits, write RURAL and give nearest town)
 OR TOWN Bluemont 83x3

STREET ADDRESS (If rural give location)
--

3. NAME OF DECEASED: (First) (Middle) (Last)
 (Type or Print) Willis (none) SIXMA

4. DATE OF DEATH: (Month) (Day) (Year)
April 9 1955

5. SEX: M COLOR OR RACE: W

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married

8. DATE OF BIRTH: 5 August 1898

9. AGE last birthday: 56 yrs. IF UNDER 1 YEAR IF UNDER 24 HRS.
 Months 8 Days 4 Hours --- Min. ---

10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: Electrician

10b. KIND OF BUSINESS OR INDUSTRY: --

11. BIRTHPLACE (State or foreign country): Michigan

12. CITIZEN OF WHAT COUNTRY? U.S.A.

13. FATHER'S NAME:

Henry Sixma

14. MOTHER'S MAIDEN NAME:

Flora Vander-Koi

15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) Yes WWI

16. SOCIAL SECURITY No.: Not available

17. INFORMANT & ADDRESS: The Medical Record, Clinical Center

18. MEDICAL CERTIFICATION

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

Immediate cause

(a) Necrotizing papillitis, kidneys

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) Addison's disease

(c)

Interval Between Onset And Death

11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death. Histoplasmosis

19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☒ No ☐

21. ACCIDENT SUICIDE HOMICIDE (Specify)

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work ☐ Not While at Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 4-1-1955 to 4-9-1955 that I last saw the deceased alive on 4-9-1955, and that death occurred at 5:20 PM, from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county) (State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

1. FUNERAL DIRECTOR

ADDRESS

4/12/55 Bea M. Thompson Robert A. Campbell Bethesda, Maryland

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

EDWARD V. S.

APR 19

3879

CERTIFICATE OF DEATH

Reg. Dist. No. 214

| | | | |
|---|-----------------|---|----------------------|
| 1 PLACE OF DEATH | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Rural - Silver Spring</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Boswell Nursing Home</u> | | STATE <u>Virginia</u> COUNTY _____ CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>Round Hill</u> STREET ADDRESS _____ (If rural give location) | |
| 3 NAME OF DECEASED: (First) (Middle) (Last) | | 4 DATE (Month) (Day) (Year) | |
| <u>GEORGE A. SMALL</u> (Type or Print) | | DEATH: <u>April 2, 1955</u> | |
| 5 SEX | 6 COLOR OR RACE | 7 SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8 DATE OF BIRTH |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>Aug. 14, 1877</u> |
| 9 AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS | | 10 BIRTHPLACE (State or foreign country) | |
| <u>77</u> yrs Months Days Hours Min | | <u>Ohio</u> | |
| 11 USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 12 CITIZEN OF WHAT COUNTRY? | |
| <u>Engineer-retired, Telephone Co.</u> | | <u>U.S.A.</u> | |
| 13 FATHER'S NAME | | 14 MOTHER'S MAIDEN NAME: | |
| <u>Clarence F. Small</u> | | <u>Katherine Lodge</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16 SOCIAL SECURITY NO | |
| <u>no</u> | | <u>577-01-0696</u> | |
| 17 INFORMANT & ADDRESS | | 18 MEDICAL CERTIFICATION | |
| <u>Mrs. Gertrude M. Small, P.O. Box 355, Round Hill, Virginia</u> | | 18.1 DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH IMMEDIATE CAUSE <u>450.0</u> ANTECEDENT CAUSE (S): DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (A) <u>Acute Congestive Failure with cerebral edema</u> DUE TO (B) <u>Generalized arteriosclerosis</u> DUE TO (C) <u>Cerebral Vascular accident</u> TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Branchial pneumonia (died)</u> | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| <u>None</u> | | <u>9 yrs 4 mos</u> | |
| 20. AUTOPSY YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory of INJURY street, office bldg., etc.) | |
| <input type="checkbox"/> | | <input type="checkbox"/> | |
| 21C. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| <u>M</u> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>2-16, 1955</u> , to <u>4-2, 1955</u> , that I last saw the deceased alive on <u>4-2, 1955</u> , and that death occurred at <u>9:50 P.M.</u> from the causes and on the date stated above. | | | |
| SIGNATURE | | DATE SIGNED | |
| <u>John Rogers, M.D.</u> | | <u>4-3-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| <u>Burial</u> | | <u>Rock Creek Cemetery</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | 24. FUNERAL DIRECTOR | |
| <u>4-5-55</u> | | <u>Warner L. Pumphrey</u> | |
| REGISTRAR'S SIGNATURE | | ADDRESS | |
| <u>Francis Gatter</u> | | <u>8434 Ga. Ave. Silver Spring, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 2

11

3880

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | |
|---|----------------------------|--|---------------------------------------|---|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>--</u> COUNTY <u>--</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington, D. C.</u> <u>+7 X .3</u> | | | |
| X TOWN <u>Bethesda</u> | | <u>243 days</u> | | STREET ADDRESS (If rural give location) <u>2830 R St., S.E.</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center Natl. Institutes of Health</u> | | | | | | | |
| 3. NAME OF DECEASED: (Type or Print) | | (First) <u>Josephine</u> (Middle) <u>S.</u> (Last) <u>Smith</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 19 1955</u> | | | |
| 5. SEX: <u>F</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Divorced</u> | 8. DATE OF BIRTH <u>March 3, 1908</u> | 9. AGE last birthday <u>47 yrs.</u> | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Auditor</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Federal Government</u> | | 11. BIRTHPLACE (State or foreign country): <u>D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>T. Shiro</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Margaret Sigand</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>577-07-2322</u> | | 17. INFORMANT & ADDRESS: <u>The medical record, The Clinical Center</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 216A IMMEDIATE CAUSE (A) <u>Bilateral hydromeprosis</u> | | | | | | | |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>serous cystadenoma of overy</u> | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Carcinoma of brest, metastatic</u> | | | | | | | |
| 19A. DATE OF OPERATION: <u>None</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>None</u> | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) <u>None</u> | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Aug. 19, 1954</u> , to <u>Apr. 19, 1955</u> , that I last saw the deceased alive on <u>Apr. 19, 1955</u> , and that death occurred at <u>11.00 A.M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>J. W. Lee</u> | | ADDRESS <u>The Clinical Center Natl. Institutes of Health</u> | | DATE SIGNED <u>Apr 19, 1955</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-23-1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Fort Lincoln</u> | | LOCATION (City, town, or county) (State) <u>Colmar Manor, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/21/55</u> | | REGISTRAR'S SIGNATURE <u>Bernie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>J. Wm Lee Sons Co - Wash. D.C.</u> | | ADDRESS | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 25 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3881

CERTIFICATE OF DEATH

Reg. Dist. No. 216

03870

| | | | | | | | |
|---|--------------------------------|--|---|---|--|--|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL OR TOWN and give nearest town) <u>Bethesda</u> | | LENGTH OF STAY (in this place) <u>1 Day</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u> | | | | STREET ADDRESS (If rural give location) <u>5211 Goddard Road</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Palmer</u> <u>—</u> <u>Smith</u> | | | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April</u> <u>16</u> <u>1955</u> | | | |
| 5. SEX: <u>male</u> | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u> | 8. DATE OF BIRTH: <u>June</u> <u>1891</u> | 9. AGE last birthday: <u>63</u> yrs | IF UNDER 1 YEAR: Months <u>10</u> Days <u>8</u> Hours <u>—</u> Min. <u>—</u> | IF UNDER 24 HRS. Hours <u>—</u> Min. <u>—</u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Editor</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Dept. of Agri.</u> | | 11. BIRTHPLACE (State or foreign country): <u>Nebraska</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>— Smith</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Anna Palmer</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT & ADDRESS: <u>Frank W. Smith, 5211 Goddard Road, Bethesda, Md.</u> | | | |
| 15. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Carcinoma Pancreas</u> | | | | | | | |
| ANTECEDENT CAUSE (B) DUE TO | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH <u>metastasis - lungs, liver, kidneys, skeleton etc.</u> | | | | | | | |
| 19A. DATE OF OPERATION: <u>Dec. '54</u> | | 19B. MAJOR FINDINGS OF OPERATION <u>Sobectomy, left lower lobe myocardial infarct</u> | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? <u>"</u> | | | |
| 22. I hereby certify that I attended the deceased from <u>1943</u> , to <u>4/16</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/16</u> , 19 <u>55</u> , and that death occurred at <u>7:00 P</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Arthur B. Benedict</u> | | ADDRESS <u>M.D. 4935 Map An NW</u> | | DATE SIGNED <u>4/17/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u> | | DATE THEREOF <u>4-18-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Crematory</u> | | LOCATION (City, town, or county) (State) <u>Prince George Maryland</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/18/55</u> | | REGISTRAR'S SIGNATURE <u>Rebecca M. Hamilton</u> | | 24. FUNERAL DIRECTOR <u>Robert A. Humphrey</u> | | ADDRESS <u>Bethesda, Md.</u> | |

RECEIVED
A. J. J.
11

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03871

3882

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|---|-------------------|--|-------------------|---|-----------------|---|-------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Frederick</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cheverly</u> | | | |
| X TOWN <u>Bethesda Rural</u> | | 13 days | | 16-57-2 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>6001 Forrest Road</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| <u>Francis Dale STEVENS</u> | | | | <u>April 17 1955</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday | IF UNDER 1 YEAR | IF UNDER 24 HRS. | |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>7-11-16</u> | <u>38 yrs.</u> | Months | Days | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner</u> | | 11. BIRTHPLACE (State or foreign country): <u>Illinois</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Henry F. STEVENS</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Loretta E. SMITH</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <u>Yes</u> <u>WWII & Korea</u> | | | | 16. SOCIAL SECURITY NO: <u>Unknown</u> | | | |
| 17. INFORMANT & ADDRESS: <u>Wife Mrs. Ida M. STEVENS</u> | | | | Same as above | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 4201 IMMEDIATE CAUSE (A) <u>ventricular fibrillation</u> | | | | | | <u>minutes</u> | |
| ANTECEDENT CAUSE (B) <u>Infarction myocardium</u> | | | | | | <u>13 days</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>arteriosclerosis</u> | | | | | | <u>unknown</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| | | | | | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| | | M. | | | | | |
| 22. I hereby certify that I attended the deceased from <u>4 Apr</u> , 19 <u>55</u> to <u>17 Apr</u> , 19 <u>55</u> that I last saw the deceased alive on <u>17 Apr</u> , 19 <u>55</u> , and that death occurred at <u>6:55 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>C. S. Sirooud</u> | | | | ADDRESS <u>MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</u> | | | |
| DATE SIGNED <u>18 Apr 1955</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>22 Apr 1955</u> | | <u>Arthur Cemetery</u> | | <u>Arthur, Illinois</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>18 Apr 1955</u> | | <u>Thompson</u> | | <u>R. A. Pumphrey Funeral Home</u> | | <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

100-13

200

3

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3883 CERTIFICATE OF DEATH

03872

Reg. Dist. No. 216

| | | | |
|---|------------------------------------|--|---|
| 1. PLACE OF DEATH | | 2. USUAL RESIDENCE (HOME) OF DECEASED | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montgomery</u> |
| CITY <u>Kensington</u> | LENGTH OF STAY <u>life</u> | CITY <u>Kensington</u> | OR TOWN <u>Kensington</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>3900 Hampden St.</u> | | STREET ADDRESS <u>3900 Hampden</u> | |
| 3. NAME OF DECEASED (Type or Print) <u>Lillian Rosetta Still</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 28 1955</u> | |
| 5. SEX. <u>Female</u> | 6. COLOR OR RACE. <u>Caucasian</u> | 7. SINGLE; MARRIED; WIDOWED; DIVORCED. <u>Widowed</u> | 8. DATE OF BIRTH: <u>February 6, 1886</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Domestic</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: | 9. AGE last birthday: <u>69</u> yrs. <u>0</u> months <u>0</u> days <u>0</u> hours <u>0</u> min. |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Alexander Datcher</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary Thomas</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| | | 17. INFORMANT'S ADDRESS: <u>Evelyn R. Moses 3900 Hampden St Kensington, Md</u> | |

| | | |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| 442X IMMEDIATE CAUSE | | |
| (A) <u>Uraemia</u> | | 3 days |
| ANTECEDENT CAUSE (B) | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | |
| (B) <u>Chronic Nephritis & Edema</u> | | |
| (C) <u>Hypertensive C. R. Disease</u> | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Bence Jones Proteinuria</u> | | 1954 |

| | | |
|-------------------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: <u>none</u> | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-------------------------------------|----------------------------------|--|

| | | |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR? |

22. I hereby certify that I attended the deceased from Sept. 2, 1954 to April 28, 1955, that I last saw the deceased alive on April 28, 1955, and that death occurred at 9:15 AM, from the causes and on the date stated above.

| | | |
|--|---|---|
| SIGNATURE <u>Hebert Sewell</u> | ADDRESS <u>M.D. Dorbeck Selby Hwy</u> | DATE SIGNED <u>4-30-55</u> |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | DATE THEREOF <u>April 30, 1955</u> | NAME OF CEMETERY OR CREMATORY <u>Lincoln Memorial</u> |
| | | LOCATION (City, town, or county) (State) <u>Bethesda, Md.</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>5/2/55</u> | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | 24. FUNERAL DIRECTOR <u>Robert L. Snowden - Rockville Md</u> |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

ROBERT A. S.

W 5 100

100-100-100

3884

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Idaho</u> | | COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda Rural</u> | | LENGTH OF STAY (in this place) <u>1mo 11 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Blackfoot</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>116 North Fisher P.O. Box 347</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>William Mahon TOMLINSON</u> | | | | 4. DATE OF DEATH: (Month) (Day) (Year) <u>April 24 19 55</u> | | | |
| 5. SEX: <u>Male</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>2-8-18</u> | |
| 9. AGE last birthday: <u>37 yrs</u> | | IF UNDER 1 YEAR: Months | | IF UNDER 24 HRS.: Days | | IF UNDER 24 HRS.: Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life.) <u>Financial Attache U.S. Govt</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Treasury Dept</u> | | 11. BIRTHPLACE (State or foreign country): <u>Idaho</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | | | | | | | |
| 13. FATHER'S NAME: <u>William M. TOMLINSON</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>L Celestine WEST</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO.: <u>Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Wife Mrs. Phyllis TOMLINSON</u> <u>Same as above</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <u>416X</u> | | | | | | | |
| ANTECEDENT CAUSE (S) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (A) <u>Cerebral Infarction, Massive, Right Temporo-parietal area</u> | | | | | | 4 Months | |
| (B) <u>Rheumatic Heart Disease</u> | | | | | | 10 years | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>13 Mar, 19 55</u> to <u>24 Apr, 19 55</u> , that I last saw the deceased alive on <u>24 Apr</u> 19 55, and that death occurred at <u>5:00P M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>R. G. Williams</u> | | ADDRESS DATE SIGNED | | | | | |
| <u>R. G. WILLIAMS LCDR MC USN U. S. Naval Hospital, NMMC, Bethesda, Maryland</u> | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>30 Apr 1955</u> | | <u>Grove City Cemetery</u> | | <u>Blackfoot, Idaho</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>26 Apr 1955</u> | | <u>Mary E. Casselby</u> | | <u>R. A. Humphrey Funeral Home</u> | | <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

S. A. ALTON

STREET & AVE

115

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03874

3782

CERTIFICATE OF DEATH

Reg. Dist. No. 223

| | | | | | | | |
|--|--|--------------------------------|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Md.</u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| TOWN <u>Takoma Park</u> | | <u>1 day</u> | | OR TOWN <u>Silver Spring</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium & Hospital</u> | | | | STREET ADDRESS (If rural give location) | | | |
| | | | | <u>12603 Dean Road</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| <u>Janet Elizabeth Trout</u> | | | | OF DEATH: <u>4-12-1955</u> | | | |
| 5. SEX: <u>Fe</u> | | 6. COLOR OR RACE: <u>white</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widow</u> | | 8. DATE OF BIRTH: <u>2-13-76</u> | |
| | | | | 9. AGE last birthday: <u>79</u> yrs | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hswn.</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | | |
| 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME: <u>Robert Coyner</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Van Lear</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no.</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO: | | | |
| 17. INFORMANT & ADDRESS: <u>Hospital Record</u> | | | | | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 331X IMMEDIATE CAUSE | | | | | | 8 hrs | |
| ANTECEDENT CAUSE (S) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST | | | | | | 5 yrs. | |
| (A) <u>Cerebral hemorrhage</u> | | | | | | 15 yrs. | |
| (B) <u>Cerebral arteriosclerosis</u> | | | | | | | |
| (C) <u>Essential hypertension</u> | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | | |
| 21C. WHERE DID (City or town) (County) (State) | | | | 21D. HOW DID INJURY OCCUR? | | | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Feb. 1, 1955</u> to <u>April 12, 1955</u> , that I last saw the deceased alive on <u>April 12, 1955</u> , and that death occurred at <u>10:45</u> M, from the causes and on the date stated above. | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <u>Burial - Trans.</u> | | | | 24. FUNERAL DIRECTOR: <u>W.H. Hines Co. Washington D.C.</u> | | | |
| DATE RECD BY LOCAL REGISTRAR: <u>April 13/1955</u> | | | | DATE SIGNED: <u>4-12-55</u> | | | |
| SIGNATURE: <u>Samuel M. Baggant</u> | | | | ADDRESS: <u>M.D. Wash. DC</u> | | | |
| NAME OF CEMETERY OR CREMATORY: <u>Washington Natl. Cem.</u> | | | | LOCATION (City, town, or county) (State): <u>Arlington Va</u> | | | |

BUREAU V. S.

APR 15 1977

RECEIVED
FBI

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03875

3885

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | |
|---|---------------------------|--|--------------------------------------|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Gaithersburg</u> TOWN <u>Rural - Gaithersburg</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>R.F. A # 3</u> | | | | STATE <u>Ind</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rural - Gaithersburg</u> STREET ADDRESS (If rural give location) <u>R.F. W. # 3</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Maria</u> (Middle) <u>Utterbach</u> (Last) <u>Utterbach</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH <u>April 29, 1955</u> | | | |
| 5. SEX <u>7</u> | 6. COLOR OR RACE <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>SINGLE</u> | 8. DATE OF BIRTH <u>July 8, 1969</u> | 9. AGE last birthday <u>85</u> yrs | 10. IF UNDER 1 YEAR Months <u>9</u> Days <u>21</u> | 11. IF UNDER 24 HRS. Hours <u></u> Min. <u></u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Manley Rush</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Nixon</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If yes, give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | | 17. INFORMANT'S ADDRESS: <u>R.F. W. # 3</u> <u>Herbert Heflin - Gaithersburg</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cerebral Aneurysm</u> | | | | | | <u>30 hrs</u> | |
| ANTECEDENT CAUSE (B) <u>Arteriosclerosis</u> | | | | | | <u>30 yrs</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>April 1955</u> to <u>April 29, 1955</u> that I last saw the deceased alive on <u>April 1955</u> , and that death occurred at <u>12 noon</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Robert R. Pamphrey</u> | | ADDRESS <u>Leeburg, Va.</u> | | DATE SIGNED <u>29 April 1955</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>5-2-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Union</u> | | LOCATION (City, town, or county) (State) <u>Leeburg, Va.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>5/2/55</u> | | REGISTRAR'S SIGNATURE <u>Laurel H. Bradley</u> | | 24. FUNERAL DIRECTOR <u>Robert R. Pamphrey, Beth., Ind.</u> | | | |

EDWARD A. S.

MAY 4 1975



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3886

CERTIFICATE OF DEATH

Reg. Dist. No.

03826 25

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Prince George's</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (In this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Riverdale</u> | | | |
| TOWN <u>Bethesda, Rural</u> | | <u>3 days</u> | | STREET ADDRESS (If rural give location) <u>5317 Patterson Drive</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: | | | |
| <u>Era Elizabeth VAUGHAN</u> | | | | <u>April 14 19 55</u> | | | |
| 5. SEX: <u>Female</u> | | 6. COLOR OR RACE: <u>White</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | | 8. DATE OF BIRTH: <u>12-22-86</u> | |
| 9. AGE last birthday: <u>68 yrs.</u> | | 10. UNDER 1 YEAR: Months Days | | 11. UNDER 24 HRS.: Hours Min. | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u> | | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> | |
| 13. FATHER'S NAME: <u>Edward R. ANDERSON</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Lizzy SPICER</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service): | | | | 16. SOCIAL SECURITY NO.: <u>Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Husband John M. VAUGHAN Same as above</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Myocardial Infarction, recent</u> | | | | | | <u>3 days</u> | |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic Heart Disease</u> | | | | | | <u>10 yrs.</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) | | | | | | | |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | | | 19B. MAJOR FINDINGS OF OPERATION | | | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>11 Apr</u> , 19 <u>55</u> , to <u>14 Apr</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>14 Apr</u> , 19 <u>55</u> , and that death occurred at <u>11:30A</u> . M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>G. I. PLITMAN LT MC USN</u> | | ADDRESS <u>U. S. Naval Hospital, NMMC, Bethesda, Maryland</u> | | DATE SIGNED | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>17 Apr 1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Masonic Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Culpepper, Virginia</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>14 Apr 1955</u> | | REGISTRAR'S SIGNATURE <u>Thompson E. Farrelly</u> | | 24. FUNERAL DIRECTOR <u>GUEST Funeral Home</u> | | ADDRESS <u>Culpepper, Virginia</u> | |

RECEIVED

1964

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
3887 CERTIFICATE OF DEATH

03877

Reg. Dist. No.

| | | | | | |
|---|-------------------|--|---|---------------------------------------|--|
| 1. PLACE OF DEATH: | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | |
| CITY (If outside corporate limits, write RURAL LENGTH OF STAY OR and give nearest town) <u>Darnestown (Rural)</u> (in this place) | | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Darnestown (Rural)</u> | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>R.F.D. #2 Germantown</u> | | | STREET ADDRESS (If rural give location) <u>R.F.D. #2 Germantown</u> | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | 4. DATE OF DEATH: (Month) (Day) (Year) | | |
| <u>H. Carroll WALTERS</u> | | | <u>April 10, 1955</u> | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: | 9. AGE last birthday: IF UNDER 1 YEAR | IF UNDER 24 HRS |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>10-2-77</u> | <u>77</u> yrs. | Months <u>6</u> Days <u>8</u> Hours <u></u> Min. <u></u> |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Ret. Farmer</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Owner</u> | | |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | | |
| 13. FATHER'S NAME: <u>Richard H. Walters</u> | | | 14. MOTHER'S MAIDEN NAME: <u>Anna M. Thriff</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY No.: <u>217-18-1457-A</u> | | |
| | | | 17. INFORMANT & ADDRESS: <u>Virginia Walters-Item # 2</u> | | |

| | | |
|---|--|---|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| <u>443X</u> | | |
| Immediate cause (a) <u>Memoria</u> | | <u>2 weeks</u> |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last | | |
| (b) <u>Generalized Arteriosclerotic Hypertensive Disease</u> | | <u>10 years</u> |
| (c) | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>Prostatic Hypertrophy</u> | | <u>5 years</u> |
| 19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/> |

| | | | | |
|---|---|-----------------------|----------|---------|
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | PLACE (Home, farm, factory, street, office bldg., etc.) | (CITY OR TOWN) | (COUNTY) | (STATE) |
| | INJURY | | | |
| TIME (Month) (Day) (Year) (Hour) | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> | HOW DID INJURY OCCUR? | | |
| OF INJURY | m. | | | |

22. I hereby certify that I attended the deceased from Apr., 1950, to 10 Apr., 1955, that I last saw the deceased alive on 10 Apr., 1955, and that death occurred at 8 P.M., from the causes and on the date stated above.

SIGNATURE (Degree or title) Jordan H. Smith, M.D. ADDRESS Boyd, Ind DATE SIGNED 11 April 55

| | | | | |
|-------------------------------|---------------------------|-------------------------------|----------------------------------|------------|
| 23. SERIAL REMOVAL | DATE THEREOF | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) | (State) |
| <u>Burial</u> | <u>4-13-55</u> | <u>Darnestown Presby. Ch.</u> | <u>Darnestown, Montg.</u> | <u>Md.</u> |
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | GENERAL DIRECTOR | ADDRESS | |
| <u>4/12/55</u> | <u>Laurel H. Bragtorp</u> | <u>Robert H. Humphrey</u> | <u>Bethesda, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15

EXHIBIT A 3

APR

13

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03878

3888

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|--|-------------------|--|------------------------------------|--|----------------------------|--|----------------------------|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED. | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u> Md. </u> | | COUNTY <u>Montgomery</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| OR TOWN <u>Chevy Chase</u> | | | | OR TOWN <u>Chevy Chase</u> | | X | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | | | STREET ADDRESS (If rural give location) | | 1 | |
| | | | | <u>4604 Drummond Ave.</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH | | | |
| <u>ADELAIDE L. WALTON</u> | | | | <u>April 14 1955</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH | 9. AGE last birthday yrs. | 10. IF UNDER 1 YEAR Months | 11. IF UNDER 24 HRS. Days | 12. IF UNDER 24 HRS. Hours |
| <u>Female</u> | <u>White</u> | <u>Widowed</u> | <u>Nov. 8, 1862</u> | <u>92</u> | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u> | | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| | | | | <u>N.Y.</u> | | <u>U.S.</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>John Phillips</u> | | | | <u>Nora ?</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO | 17. INFORMANT & ADDRESS: <u>Mr. Harold P. Lewald, 4604 Drummond Ave., Chevy Chase, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cerebral Thrombosis & Hemiplegia</u> | | | | | | <u>10 da.</u> | |
| ANTECEDENT CAUSE (B) <u>Carcinoma of L. breast & metastases to bones</u> | | | | | | <u>2 1/2 yrs.</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| | | M. | | | | | |
| 22. I hereby certify that I attended the deceased from <u>May 1954</u> to <u>April 14, 1955</u> , that I last saw the deceased alive on <u>Apr. 14, 1955</u> , and that death occurred at <u>2:35</u> P.M. from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Leo M. Curtis</u> | | ADDRESS <u>5707 Wisconsin ave. Chevy Chase, Md.</u> | | DATE SIGNED <u>4/14/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4/18/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Greenwood Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Brooklyn, N.Y.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/16/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Phony Chase Funeral</u> | | ADDRESS <u>5103 Wis. Ave., N.W. Wash. D.C.</u> | |

BUNNELL V. S.

112

10-1-1911

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

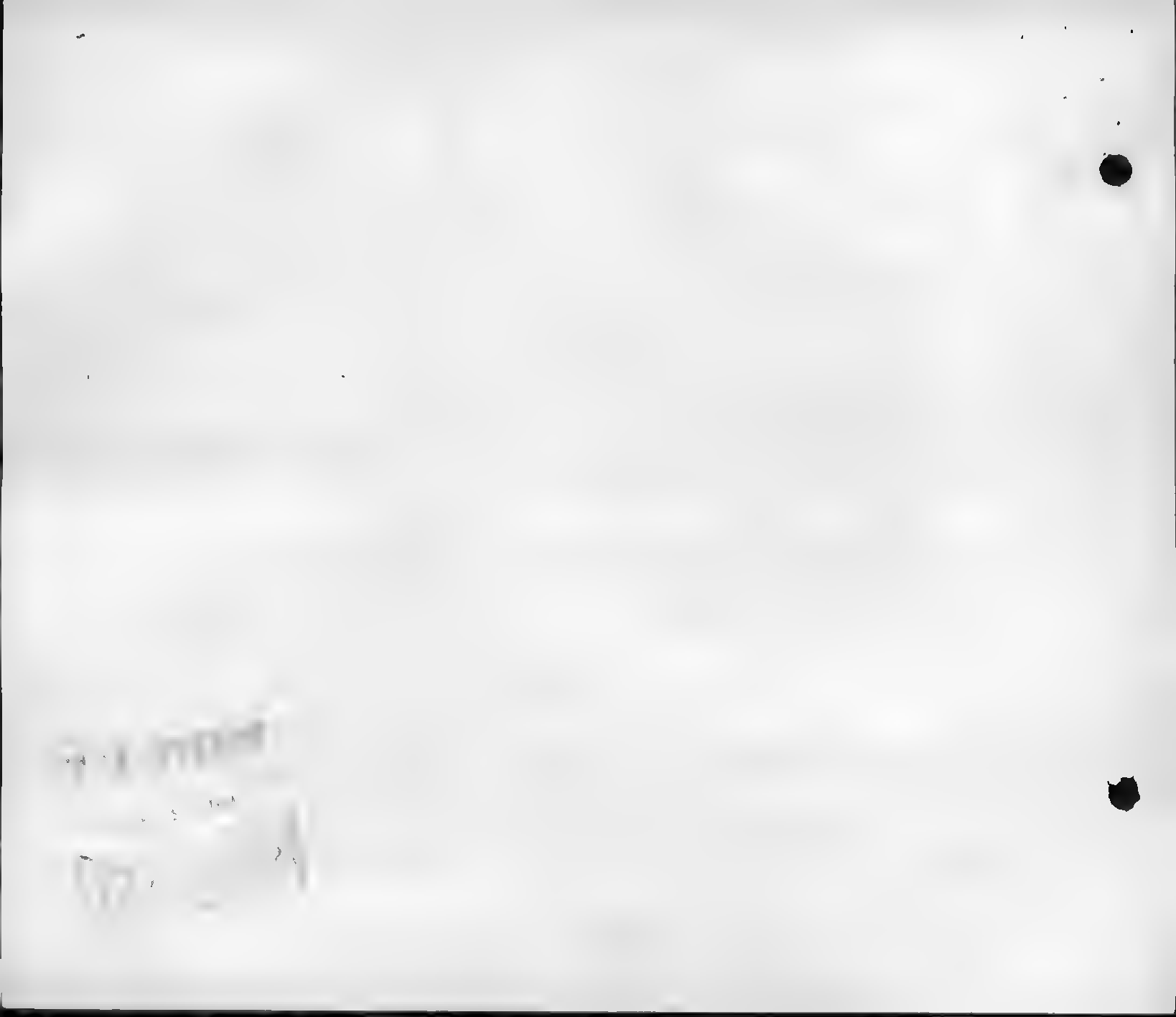
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3853

CERTIFICATE OF DEATH

Reg. Dist. No. 03872

| | | | |
|---|-------------------------------|---|---|
| 1. PLACE OF DEATH COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Bethesda</u> HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u> | | 2. USUAL RESIDENCE (HOME) OF DECEASED STATE <u>Maryland</u> COUNTY <u>Montgomery</u> CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> STREET ADDRESS (If rural give location) <u>616 Silver Spring Avenue</u> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Fay</u> <u>D.</u> <u>Weide</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 25</u> <u>19 55</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u> | 8. DATE OF BIRTH: <u>April 22, 1893</u> |
| 9. AGE last birthday <u>62</u> yrs. | | 10. MONTHS <u>1</u> DAYS <u>1</u> HOURS <u>1</u> MIN. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Logan, W. Va.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME: <u>Wm. Alexander DeJarnette</u> | | 14. MOTHER'S MAIDEN NAME: <u>Hulda Blair</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>Robert L. Weide, 616 Silver Spring Ave.,</u> | |
| 15. MEDICAL CERTIFICATION | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 331X IMMEDIATE CAUSE (A) <u>Cerebral Hemorrhage</u> | | <u>7 d.</u> | |
| ANTECEDENT CAUSE (B) <u>Hypertension</u> | | <u>10-15 yr</u> | |
| DISEASES OR CONDITIONS IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: <u>1</u> | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <u>1946</u> to <u>4/25</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>4/25</u> , 19 <u>55</u> , and that death occurred at <u>6:20</u> P.M. from the causes and on the date stated above. | | | |
| SIGNATURE <u>William D. Cund</u> | | DATE SIGNED <u>4/25/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>April 29, 1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Rock Creek Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Washington, D. C.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>5/2/55</u> | | 24. FUNERAL DIRECTOR <u>Warner & Pumphrey</u> | |
| REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | ADDRESS <u>Silver Spring, Md.</u> | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3890

CERTIFICATE OF DEATH

Reg. Dist. No. 03890

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>--</u> | COUNTY <u>--</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | LENGTH OF STAY (in this place) <u>176 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington, D. C.</u> | <u>47X</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center</u> <u>Natl. Institutes of Health</u> | | STREET ADDRESS <u>227 T St. N.E.</u> | (If rural give location) |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Carrie B. Whitmore</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 28, 1955</u> | |
| 5. SEX: <u>F</u> | 6. COLOR OR RACE: <u>N</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>January 7, 1918</u> |
| 9. AGE last birthday: <u>37</u> yrs | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Not stated</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>--</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>District of Columbia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME: <u>Jonas Brooks</u> | | 14. MOTHER'S MAIDEN NAME: <u>Eleanor Robinson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMY OR NAVAL SERVICE? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO.: <u>Not stated</u> | |
| 17. INFORMANT & ADDRESS: <u>The medical record, The Clinical Center</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Carcinoma of cervix with widespread metastases (lumbar vertebrae, pelvic viscera, periaortic lymph nodes, lungs, and peritoneum)</u> | | | |
| ANTECEDENT CAUSE (B) <u>--</u> | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>--</u> | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: <u>11-20-54</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Tumor in trigone area</u> | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY: <u>--</u> M. | |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? <u>--</u> | |
| 22. I hereby certify that I attended the deceased from Nov. 3, 1954, to Apr. 28, 1955, that I last saw the deceased alive on Apr. 28, 1955, and that death occurred at 3:55 p.m. from the causes and on the date stated above. | | | |
| SIGNATURE: <u>Ross M. Miller, Jr.</u> | | DATE SIGNED: <u>Apr. 29, 1955</u> | |
| ADDRESS: <u>The Clinical Center</u> | | | |
| M.D. <u>Natl. Institutes of Health</u> | | | |
| 23. (BURIAL) CREMATION, REMOVAL (SPECIFY): <u>Removal</u> | | DATE THEREOF: <u>5-3-55</u> | |
| NAME OF CEMETERY OR CREMATORY: <u>Markum, Va.</u> | | LOCATION (City, town, or county) (State) | |
| DATE REC'D BY LOCAL REGISTRAR: <u>5/2/55</u> | | REGISTRAR'S SIGNATURE: <u>Bessie M. Thompson</u> | |
| 24. FUNERAL DIRECTOR: <u>Frazier Fun. Home</u> | | ADDRESS: <u>389-R-4 N.W.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUCKLEY V. S.

MAY 5 19

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03887

CERTIFICATE OF DEATH

Reg. Dist. No. 215

Item 2, Film 181 5-5-55 et

| | | | | | | | |
|---|-------------------|--|-------------------|--|-----------------|---|------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> | | MARYLAND | | STATE <u>New Jersey</u> COUNTY | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | | | |
| OR TOWN <u>Bethesda Rural</u> | | <u>27 days</u> | | OR TOWN <u>Atlantic City</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>210 Florence Avenue</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) | | | |
| <u>Charles Avery WIGHTMAN</u> | | | | OF DEATH: <u>April 26 1955</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday | IF UNDER 1 YEAR | IF UNDER 24 HRS. | |
| <u>Male</u> | <u>White</u> | <u>Married</u> | <u>4-30-22</u> | <u>32</u> <u>33</u> yrs. | Months | Days | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner</u> | | 11. BIRTHPLACE (State or foreign country): <u>Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME: <u>Earl B. WIGHTMAN</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Grace C. MC CLILLAN</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> | | 16. SOCIAL SECURITY No. <u>Unknown</u> | | 17. INFORMANT & ADDRESS: <u>Mrs. Mary F. WIGHTMAN (Wife)</u> <u>Same as above</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>153X Carcinoma of Descending Colon with Metastases</u> | | | | <u>3 months</u> | | | |
| ANTECEDENT CAUSE (B) | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>4-15-55</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Carcinoma of Descending Colon with Metastases</u> | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>23 Mar</u> , 1955, to <u>26 Apr</u> , 1955, that I last saw the deceased alive on <u>26 Apr</u> , 1955, and that death occurred at <u>8:00 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>D. J. Williams</u> | | | | ADDRESS | | DATE SIGNED | |
| D. J. WILLIAMS CDR MC USN U. S. Naval Hospital, Bethesda, Maryland | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Cremation</u> | | <u>29 Apr 1955</u> | | <u>Prince George County Crematory</u> | | <u>Pringe George Co, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>27 Apr 1955</u> | | <u>Mary B. Garrelly</u> | | <u>R. A. Pumphrey Funeral Home</u> | | <u>7557 Wisconsin Avenue, Bethesda, Md.</u> | |

3.2.1.2. *Phylogenetic analysis*

3783

MARYLAND STATE DEPARTMENT OF HEALTH

03882

CERTIFICATE OF DEATH

FOR MEDICAL EXAMINERS

Reg. Dist. No. 223-

Item 6, File 131 5-5-55 et

| | | | |
|--|-------------------------------------|--|----------------------------------|
| 1. PLACE OF DEATH COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED STATE <u>Md.</u> COUNTY _____ | |
| CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Takoma Park</u> LENGTH OF STAY (in this place) <u>45 min.</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Cumberland</u> <u>91 min.</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington San + hospital</u> | | STREET ADDRESS (If rural, give location) <u>308 Mountainview Dr.</u> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <u>Catherine Louise Wilson</u> | | 4. DATE OF DEATH (Month) (Day) (Year) <u>4 / 29 / 1955</u> | |
| 5. SEX <u>Fe</u> | 6. COLOR OR RACE <u>Amer. White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>married</u> | 8. DATE OF BIRTH <u>7/4/1880</u> |
| 9. AGE last birthday <u>74</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Hwy.</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>America</u> | |
| 13. FATHER'S NAME <u>Peter Pressman</u> | | 14. MOTHER'S MAIDEN NAME <u>(Unknown) Herbek</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY No. | |
| 17. INFORMANT AND ADDRESS <u>Washington San + hosp. records</u> | | | |

18. MEDICAL CERTIFICATION

| | | |
|---|--|--|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH <u>1 hr 15 min</u> |
| (a) Immediate cause <u>420.1 Coronary occlusion</u> | | |
| (b) Antecedent cause(s) Diseases or conditions, if any, giving rise to the above cause, stating the underlying cause last | | |
| (c) _____ | | |

| | | |
|---|---|--|
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | |
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH | PLACE (Home, farm, factory, street, OF office bldg., etc.) INJURY | (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | HOW DID INJURY OCCUR? |

22. I certify that I took charge of the remains described above, held an Autopsy, Inspection ☒ Inquiry ☒ thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes ☒, accident ☐, suicide ☐, homicide ☐, undetermined ☐.

SIGNATURE (Degree or title) Frank J. Broschart M.D. ADDRESS Garthmanville Md. DATE SIGNED 4-29-55

| | | | |
|--|-------------------------------------|-------------------------------|--|
| 23. BURIAL, CREMATION OR REMOVAL (Specify) | DATE THEREOF | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u> | | <u>Rose Hill Cemetery</u> | <u>Cumbe Sa + Md.</u> |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE | F. FUNERAL DIRECTOR <u>300-4547</u> | | |
| <u>Apr 30 1955</u> | <u>J. W. Leopold Wash D.C.</u> | | |

MARGIN RESERVE FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct answer is especially important. Physicians: please write the causes of death clearly and legibly.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03883
3892
CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | |
|---|----------------------------|--|--|
| 1 PLACE OF DEATH: | | 2 USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Montgomery</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Montg.</u> |
| CITY (If outside corporate limits, write RURAL LENGTH OF STAY OR and give nearest town) <u>Bethesda</u> | (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>7211 Exeter Road</u> | | STREET ADDRESS (If rural give location) <u>7211 Exeter Road</u> | |
| 3 NAME OF DECEASED: (Type or Print) | | 4 DATE OF DEATH: | |
| <u>JAMES</u> (First) <u>WILLIAM</u> (Middle) <u>WILSON</u> (Last) | | <u>4/25/55</u> (Month) (Day) (Year) | |
| 5. SEX: <u>M</u> | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>May 19, 1879</u> |
| | | 9. AGE last birthday: <u>75</u> yrs. | 10. AGE last birthday: <u>11</u> Months <u>6</u> Days <u>0</u> Hours <u>0</u> Min. |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired): <u>Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Government</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>England</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Charles Wilson</u> | | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Fortnam</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) <u>No</u> | | 16. SOCIAL SECURITY No.: <u>None</u> | |
| (If Yes, give war or dates of service) | | 17. INFORMANT & ADDRESS: <u>Bethesda</u> <u>Grace A. Wilson, 7211 Exeter Rd. 1.d.</u> | |

| | | |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| <u>SIX</u> Immediate cause (a) <u>Respiratory Failure</u> | | <u>48 hours</u> |
| Antecedent causes (s) (b) <u>Cerebral Hemorrhage</u> | | <u>4/23/55</u> |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u>Advanced arteriosclerosis</u> | | <u>12/20/53</u> |
| | | <u>5 years</u> |

| | | |
|--|---|--|
| 11 OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | 20 AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDINGS OF OPERATION | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | HOW DID INJURY OCCUR? |

22. I hereby certify that I attended the deceased from Dec, 1950 to 4/25, 1955, that I last saw the deceased alive on 4/24, 1955, and that death occurred at 5:00 PM, from the causes and on the date stated above.

SIGNATURE Frank Jagger Jr. M.D. (Degree or title) ADDRESS 5707 Wisconsin Ave DATE SIGNED 4/25/55

23. BURIAL, CREMATION, REMOVAL (Specify) Burial DATE THEREOF 4/28/1955 NAME OF CEMETERY OR CREMATORY Parklawn LOCATION (City, town, or county) (State) Rockville, Montg. Maryland

DATE RECD BY LOCAL REGISTRAR 4/28/55 REGISTRAR'S SIGNATURE Bernie M. Thompson 24. FUNERAL DIRECTOR Robert A. Thompson ADDRESS Bethesda, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2

RECEIVED

MAY 2 19

1911

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3893

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03884

CERTIFICATE OF DEATH

Reg. Dist. No. 216

| | | | | | | | |
|---|--------------------------------|--|---------------------------------------|--|---|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Montgomery</u> MARYLAND | | | | STATE <u>Maryland</u> COUNTY <u>Montgomery</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> LENGTH OF STAY (in this place) <u>3 days</u> | | | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> <u>26</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital 8600 Old Georgetown Rd.</u> | | | | STREET ADDRESS (If rural give location) <u>216 W. Montgomery Ave.</u> | | | |
| 3. NAME OF DECEASED: (First) <u>Harry</u> (Middle) <u>Edward</u> (Last) <u>Winner</u> | | | | 4. DATE OF DEATH: (Month) <u>April</u> (Day) <u>2</u> (Year) <u>1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Widowed</u> | 8. DATE OF BIRTH: <u>July 9, 1881</u> | 9. AGE last birthday: <u>73</u> yrs. | IF UNDER 1 YEAR: Months <u>8</u> Days <u>23</u> | IF UNDER 24 MRS. Hours <u></u> Min. <u></u> | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Laborer</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mining</u> | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>Harry Winner</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Fannie Browne</u> <u>Rockville, Md.</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>208-05-9483</u> | | 17. INFORMANT & ADDRESS: <u>Agnes J. Winner</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 1 DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Cerebral Hemorrhage</u> | | | | | | <u>3 days</u> | |
| ANTECEDENT CAUSE (B) <u>Generalized Arteriosclerosis</u> | | | | | | <u>20 yrs.</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>July 19, 1953</u> to <u>2 April, 1955</u> , that I last saw the deceased alive on <u>2 April, 1955</u> , and that death occurred at <u>11:30 P.M.</u> from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>W.S. Hall</u> | | M.D. <u>Rockville, Md.</u> | | DATE SIGNED <u>4/3/55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>4-5-1955</u> | | NAME OF CEMETERY OR CREMATORY <u>St. Mary's</u> | | LOCATION (City, town, or county) (State) <u>Barnesville, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>4/4/55</u> | | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | | 24. FUNERAL DIRECTOR <u>Robert A. Humphrey</u> | | ADDRESS <u>Bethesda, Md.</u> | |

BUREAU V. 2

APR 11 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3894

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03885

CERTIFICATE OF DEATH

Reg. Dist. No. 215

| | | | | | | | |
|---|--------------------------------|--|---------------------------------|---|---|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Montgomery | | MARYLAND | | STATE Connecticut | | COUNTY | |
| CITY (If outside corporate limits, write RURAL or and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Hamden | | | |
| TOWN Bethesda Rural | | 18 days | | 45X-3 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS U. S. Naval Hospital | | | | STREET ADDRESS (If rural give location) 89 Santa Fe Avenue | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: April 15 1955 | | | |
| Virginia Voeth WOODYARD | | | | | | | |
| 5. SEX: Female | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | 8. DATE OF BIRTH: 3-5-11 | 9. AGE last birthday: 44 yrs. | IF UNDER 1 YEAR: Months Days Hours Min. | IF UNDER 24 HRS. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife | | 10B. KIND OF BUSINESS OR INDUSTRY: Housewife s | | 11. BIRTHPLACE (State or foreign country): Kansas | | 12. CITIZEN OF WHAT COUNTRY? US | |
| 13. FATHER'S NAME: Robert W. VOETH | | | | 14. MOTHER'S MAIDEN NAME: Ruth FISHER | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) No | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT'S ADDRESS: Husband Edward L. WOODYARD Same as above | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 153X IMMEDIATE CAUSE (A) Peritonitis and Toxemia | | | | | | 1 week | |
| ANTECEDENT CAUSE (B) Perforation of Bowel + Liver metastases | | | | | | 1 week | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) Carcinoma of Sigmoid Bowel | | | | | | 6 months | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Pleural effusion Jaundice | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 27 Mar , 19 55 , to 15 Apr , 19 55 , that I last saw the deceased alive on 15 Apr 1955 , and that death occurred at 8:20A M, from the causes and on the date stated above. | | | | | | | |
| Signature R. W. Russell | | | | ADDRESS DATE SIGNED | | | |
| R. W. RUSSELL EDR MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| Burial | | 19 Apr 1955 | | Arlington National Cemetery | | Arlington, Virginia | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| 15 Apr 1955 | | Mary E. Russell | | R. A. Humphrey Funeral Home | | 7557 Wisconsin Avenue, Bethesda, Maryland | |

BUREAU V. S.

APR 18 1965

RECEIVED